

• 111 Garces •

MAYOR BILL BRIARE

COUNCILMEN

RON LURIE

AL LEVY

BOB NOLEN

W. WAYNE BUNKER

CITY ATTORNEY

GEORGE F. OGILVIE

CITY MANAGER

ASHLEY HALL



## CITY of LAS VEGAS

January 22, 1986

To Whom It May Concern:Re: Structures at 105 - 107 - 109 - 111 - 113  
115 and 117 Garces

Due to a recent fire on or about January 3, 1985 the structures at the above addresses have been damaged beyond repair and therefore are considered condemnable units. Further since the foundations were constructed with railroad ties the entire foundation is to be removed.

Sincerely,

Clay Hymer, Director  
DEPARTMENT OF BUILDING AND SAFETY

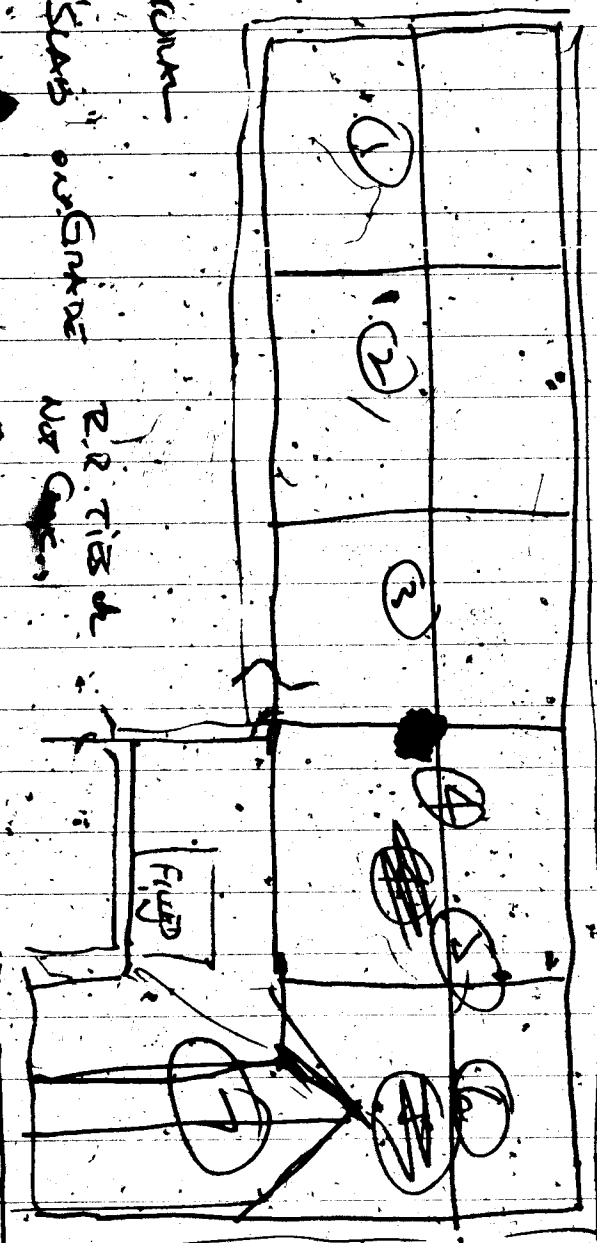
CH:1bc



1-17-86

1030 - 1130

1. Slab on Grade
2. Deck Trusses / but roof spaced, and samples
3. External walls
4. Base of wall chimney
5. Up to top of wall
6. FDS. QUESTIONNAIRE
7. Wood LATH + plaster



Roof  
EXTENSIVE

Roof  
PRESERVE

George Cramer  
Milt Norman  
John MERCHANT

105-119 E. GARCES

SPARKIE B.

