

4519 GARDEN PLACE

SEE Application

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4519 GARDEN PL

OWNER:

Pete Krieger

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

Veroo P

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1, 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No

Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR:

David

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.



Incinerators



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb-gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Pete Krieger

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

M. Miller

Date:

5-13-79

12850

PERMIT NO.:

16649

PERMIT FEE \$

5.00

RECEIPT

2210 \$205.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAY 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4519 GARDEN PL.

OWNER'S
NAME:

PETER K RIGGER

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

DELUCA SHEET METAL

STATE
LICENSE #

608-B

CITY
LICENSE #

6828

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended.	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3-ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation, or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not:

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

4-9-78

BUILDING DIVISION

Date

4-12-78

PERMIT NO.

5333

PERMIT FEE \$

7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Sharon Drena 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4519 GARDEN PL OWNER'S NAME: Pete Katger

CIRCLE: New Bldg. Add'n Remodel: TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Delta Electric STATE LICENSE # 14454 CITY LICENSE # G11-15610

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE	ELEC \$ 4.50	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-6-78

BUILDING DIVISION: 24

DATE 4-6-78

PERMIT NO. 5150

PERMIT FEE: \$ 4.50

CITY - LAS VEGAS
BLDG. & SAFETY
04/06/78

MUST BE MACHINE VALIDATED

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only Plbg. only, A.C. only

Owner Pete Kriger Address 4519 Garden Place Date 4-6-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>Delta Electric</u>	Contractor _____	Contractor _____
Permit No. <u>5150</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. <u>MO 4-1-78</u>	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 4519 Garden Place

Log No. Elec. service change Area A/C

DEPT. of BLDG. & SAFETY -- CITY of LAS VEGAS, NEVADA

OWNER Pete Krieger ADDRESS 4519 Garden Place DATE 5-13-78
GEN. CONT. Owner TYPE OF STRUCTURE re roof
PERMIT NO. 16649 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Walk _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

4519 Garden Place

LOG # _____

AREA # _____

Lula Collins 3-3-82

OWNER <u>Free Homes Rev.</u>		ADDRESS <u>4519 Garden pl</u>	
CONTRACTOR <u>Same</u>		DATE <u>5-24-55</u>	
PERMIT NO. <u>22469</u>		<u>L562 Hyde # 4 B</u>	
FOUNDATION <u>13.9/22-45.02-7-16-60</u>		PLUMBING CONTR. <u>J. M. Miller</u>	
STEEL INSP. <u>2/2</u> DATE <u>4/21</u>		PERMIT <u>20494</u> DATE <u>7-11-55</u>	
FOOTINGS <u>4/21</u>		NO. FIXTURES _____	
WALLS <u>7/15</u>		ROUGH INSP. <u>4/13</u> DATE <u>7/14</u>	
PIERS <u>7/15</u>		WATER TEST INSP. <u>4/13</u> DATE <u>7/14</u>	
FIREPLACE <u>Car Port & Stair 7/15/50</u>		GAS ROUGH INSP. _____ DATE _____ NO. GAS _____	
FORMS <u>Car Port & Stair 7/15/50</u>		GAS FINAL INSP. <u>4/13</u> DATE <u>7-6</u> OUTLETS _____	
STEEL INSP. _____ DATE _____		WATER HTR. & VENT. INSP. _____ DATE _____	
WALL _____		SEWER INSP. <u>4/13</u> DATE <u>9/14</u>	
BOND BEAM _____		CONTR. _____	
COLUMNS _____		PERMIT NO. _____ DATE _____	
CHIMNEY _____		PROPERTY LINE _____	
FRAMING INSP. <u>aa</u> DATE <u>9-6</u>		SEPTIC TANK INSP. _____ DATE _____	
ROOF SHEATHING <u>aa</u> <u>9-6</u>		CONTR. _____	
ROOF <u>aa</u> <u>9-6</u>		PERMIT NO. _____ DATE _____	
LATH INSP. _____ DATE _____		HTG. & VENT. INSP. _____ DATE _____	
INTERIOR <u>aa</u> <u>9-7</u>		CONTR. _____	
EXTERIOR <u>aa</u> <u>9-7</u>		PERMIT NO. _____ DATE _____	
PLASTER INSP. _____ DATE _____		ROUGH INSP. _____ DATE _____	
SCRATCH <u>aa</u> <u>9-17</u>		HT. FINAL INSP. _____ DATE _____	
BROWN <u>aa</u> <u>9-19</u>		VENT. ROUGH INSP. _____ DATE _____	
FINAL BLDG. INSP. <u>aa</u> DATE <u>12-23</u>		VENT. FINAL INSP. _____ DATE _____	
		FINAL PLBG. INSP. <u>1/9</u> DATE <u>11-10</u>	
JOB COMPLETED <u>1-17-56</u> DATE _____ SIGNED <u>Reo</u>			
ELECT. CONTR. <u>Mal Bennett</u>			
PERMIT <u>16695</u> DATE <u>8-22</u>			
TEMP. POWER INSP. _____ DATE _____			
TEMP. LIGHT INSP. _____ DATE _____			
LIGHT OUTLETS <u>45</u>			
SWITCHES _____			
115 V RECEPTACLES _____			
230 V RECEPTACLES _____			
RANGES _____			
WATER HTRS. _____			
COOLERS _____			
MOTOR H.P. _____			
FESTOON LIGHTING _____			
SPACE HEATERS _____			
FIXTURES <u>12</u>			
NEON SIGNS _____			
TEMPORARY SERVICE <u>Re-Inst 9-1</u>			
FINAL ELECT. <u>Marked 11/25</u>			

4519 Garden pl.

Debra Ingram 4-26-89

FENCE & RETAINING WALLS

OWNER		DATE	
Bob Beck		11-13-87	
ADDRESS			
4519 Garden Pl.			
CONTRACTOR		PERMIT NO.	LOG NO.
Tom Yeley Mas.		4044	
LEGAL			
FENCES (wire, wood, block, & retaining walls)			
	Location & Footing		
1	1st	2nd	3rd
2	Horiz. & Vert. Steel		
	1st	2nd	3rd
3	Grout		
	1st	2nd	3rd
4	Bond Beam		
	1st	2nd	
5	Final		
Specify Type Of Fence			
EXP 6/28/88			

2-1-80

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 11-84