

4517 GALAXY

L-18 B-1 Sub Fairacres #2-C ZR-1

*Sharon Leiva 7/16/1974*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *4517 Galaxy*

OWNER'S NAME: *Twinlake Village Inc.*

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Valley Plumbing* STATE LICENSE # *659* CITY LICENSE # *9843A*

UNITS	DESCRIPTION	FEE	TOTAL
<i>2</i>	Bathub	1.00	<i>2.00</i>
	Shower	1.00	
<i>2</i>	Lavatory	1.00	<i>2.00</i>
<i>2</i>	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<i>1</i>	Sink	1.00	<i>1.00</i>
<i>1</i>	Garbage Disposal	1.00	<i>1.00</i>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
<i>2</i>	Clothes Washer	1.00	<i>1.00</i>
	Clothes Washer (comm.)	5.00	
<i>1</i>	Dishwasher	1.00	<i>1.00</i>
	Dishwasher (commercial)	5.00	
<i>1</i>	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<i>1</i>	Water Heater (gas) <del>(elect)</del>	1.00	<i>1.00</i>
<i>1</i>	Sewer System - New, Replacement, or any Drainage System	4.00	<i>4.00</i>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
<i>1</i>	Single Family Dwelling	4.00	<i>4.00</i>
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.60	
GAS PIPING SYSTEM			
<i>1</i>	Single Family Dwelling	3.00	<i>3.00</i>
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
<i>3</i>	Gas Appliance (any type)	1.00	<i>3.00</i>
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <i>25.00</i>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Frank D. [Signature]* Date: \_\_\_\_\_  
 REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department *N. Mills* Date: *1.15.6.70*  
 #12870 Permit No. *31870* Permit Fee \$ *25.00*

1873 RECEIPT \$25.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE 9 NOV 70

Mason Bebecca Nov 10, 1970

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 4517 Galaxy OWNER'S NAME: Twin Lakes Village, Inc.  
LOT 18 BLOCK 1 SUBDIVISION Fairacres 2C

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence		150.00

PAID BY: \_\_\_\_\_

TOTAL	_____
Less Credit*	_____
<b>TOTAL FEE \$</b>	<u>150.00</u>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

James Meyer  
DEPARTMENT OF BUILDING & SAFETY  
DATE 11-10-70

73102 RECEIPT NO. 31881 SEWER FEE \$ 150.00

RECEIPT  
1962 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
10 NOV 70

Marion Pereira May 16, 1977

NEW OR 1966 LOG AREA T-7-2

CITY OF LAS VEGAS, NEVADA

CONST. VAL \$ 13,860.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4517 Galaxy OWNER: Twin Lakes Village, Inc.

LOT(s) 18 BLOCK 1 SUBDIVISION Fairacres 2C ZONE: R-1

Existing structure on lot: Dwelling [ ] Accessory bldgs. [ ] Vacant lot [x] Other [ ]

PROPOSED CONSTRUCTION: Single Family Residence 104 USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame [x] Concrete Block [ ] Reinforced Concrete [ ] Steel Frame [ ]

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1056

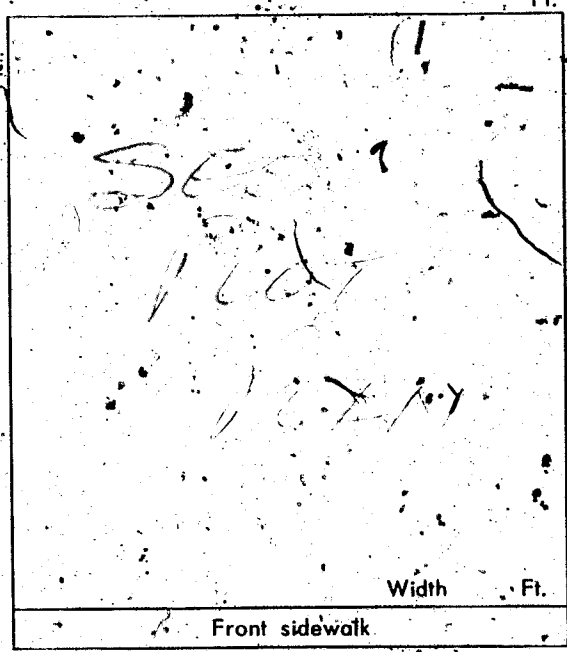
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE I II III IV V

