

1016 "G" ST.

L. Collins 1-19-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1016 N. G Street OWNER'S NAME: Harding Atkins
CIRCLE: New Bldg. Add'n.: Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.
Gas Test Only STATE LICENSE # STA 2041 CITY LICENSE # 914
CONTRACTOR'S NAME: Larkin Plumbing

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Air Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Sepic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	25.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliances (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping each floor	1.00	
	Sprinkler Head each	1.00	
	In Range Hangers and Vents	3.00	
DRY STANDPIPE SYSTEM			
	Piping	1.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-1-1-1			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application and that the work described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the rules and regulations hereinafter specified or not.

Approval for the work under this permit will be given only after the work has been removed from job site and public right of way.

Signed: David J. Atkins Date: 12/3/79
Registered Master Plumber Spec. Contr. or Owner
Building Division: Colt 7 Date: 12/4/79
Permit No. 8705 Permit Fee \$ 400

154-01-222

RECEIPT

MUST BE MAINTAINED ON FILE

L. Collins 1-19-82

CITY OF LAS VEGAS

Date

INTER OFFICE MEMORANDUM

December 4, 1981

TO:

CLAY HYMER, Supervisor
Building & Safety Division

FROM:

Gene Amberg
GENE AMBERG, Supervisor
Developmental Programs Division

SUBJECT:

REQUEST FOR EXECUTION OF
COURTESY DEMOLITION PERMIT

COPIES TO:

file
Pursuant to our discussion relative to the requirement that a demolition permit be issued prior to the removal of any existing structure(s), I am hereby requesting a Courtesy Demolition Permit be issued in the name of the owner(s), JEARLEAN ATKINSON for the demolition of the structure located at the following address: 1016 "G" and 1018 "G" Street, Las Vegas, Nevada. The demolition of this structure is being performed under the Developmental Programs Division sponsored Clearance and Demolition Program funded by Community Development Block Grant funds.

The owner(s) has authorized the Developmental Programs Division to remove this structure from their property.

GA/bg

Approved as being in the best interest of the City of Las Vegas.

Clay Hymer 12/09/81
Clay Hymer, Director
Building & Safety

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Opal Fisher</u>	ADDRESS <u>1016 G Street</u>	DATE <u>9/20/65</u>
GEN. CONT. <u>Owner</u>	PERMIT NO. <u>31455</u>	TYPE OF STRUCTURE <u>Remodel</u>
LEGAL DESCRIPTION <u>1818x8x88 Lot 12, Blk 18, H.F.M. & M</u>		
BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY (STEEL (FIREPLACE))	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND.	GRADING & DRAINAGE
BACKING (SIDING)	FINAL REFRIG.	ON-SITE PARKING SPACES
PLASTER	FINAL SEWER	ENG. APPROVAL OF
SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>FW</u>	DATE <u>1-11-66</u>	

APPROVED FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1016 G St. LOG # _____ AREA # _____ 23.04

ELEC. ONLY. PLBG. ONLY. A.C. ONLY	
OWNER <u>Harold Atkins</u>	DATE <u>10-4-65</u>
ADDRESS <u>1016 G St</u>	
CONTRACTOR <u>Larkin B. Bly</u>	PERMIT NO. <u>8705</u>
LOT <u>1</u>	SUBDIVISION
LOG NO.	AREA
ELECTRIC ONLY	PLUMBING ONLY
Contractor	Contractor <u>Larkin</u>
Permit No.	Permit No. <u>8705</u>
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec.	Top Out
Temp. Service	Rough Gas
HEAT & VENT. A/C ONLY	Final Plbg.
Contractor	Final Gas <u>502-1381</u>
Permit No.	Sewer Final
A/C Rough Duct	<u>Gas piping</u>
Rough Gas	
Final A/C	
Final Gas	
78-2-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-65	

