

4207 GARDEN PLACE

Lot 206 Blk 7 Sub. Hyde Park Sub. #2 Zone R-1



Lula Collins 3-3-66

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KADNEY CARD  
FENCE & RETAINING  
WALLS

OWNER Robert C. Hudson ADDRESS 4207 Garden Place DATE Nov. 4, '66

CONTRACTOR W. J. CHESTER PERMIT NO. 35408

LOT 206 BLOCK 7 SUBDIVISION Hyde Park Sub. #2

WIRE FENCE

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>Subst 11-29-66</u> | Footing _____                          |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B

ADDRESS 4207 Garden Place LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

MADEW CARD  
FENCE & RETAINING  
WALL

OWNER Robert C. Hudson

ADDRESS 4207 Garden Place

DATE Nov. 4, '66

CONTRACTOR W. J. CHESTER

PERMIT NO. 35408

LOT 206

BLOCK 7

SUBDIVISION Hyde Park Sub. #2

WIRE FENCE

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection *Subst 11-29-66*

Location

Footing

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footing

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footing

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS 4207 Garden Place

LOG NO.

AREA

Donna Pivotaly 4-26-83

CITY OF LAS VEGAS, NEVADA

0302 182-014

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY

CONST. VAL. \$ 750.00

APPLICATION & BUILDING PERMIT - for:

Dwellings, Detached, S.S. Residential Const.

ADDRESS OF CONSTRUCTION:

4207 GARDEN PL. L.V.

OWNER:

ANN R. HUDSON

LOT(s)

206

BLOCK

7

SUBDIVISION

Hyde Park #2

ZONE

R1

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Bath (rem addn)

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

50

2nd

3rd

Other

TOTAL SQ. FT.

50

FIRE ZONE:

Occupancy Group

B

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Setter Fee Req'd:

Yes ☐

No ☒

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, and before is covered. Also for Air conditioning, drywall and sheetrock inspections.

I agree that when the job is completed I will call for final inspection before occupancy.

I agree to perform all construction in accordance with all Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit; I hereby state that the information I have submitted on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED:

Contractor

BY:

Ann Hudson

Agent or Owner

PLANNING DEPT:

J. Brown

Date:

4/25/83

PUBLIC WORKS DEPT:

1. Wick

Date:

4/25/83

BUILDING DIVISION:

M. C. Laff

Date:

4/25/83

PERMIT NO.:

9239

PERMIT FEE \$

14.50

2300-2401

RECEIPT

MUST BE MACHINE VALIDATED

**CITY OF LAS VEGAS, NEVADA**

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION &amp; PERMIT

**PHONE NO.**

ADDRESS OF CONSTRUCTION: 4207 Garden Pl

OWNER'S NAME: ANN P. HUDSON

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: D. C. NER

**STATE**  
**LICENSE #**

**CITY  
LICENSE**

| UNITS | DESCRIPTION                                                         | FEE      | TOTAL |
|-------|---------------------------------------------------------------------|----------|-------|
| 1     | <b>PERMIT ISSUANCE</b>                                              |          |       |
|       | For Issuing Each Permit                                             | 10.00    | 10.00 |
|       | For Issuing Each Supplemental Permit                                | 4.50     |       |
| 3     | <b>FIXTURE CHARGE</b>                                               |          |       |
|       | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA. 2.00 | 6.00  |
|       | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA. 2.00 |       |
|       | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA. 2.00 |       |
|       | Garbage Disposal (commercial)                                       | EA. 8.00 |       |
|       | Clothes Washer, Dishwasher (commercial)                             | EA. 2.00 |       |
|       | Clothes Dryer (gas) (venting)                                       | 2.00     |       |
|       | Dental Unit                                                         | 2.00     |       |
|       | Drinking Fountain                                                   | 8.00     |       |
|       | Refrigerator - Ice Maker, Water Dispenser                           | 2.00     |       |
|       | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00     |       |
| 1     | Hot Water Heater (Gas or Electric)                                  | EA. 2.00 | 2.00  |
|       | <b>SEWER SYSTEM</b>                                                 |          |       |
| 1     | New, Replacement, Modification, or Any Drainage Work                | 10.00    | 10.00 |
|       | Grease or Sand Trap or Interceptor                                  | 2.00     |       |
|       | Trailer Trap (rental parks)                                         | 9.00     |       |
|       | <b>WATER SOFTENERS</b>                                              |          |       |
|       | Non Permanent Type (rental)                                         | 2.00     |       |
|       | Permanent Type (connected to drain)                                 | 2.00     |       |
|       | <b>SWIMMING POOLS</b>                                               |          |       |
|       | Private or Wading Pool (including spa)                              | 20.00    |       |
|       | Public or Semi-Public                                               | 30.00    |       |
|       | Spas - Preformed (private)                                          | 10.00    |       |
|       | Spas - Preformed (commercial)                                       | 20.00    |       |
|       | <b>WATER DISTRIBUTION SYSTEM</b>                                    |          |       |
| 1     | Single Family Dwelling                                              | 6.00     | 6.00  |
|       | Multi-Family Dwelling                                               | 6.00     |       |
|       | Plus Each Dwelling Unit                                             | 3.00     |       |
|       | Commercial Building per floor                                       | 3.00     |       |
|       | Plus Each Unit (leased space or office)                             | 2.00     |       |
|       | Hotel or Motel                                                      | 8.00     |       |
|       | Plus Each Unit                                                      | 3.00     |       |
|       | Trailer Park                                                        | 30.00    |       |
|       | Plus Each Space                                                     | 2.00     |       |
|       | Irrigation                                                          | 8.00     |       |
|       | <b>FUEL PIPING SYSTEM</b>                                           |          |       |
|       | Single Family Dwelling                                              | 6.00     |       |
|       | Multi-Family Dwelling                                               | 10.00    |       |

[illegible]

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO.