2/11/86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 105, 07, 09, 11, 15, 17, 19 Garces OWNER George Croner

CONTRACTOR [Signature] STATE LICENSE NO. 14335 CITY LICENSE NO. 10504

LOT(S) A15-16 BLOCK 9 SUBDIVISION Paradise IV Triangle ZONE R-4

PROPOSED CONSTRUCTION: Demolition USE: \_\_\_\_\_  
BUILDING PERMIT NO. 4551 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

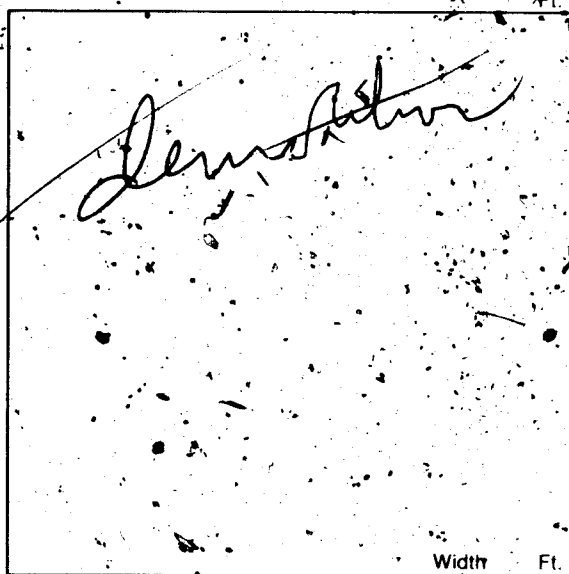
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning on wall and sheathing inspection.
  2. I agree that when the job is completed that I will call for final inspection before occupancy.
  3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED [Signature] CONTRACTOR

BY [Signature] AGENT/OWNER

LICENSE DEPT. [Signature] DATE 2/11/86

PLANNING DEPT. [Signature] DATE 2/11/86

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER [Signature] DATE 2/11/86

FIRE DEPARTMENT [Signature] DATE 2/11/86

BUILDING DEPT. [Signature] DATE 2/11/86

SEWER CONNECTION  
7114-3654

FIXTURES X 02/11/86

FEE

PLAN  
REVIEW  
FEE

2310-2403  
PERMIT  
FEE

TOTAL  
FEES

## RECEIPT

\*\*0004\*\*  
COMM 30.00  
CHEK 30.00  
4551A000 16:18

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

JACKIE B.

2-11-86

|                                |                 |                                                              |
|--------------------------------|-----------------|--------------------------------------------------------------|
| OWNER                          | George Cromer   | 105,07,09,11,15,17,19                                        |
| DATE                           | 2-11-86         | ADDRESS Garces                                               |
| TYPE OF STRUCTURE              | DEMOLITION      | GEN. CONT. Pasco                                             |
| LEGAL DESCRIPTION              | SEE APPLICATION | PERMIT No. 4551                                              |
| APPROVED FOR OCCUPANCY & METER |                 | LOG No. AREA No.                                             |
| <b>BUILDING</b>                |                 | <b>MECHANICAL</b>                                            |
| Location & Footing             |                 | Plumbing Cont.                                               |
| Concrete Slab Floor            |                 | Permit No. Date                                              |
| Fireplace Footing              |                 | Htg. / A/C. Cont.                                            |
| Chimney Steel                  |                 | Permit No. Date                                              |
| Vert. Steel Reinf.             |                 | Sewer Cont.                                                  |
| Horiz. Steel Reinf.            |                 | Permit No. Date                                              |
| Framing                        |                 | Rough Soil                                                   |
| Ext. Lath                      |                 | Rough Water                                                  |
| Roof Sheathing                 |                 | Top-Out                                                      |
| Ext. Brown                     |                 | Rough Gas                                                    |
| Insulation                     |                 | A/C Rough Duct                                               |
| Drywall                        |                 | Final Plumbing                                               |
| Final Building                 | 402-138         | Final Gas                                                    |
| Appr. for Occu.                |                 | Final Air Cond.                                              |
| <b>ELECTRICAL</b>              |                 | Final Sewer                                                  |
| Temp. Plate cont.              |                 | REMARKS                                                      |
| Permit No. Date                |                 |                                                              |
| Inspection Date                |                 |                                                              |
| Electrical Cont.               |                 |                                                              |
| Permit No. Date                |                 |                                                              |
| Rough                          |                 | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE               |
| Final Electrical               |                 | DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 82-3-29 |
| Temporary Service              |                 |                                                              |