Bill Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>OPHRA NICHOLSON WALKER</u>	ADDRESS: <u>1016 "G" Street</u>	DATE: <u>10/23/58</u>
GEN. CONT. <u>BERRY CONSTR. CO.</u>	TYPE OF STRUCTURE <u>REPAIR FIRE DAMAGE</u>	
PERMIT NO. <u>31939</u>	LEGAL DESCRIPTION: <u>Lot 12, Bl. 18, H.F. M&M</u>	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>new berry</u>
BOND-BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>23712</u> DATE <u>11-12-58</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
<u>Alexander 11-6-58</u>	ROUGH SOIL _____	MOTORS _____ H.P. _____
STEEL FABRICATION _____	ROUGH WATER _____	SLAB _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
INTERIOR _____ EXTERIOR <u>Alexander 11-12-58</u>	ROUGH GAS _____	FINAL ROUGH <u>Marked 11/14/58</u>
LATHING _____	ROUGH DUCT _____	FIXTURE CONT. _____
PLASTER _____	FINAL PLUMBING _____	PERMIT NO. _____ DATE _____
SCRATCH _____	FINAL HEATING _____	FIXTURES _____
BROWN _____	FINAL GAS _____	FINAL FIXTURE _____
FINAL BLDG. <u>Alexander 12-12-58</u>		APPROVED FOR METER <u>Marked 12/11/58</u>
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1016 "G" Street REPAIR FIRE DAMAGE 10/23/58 23.04

Lula Collins # 22-82

CITY OF LAS VEGAS, NEVADA

1-55 2-001

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1014 G ST

OWNER: JEARLEEN HATHINSON

LOT(s) 12 BLOCK 18 SUBDIVISION H.F. MAM ZONE R3

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: DEMO 1544 USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walls ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from lot site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Bob Janson Contractor

BY: Agent or Owner

Front property line

PLANNING DEPT.: Date: 4/17/82

PUBLIC WORKS DEPT.: Date: 4/12/82

BUILDING DIVISION: Date: 4/12/82

PERMIT NO.: 740-15 PERMIT FEE \$ 30.00

2300-2401

MUST BE MACHINE VALIDATED

Lula Collins 4-22-82

CITY OF LAS VEGAS, NEVADA

1-55 2-001

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1012 G ST

OWNER:

JENNIFER HATKINSON

LOT(s)

12

BLOCK

18

SUBDIVISION

H.F. MAM

ZONE

R3

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

DEMO 1544

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walls ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

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SIGNED:

Bob Jansen

Contractor

BY:

Agent or Owner

PLANNING DEPT.:

Date:

4/12/82

PUBLIC WORKS DEPT.:

Date:

4/12/82

BUILDING DIVISION:

Date:

4/12/82

PERMIT NO.:

640-15

PERMIT FEE \$

30.00

2300-2401

MUST BE MACHINE VALIDATED

RECEIVED

Don Tiedley

9-9-82

OWNER <u>Jearlean Atkinson</u> ADDRESS <u>1016 "G" St.</u>		
DATE <u>4/13/82</u>	GEN. CONT. <u>City of Las Vegas</u>	
TYPE OF STRUCTURE <u>Demo</u>	PERMIT NO. <u>9640-15</u>	FINAL INSPECTION
LEGAL DESCRIPTION <u>L-12 B-18 H.F. M&M</u>	LOG NO.	AREA NO.
APPROVED FOR OCCUPANCY & METER		
BUILDING		MECHANICAL
Investigation	Plumbing Cont.	
Location & Footing	Permit No.	Date
Concrete Slab Floor	Heat & Vent. A/C Cont.	
Fireplace Footing	Permit No.	Date
Chimney Steel	Sewer Cont.	
Vert. Steel Reinf.	Permit No.	Date
Horiz. Steel Reinf.	Rough Soil	
Framing	Rough Water	
Ext. Lath	Top-Out	
Ext. Brown	Rough Gas	
Drywall	A/C Rough Duct	
Final Building <u>EQ 6-22-82</u>	Final Plumbing	
Appr. for Occu.	Final Gas	
ELECTRICAL		Final Air Cond.
Temp. Pole Cont.	Final Sewer	
Permit No.	Date	REMARKS
Inspection	Date	
Electrical Cont.		
Permit No.	Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough	DEPT. OF BLDG. & SAFETY	
Final Electrical	CITY OF LAS VEGAS	
Temporary Service	REV: 82-3-29	

Donna Atkinson

9-14-82

OWNER <u>Jearlean Atkinson</u> ADDRESS <u>1016 "G" St.</u>																																																					
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