SIGNED John P. Hudson  
Registered Master Plumber, Spec. Conj'r. or Owner

**Date**

**BUILDING DIVISION**

Date 7-25-83

**PERMIT NO.**

PERMIT FEE \$ 57.00

$$=1721.2403$$

# RECEIPT

Donna H. Haly

8-20-84

| <div style="text-align: center;"> <small>DUPLICATE CARD</small><br/> <small>ELEC. ONLY PLBG. ONLY, A.C. ONLY</small> </div> |                          |                              |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|
| OWNER<br><i>Ann P. Hudson</i>                                                                                               |                          | DATE<br><i>4-25-83</i>       |
| ADDRESS<br><i>4207 Garden Place</i>                                                                                         |                          |                              |
| CONTRACTOR                                                                                                                  | PERMIT NO.               | FINAL INSPECTION             |
| LOT                                                                                                                         | BLOCK                    | SUBDIVISION                  |
| LOG NO.                                                                                                                     | AREA                     |                              |
| ELECTRIC ONLY                                                                                                               |                          | PLUMBING ONLY                |
| Contractor                                                                                                                  | Contractor <i>Owner</i>  |                              |
| Permit No.                                                                                                                  | Permit No. <i>9939-1</i> |                              |
| Rough Elec.                                                                                                                 | Rough Soil               |                              |
| Final Rough                                                                                                                 | Rough Water              |                              |
| Final Elec.                                                                                                                 | Top Out                  |                              |
| Temp. Service                                                                                                               | Rough Gas                |                              |
| HEAT & VENT. A/C ONLY                                                                                                       |                          | Final Plbg. <i>MM8-15-84</i> |
| Contractor                                                                                                                  | Final Gas                |                              |
| Permit No.                                                                                                                  | Sewer Final              |                              |
| A/C Rough Duct                                                                                                              |                          |                              |
| Rough Gas                                                                                                                   |                          |                              |
| Final A/C                                                                                                                   |                          |                              |
| Final Gas                                                                                                                   |                          |                              |
| <small>79-3-15 (R11-81) DEPT. OF BLDG. &amp; SAFETY</small><br><small>CITY OF LAS VEGAS</small>                             |                          |                              |

JACKIE B.

2-6-86

|                                |                      |                                                 |                |
|--------------------------------|----------------------|-------------------------------------------------|----------------|
| OWNER                          | Ann P. Hudson        | ADDRESS                                         | 4207 Garden Pl |
| DATE                           | 4-25-83              | GEN. CONT.                                      | Owner          |
| TYPE OF STRUCTURE              | bath rm. add.        | PERMIT NO.                                      | 9239           |
| LEGAL DESCRIPTION              | L 206 B 7 Hyde Pk #2 | FINAL INSPECTION                                |                |
|                                |                      | LOG NO.                                         |                |
|                                |                      | AREA NO.                                        |                |
| APPROVED FOR OCCUPANCY & METER |                      |                                                 |                |
| BUILDING                       |                      | MECHANICAL                                      |                |
| Investigation                  |                      | Plumbing Cont.                                  | Owner          |
| Location & Footing             | PC 5-3-83            | Permit No.                                      | 9239-2         |
| Concrete Slab Floor            | PC 5-3-83            | Date                                            | 4-25-83        |
| Fireproof Footing              |                      | Heat & Vent. A/C Cont.                          |                |
| Chimney Seal                   |                      | Permit No.                                      |                |
| Vert. Steel Reinf.             |                      | Date                                            |                |
| Horiz. Steel Reinf.            |                      | Sewer Cont.                                     |                |
| Framing                        | PC 5-3-83            | Permit No.                                      |                |
| Ext. Lath                      |                      | Date                                            |                |
| Ext. Brown                     |                      | Rough Soil                                      | MM 5-3-83      |
| Drywall                        |                      | Rough Water                                     | MM 5-3-83      |
| Final Building                 | PC 9-21-83           | Top Out                                         | MM 7-18-83     |
| Appr. for Occu.                | PC 9-21-83           | Rough Gas                                       |                |
|                                |                      | A/C Rough Duct                                  |                |
|                                |                      | Final Plumbing                                  |                |
|                                |                      | Final Gas                                       |                |
| ELECTRICAL                     |                      | Final Air Cond.                                 |                |
| Temp. Pole Cont.               |                      | Final Sewer                                     | MM 6-8-83      |
| Permit No.                     |                      | REMARKS                                         |                |
| Inspection                     |                      |                                                 |                |
| Electrical Cont.               |                      |                                                 |                |
| Permit No.                     |                      |                                                 |                |
| Rough                          | LB 7-28-83           | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |                |
| Final Rough                    |                      | DEPT. OF BLDG. & SAFETY                         |                |
| Final Electrical               |                      | CITY OF LAS VEGAS                               |                |
| Temporary Service              |                      | REV. 82.3.29                                    |                |

PC 9-21-83 Final 7-29-83