

1016 GARCES

Sharon Lereva May 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1016 GARCÉS

OWNER'S
NAME: BUSS LARIMER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.)

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE # 11276 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 2-08-73
MASTER (ELECTRICIAN)

BUILDING DEPARTMENT N. M. Miller DATE

#12860 PERMIT NO: 5374 PERMIT FEE: \$ 4.00

RECEIPT

427 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 FEB 73

These quotes 3-12-81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1016 GARCES ST

OWNER'S NAME: GAMBLERS BOOK CLUB

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: ALARMEX

STATE LICENSE # 16433

CITY LICENSE # 11-14542

UNITS	DESCRIPTION	FEE	TOTAL
	Receptacles Outlets Switches	.40	
	Wall or Ceiling Space Heaters	.70	
	Blast Coil Heaters (per KW watt)	.70	
	Garbage Grinder Outlet	.70	
	Trash Compactor	.70	
	Dishwasher Outlet	.70	
	Clothes Dryer Outlet	.70	
	Automatic Clothes Washer Outlet	.70	
	Electric Range	.70	
	Electric Water Heater	.70	
	Each Fixture or Socket	.30	
	Each Mercury Arc Lamp and Equipment (sodium)	1.00	
	Each Special Purpose Outlet	.70	
	Each X-ray Unit and its Appurtenances	10.00	
	Area Lighting—First 3000 Watts	8.00	
	For Each Additional 1000 Watts	3.00	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	3.00	
	For Each Additional Horsepower up to 50	.50	
	For Each Horsepower over 50	.00	
	Temporary Power and Lights—Temporary Pole	6.00	
	Electric Service, including First Meter Socket	6.00	
	For Each Additional Meter Socket	.50	
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	50.00	
	Sub Panel	3.00	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	3.00	
	Speaker Outlets	.30	
8	Signal or Alarm Outlets	.30	2.10
	Amplifiers	2.00	
1	Control Panels	.50	.50
	T.V. Outlets—Master System Only	.30	
	Swimming Pool (residential)	20.00	
	Swimming Pool (commercial)	30.00	
	Spas	8.00	
	Recreational Vehicles (per space)	3.00	
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	3.00	
	Fee for issuing Each Permit	10.00	

Other inspections and fees:

1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.
3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one-half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one-half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED David J. Waigacki
Master Electrician (Technician) (Date)

Date 3-11-81

BUILDING DIVISION

Date 3-12-81

PERMIT NO. 9411

PERMIT FEE \$ 12.60

#1721-2402

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

TOTAL \$ 12.60
CASH RECEIPT 15.00
CHNG \$ 2.40
#9411 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
31/12/81

Lula Collins 3-3-73

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Buss Larimer Address 1016 Garces Date 2/9/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor _____	Contractor _____
Permit No. <u>5374</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect <u>VR 2-9-73</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>2-14-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1016 Garces

Log No.

Lights

Area

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <u>Gainless Book Club</u>	DATE <u>7/2/81</u>	
ADDRESS <u>1016 Garces St</u>		
CONTRACTOR <u>Clarmey</u>	PERMIT NO. <u>9911</u>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO. <u>7</u>	AREA	
ELECTRIC ONLY		
Contractor <u>Clarmey</u>	Contractor	
Permit No. <u>9411</u>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <u>2g 3-25-81</u>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		
Contractor	Final Plbg.	
Permit No.	Final Gas	
A/C Rough Duct	Sewer Final	
Rough Gas		
Final A/C		
Final Gas		

78-2-15 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

Lula Collins 3-3-72

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Buss Larimer Address 1016 Garces Date 2/9/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor _____	Contractor _____
Permit No. <u>5374</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect <u>VR 2-9-73</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>2-14-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1016 Garces

Log No.

Lights

Area

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <u>Gairdler's Book Club</u>	DATE <u>7/28/71</u>	
ADDRESS <u>1016 Garces St</u>		
CONTRACTOR <u>Clarmey</u>	PERMIT NO. <u>9911</u>	FINAL INSPECTION _____
LOT _____	BLOCK _____	SUBDIVISION _____
LOG NO. _____	AREA _____	
ELECTRIC ONLY	PLUMBING ONLY	
Contractor <u>Clarmey</u>	Contractor _____	
Permit No. <u>9411</u>	Permit No. _____	
Rough Elec. _____	Rough Soil _____	
Final Rough _____	Rough Water _____	
Final Elec. <u>2-25-71</u>	Top Out _____	
Temp. Service _____	Rough Gas _____	
HEAT & VENT. A/C ONLY	Final Plbg. _____	
Contractor _____	Final Gas _____	
Permit No. _____	Sewer Final _____	
A/C Rough Duct _____		
Rough Gas _____		
Final A/C _____		
Final Gas _____		

78-2-18

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78