

4213 GARDEN PLACE

Lot 207 Blk7 Sub. Hyde Park #2 Zone R-1

Adrian Lerena May 16, 1979

4-13

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: 4-13 DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ 268.00

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4213 Garden Pl OWNER: Davidson, R. B.

LOT(s) 207 BLOCK 7 SUBDIVISION FAYOR PARK #2 ZONE: R-1

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [] Other []

PROPOSED CONSTRUCTION: PATIO COVER (WOOD) USE: []

MATERIALS OF CONSTRUCTION: Wood Frame [] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQ. FEET OF FLOOR AREAS: 1st [] 2nd [] 3rd [] Other [] TOTAL SQ. FT. 256

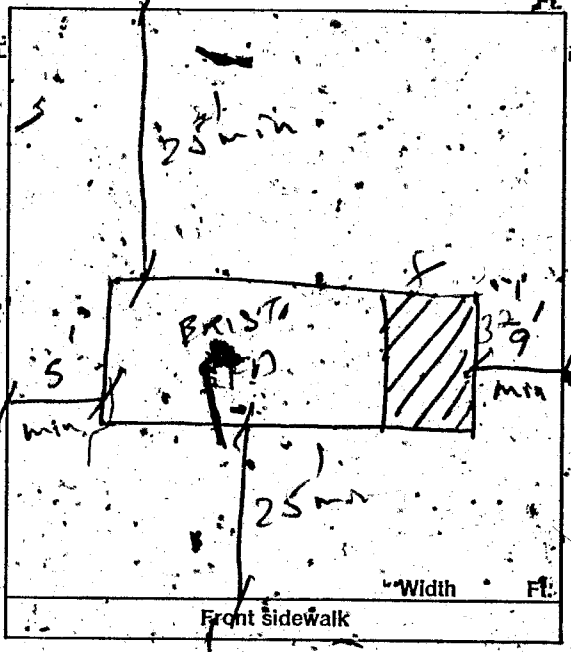
FIRE ZONE: 1 2/3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: [] ENGINEER: [] NO. of UNITS: [] NO. of STORIES: []

Plans Submitted: Yes [] No [] Calculations Submitted: Yes [] No [] Sewer Fee Req'd. Yes [] No []

CONTRACTOR: [] STATE LICENSE # [] CITY LICENSE # []

ADD'L. PERMITS REQ'D: Air Cond. [] Elec. [] Plumbing [] Signs [] Paving [] Fence [] Public Walks [] Curb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. [Signature] Date: 6/4/76

PUBLIC WORKS DEPT. [Signature] Date: []

BUILDING DEPT. [Signature] Date: 6-4-76

PERMIT NO.: 2929 PERMIT FEE \$ 10.00

RECEIPT 2911 \$010.00 - 8 CITY OF LAS VEGAS MUST BE PAID AT THE TIME OF ISSUANCE

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4213 GARDEN PLACE

OWNER'S NAME: ERIC YEAGER

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: U/PLAN, INC.

STATE LICENSE # 013922

CITY LICENSE # 6-99-2-15097

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub	2.00	
	Shower	2.00	
	Lavatory	2.00	
	Toilet	2.00	
	Urinal	2.00	
	Floor Drain	2.00	
	Floor Sink	2.00	
	Wash Tray	2.00	
	Sink	2.00	
	Garbage Disposal (residential)	2.00	
	Garbage Disposal (commercial)	8.00	
	Clothes Dryer (gas) (venting)	2.00	
	Clothes Washer (residential)	2.00	
	Clothes Washer (commercial)	2.00	
	Dishwasher (residential)	2.00	
	Dishwasher (commercial)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached coffee Makers, Ice Makers	2.00	
	Water Heaters (gas) (electric)	2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	in Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Alarm Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Reginald R. Rogers Date 11/30/81
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION 5809 Date 11/30/81

PERMIT NO. 5809 PERMIT FEE \$ 16.00

CITY - LAS VEGAS
BLDG. & SAFETY

11/30/81 RECEIPT

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

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	Distribution Piping (per foot)	1.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
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PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	
	Additional plan review required by engineer, additions or revisions to approved plans (minimum charge - one half hour)	45.00	

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 Registered Master Plumber, Spec. Contr. or Owner
 BUILDING DIVISION: Joni Date 11/30/81
 PERMIT NO. 5809 PERMIT FEE \$ 16.00

#1721-2403

CITY - LAS VEGAS
 BLDG. & SAFETY
 11/30/81
 RECEIPT

Lula Collins 3-3-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner: Golden Hollingshead Address: 4213 Garden Place Date: 5-18-70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>30641</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>12-20-6-4-70</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4213 Garden Place Log No. _____ Area elec service

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER David McPeck ADDRESS 4213 Garden Place DATE 6-4-76
GEN. CONT. Owner TYPE OF STRUCTURE patio cover Wood
PERMIT NO. 2929 LEGAL DESCRIPTION L 207 B 7 Hyde Park # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall _____	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR: _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4213 Garden Place LOG # _____ AREA # _____

Lula Collins 3-3-82

ELEC. ONLY, PIBG. ONLY, A.C. ONLY		
OWNER	Eric Yeager	DATE 11-30-81
ADDRESS	4213 Garden Pl.	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
U/Can Inc.	5809	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor Same (re-piping only)	
Permit No.	Permit No. 5809	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas M/MC 12-01-81	
HEAT & VENT. A/C ONLY		Final Pibg.
Contractor	Final Gas M/MC 12-01-81	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-3-15	DIV OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	