

4300 GARDEN PLACE

Lot 229 Blk 10 Sub. Hyde Park #2 Zone R-1

John Seena May 46, 1974

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF 4300 FARMER PLACE OWNER'S D. M. RUCKER
CONSTRUCTION: LAS VEGAS, NEVADA NAME: D. M. RUCKER
LOT(s) 229 BLOCK 10 SUBDIVISION Hyde Park #2 Type of bldg. SFD ☒ Apt ☐ Comm ☐
Check Proper Construction: New Bldg ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg ☐
CONTRACTOR'S NAME: OWNER STATE NEVADA CITY LAS VEGAS
LICENSE # 12529 LICENSE # 12529

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.85
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T.V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T.V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: D. M. Rucker Date: 12-1-66
Master (Electrician) (Technician) (Owner)
BUILDING DEPARTMENT Sancho Reyes Date: 12/5/66
#1286 PERMIT NO. 22529 PERMIT FEE: \$ 4.00

45-77004.00 - 6
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
- 5 DEC 66

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 4300 GARDEN PLACE OWNER'S NAME: D. M. RUCKER

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other
CONTRACTOR: RAY PLUMBING Co. State Lic. # 6025 City Lic. # 2056

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	4.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
1	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: *Troy Ray* Date: 8-9-67
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fee \$
Paid in Engr. Dept. PERMIT NO. 24689 PERMIT FEE \$4.00
23.10 #1287

TOTAL FEE \$ \$ 4.00

RECEIPT

283 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
10 AUG 67

Marion Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 600

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4300 Garden Place

OWNER: D. M. RUCKER

LOT(s) 228 BLOCK 10 SUBDIVISION HIDE PARK SUBDIVISION NO. 2 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: FIREPLACE USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

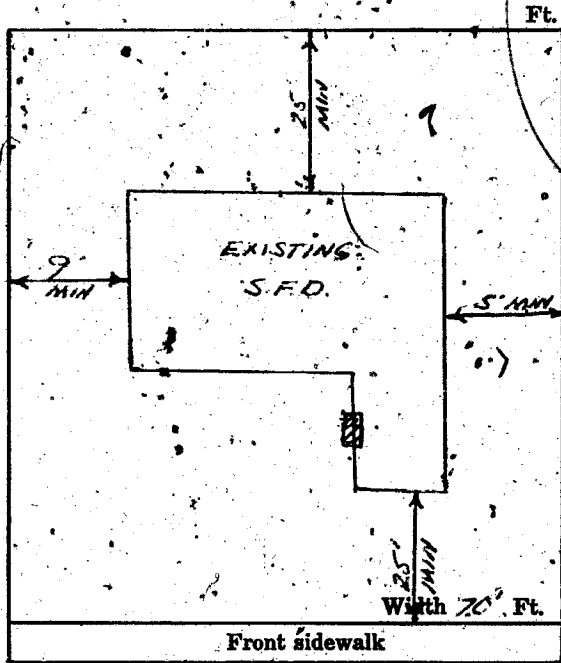
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: D. M. Rucker Contractor
D. M. RUCKER

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date: 11-26-68

ENGINEERING DEPT: Date:

BUILDING DEPT: Date:

PERMIT NO: 45308 PERMIT FEE \$ 600

RECEIPT

8450 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 NOV 68

Marion Perera May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 600

DEPARTMENT OF BUILDING & SAFETY

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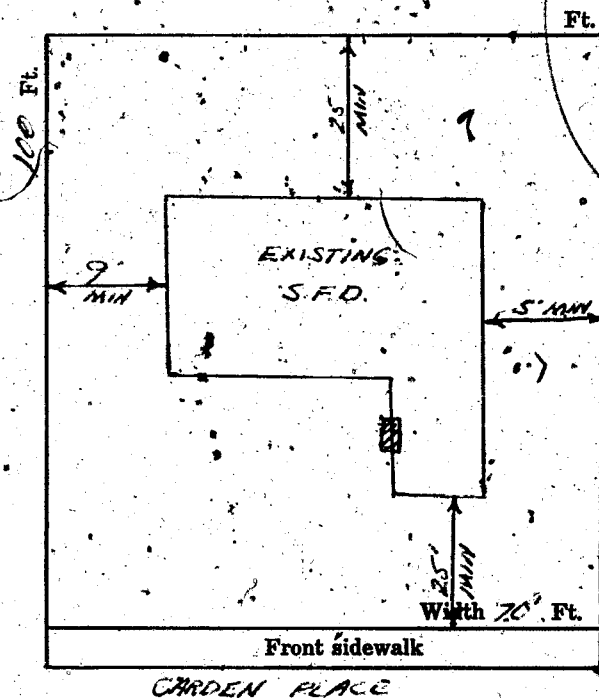
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Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☐ No ☐

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Incinerators ☐ Fire Sprinkling System ☐



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SIGNED: D. M. Rucker Contractor
BY: D. M. RUCKER Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date: 11-26-68

ENGINEERING DEPT: Date:

BUILDING DEPT: Date:

PERMIT NO: 45308 PERMIT FEE \$ 600

RECEIPT

98450 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 NOV 68

Harold Perera May 16, 1979

1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4300 GARDEN PLACE OWNER'S NAME: DM RUCKER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SELF STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	4.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed DM Rucker Date: 7-7-69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Weing Date: 7-7-69
#12870 Permit No. 27320 Permit Fee \$ 4.00

RECEIPT
8952 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE STAMPED
8 JUL 69

Harold Perera May 16, 1979

1969

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4300 GARDEN PLACE OWNER'S NAME: D.M. RUCKER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SELF STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 4.00	
	Irrigation	4.00	<i>4.00</i>
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed D.M. Rucker Date: 7-7-69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department J. Weing Date: 7-7-69
#12870 Permit No. 27320 Permit Fee \$ 4.00

RECEIPT
8952 \$504.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE RECORDED
8 JUL 69

Las Vegas July 18, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

4200

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

4300 Garden Place

OWNER

D. M. Rucker

LOT(s)

229

BLOCK

10

SUBDIVISION

Hyde Park # 2

ZONE

K-1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room Addition 7' x 11'
Interior Remodel 4' x 12'

USE

Kitchen
bath

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

Paul H. Bennett

STATE

LICENSE #

14194

CITY

LICENSE #

CN-1908

ADD'L PERMITS REQ'D:

Air Cond ☐

Elec ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit shall be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

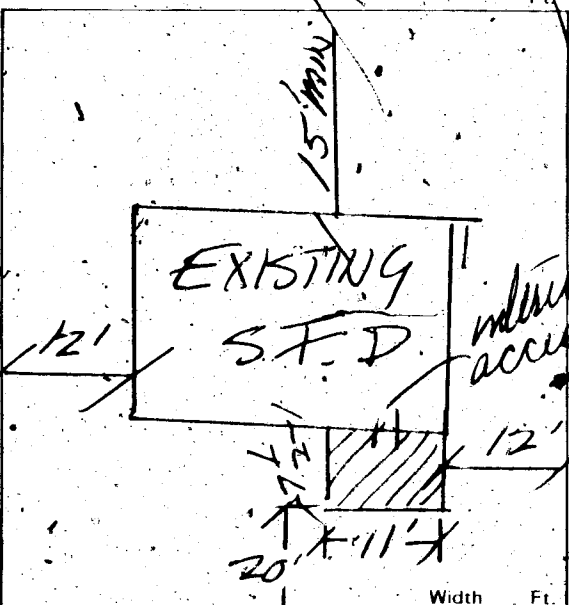
Paul H. Bennett

BY

Owner

CITY OF LAS VEGAS

BLDG. & SAFETY
07/15/80



Front property line

PLANNING DEPT.

R. Brown

Date:

7/15/80

PUBLIC WORKS DEPT.

R. Nash

Date:

7-15-80

BUILDING DIVISION

Jonas

Date:

7/15/80

PERMIT NO.:

3827

PERMIT FEE \$

34.25

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

1. Ealy - August 8, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4300 Harden Dr

OWNER'S
NAME:

D M Rucker

CIRCLE: Addition

Remodel New Bldg.

TYPE OF BLDG.:

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	7.00	7.00
	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE			
	Bathtub	1.50	
1	Shower	1.50	1.50
1	Lavatory	1.50	1.50
1	Toilet	1.50	1.50
	Urinal	1.50	
	Floor Drain	1.50	
	Floor-Sink	1.50	
	Wash Tray	1.50	
1	Sink	1.50	1.50
	Garbage Disposal (residential)	1.50	
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
	Clothes Washer (residential)	1.50	
	Clothes Washer (commercial)	1.50	
1	Dishwasher (residential)	1.50	1.50
	Dishwasher (commercial)	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
	Refrigerator - Ice Maker, Water Dispenser	1.50	
	Any other water using equipment, Attached coffee Makers, Ice Makers	1.50	
	Water Heaters (gas) (electric)	1.50	
SEWER SYSTEM			
1	New, Replacement, Modification, or Any Drainage Work	7.50	7.50
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	3.50	
WATER SORTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	15.00	
	Public or Semi-Public	25.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	5.00	5.00
	Multi-Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	6.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	4.50	
	Multi-Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
	Each Gas Appliance (any type)	1.50	
	Standby Emergency (generating engines)	2.50	
	Steam Boilers	2.50	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	15.00	
	Distribution Piping (per foot)	.03	
	Sprinkler Head (each)	.16	
	In Range Hood and Vent	7.50	
	Dry Standpipe System	62.50	
	Piping	1.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	7.50 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work, herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Mrs. D. M. Rucker
Registered Master Plumber, Spec. Cont'r. or Owner

Date

7-30-80

BUILDING DIVISION

WR7

Date

7/30/80

PERMIT NO.

4187-1

PERMIT FEE \$

2850

#1721-2403 (REV. 3/80)

RECEIPT

MUST BE MACHINE VALIDATED

July 24, August 8, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4300 Garden Place

OWNER'S NAME: D. M. Rucker

CIRCLE: Addition Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
<u>68</u>	Receptacles <u>5</u> Outlets <u>43</u> Switches <u>43</u>	.30	<u>21.00</u>
	Wall or Ceiling Space Heaters	.50	
	Blast Compactors (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
	Electric Range	.50	<u>5.00</u>
<u>2.4</u>	Electric Water Heater	.50	
	Each Fixture or Socket	.15	<u>3.00</u>
	Each Mercury Arc Lamp and Equipment (Sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	2.50	
	For Each Additional Horsepower up to 50	.40	
	For Each Horsepower over 50	.15	
	Temporary Power and Lights — Temporary Pole	5.00	
	Electric Service, Including First Meter Socket	4.50	
	For Each Additional Meter Socket	.40	
	Services over 200 to 600 Amperes	6.25	
	600 to 1200 Amperes	12.50	
	over 1200 Amperes	25.00	
	Sub Panel	1.50	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	10.00	
	Swimming Pool (commercial)	15.00	
	Spas	4.00	
	Recreational Vehicles (per space)	1.50	
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	
	Fee for issuing Each Permit	7.00	<u>7.00</u>

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Mr. D. M. Rucker Date 7-30-80
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION 7/30/80 Date

PERMIT NO. 4187 PERMIT FEE \$ 820

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

DATE: 7-30-80
TIME: 1:10 PM
BY: [Signature]
CITY OF LAS VEGAS
DIVISION OF BUILDING AND SAFETY

MUST BE MACHINE VALIDATED

Lula Collins 3-3-82

OWNER	D.M. Rucker	ADDRESS	4300 Garden Place
DATE	7-15-80	GEN. CONT.	Paul H. Bennett
TYPE OF STRUCTURE	Remodel	PERMIT NO.	3827
FINAL INSPECTION			
LEGAL DESCRIPTION	LOG #	AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	7-15-80
Location & Footing		Permit No.	4187-1 Date 7-30-80
Concrete Slab Floor		Heat & Vent.	A/C Cont.
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	MMC 8-6-80
Framing	ND 8-28-80	Rough Water	
Ext. Lath		Top Out	MM 8-25-80
Ext. Brown	EC 9-19-80	Rough Gas	
Drywall		A/C Rough Duct	
Final Building	EC 10-21-80	Final Plumbing	MMC 10-14-80
Appr. for Occu.	EC 10-21-80	Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	MMC 8-6-80
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	owner		
Permit No.	4187 Date 7-30-80		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough	LS 8-26-80	DIV. OF BLDG. & SAFETY	
Final Electrical	390-1480	CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		79-3-16	

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		DATE	11/27/68		
OWNER	D. M. RUCKER	ADDRESS	4300 Garden Place		
GEN. CONT.	45308	Lot 229 B1K 10 Hyde Park #2	TYPE OF STRUCTURE	FIREPLACE	
PERMIT NO.	45308	LEGAL DESCRIPTION			
BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTO.	CH 12-2-68	PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.	DATE	INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.	DATE	PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)	12-10-68	ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS		MISCELLANEOUS	
LATHING		FINAL AIR COND.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEWER		ENG. APPROVAL OF	
SCRATCH		FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	12-2-68	INSPECTOR		DATE	
APPROVED FOR OCCUPANCY & METER		4300 Garden Place		LOG #	AREA # 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE					

Lula Collins 3-3-82

Roof Sheathing AB 5-38-80
Insulation AC 9-5-80
Drywall AC 9-5-80
Ext. scatch EC 9-19-80
pmt 3827

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. M. Rucker Address 4300 Garden Place Date: 7/7/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>27320</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4300 Garden Place Log No. Sprinkler Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. M. Rucker Address 4300 Garden Place Date: 8-9-67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rav & Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>21689</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Wap 8-10-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4300 Garden Place Log No. gas piping Area _____

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. M. Rucker Address 4300 Garden Place Date: 7/7/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>27320</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4300 Garden Place Log No. Sprinkler Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. M. Rucker Address 4300 Garden Place Date: 8-9-67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rav & Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>21689</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>8-10-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4300 Garden Place Log No. gas piping Area _____

Collins 3-3-12

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner D. M. RUCKER

Address 4300 Garden Place

Date: 12/5/66

Contractor Owner

Permit No. 22529

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>D. M. RUCKER</u>	Contractor	Contractor
Permit No. <u>22529</u>	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elec. <u>Collins 28 67</u>	Final Plbg.	Final Air Cond.
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

4300 Garden Place

Log No.

Area