ARCHITECT: J.J. Sherman ENGINEER: D.M.J.M. NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes [ ] No [ ] Calculations Submitted: Yes [ ] No [ ] Sewer Fee Req'd: Yes [ ] No [ ]

CONTRACTOR: Twin Lakes Village, Inc. STATE LICENSE # 9616A CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. [x] Elec. [x] Plumbing [x] Signs [ ] Paving [x] Fence [ ] Public Walks [ ] Curb-gutters [ ] Incinerators [ ] Fire Sprinkling System [ ]



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: [Signature] Date: 10-27-76

PUBLIC WORKS DEPT: [Signature] Date: 10-29

BUILDING DEPT: [Signature] Date: 11-9-76

#12450 PERMIT NO: 55534 PERMIT FEE \$ 58.00

RECEIPT 1942 \$058.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 10 NOV 70

Mason Perera May 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4517 Galaxy OWNERS NAME: Twin Lakes, Inc.  
 CIRCLE: (New Bldg.) Add'n; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Gadenbach Electric, Inc. STATE LICENSE #: 8016 CITY LICENSE #: 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
39	Light, receptacle or switch outlet	.20	7.80
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 11/20/70  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT [Signature] DATE \_\_\_\_\_  
 #12860 PERMIT NO. 32423 PERMIT FEE: \$ 14.05

RECEIPT  
 2237 - \$014.05 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 20 NOV 70

Sharon Pereira May 16, 1977

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 65  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION: 4517 Galaxy St OWNER: Twin Lake Village

LOT(s) 18 BLOCK 1 SUBDIVISION: Quinn 2 C ZONE: \_\_\_\_\_

Materials of Construction: Block  Concrete  Wire  Wood  Other  PLANS:

ARCHITECT: J.J. Sherman ENGINEER: Bob McIntire CALCS:

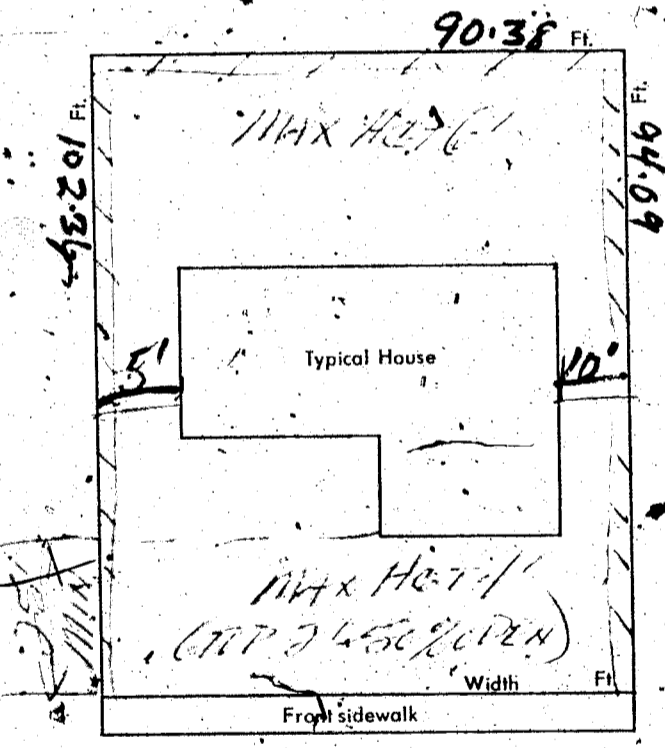
CONTRACTOR: T.L.V. Inc. STATE LICENSE # 9616A CITY LICENSE # Q11647

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 15

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Ken Ramsey DATE: 1-4-71  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT.: \_\_\_\_\_ Date: 1-5-71  
PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT.: H.T. Feller Date: 1-8-71  
#12850 PERMIT NO.: 56694 PERMIT FEE \$ 5.00

RECEIPT  
3877 \$005.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
- 9 JAN 71

Marion Terera May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 1980<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4517 Galaxy Ave.

OWNER: James D. Presser

LOT(s) IV BLOCK 1 SUBDIVISION FAIRACRES 2-C ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Garage & Breezeway USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 660

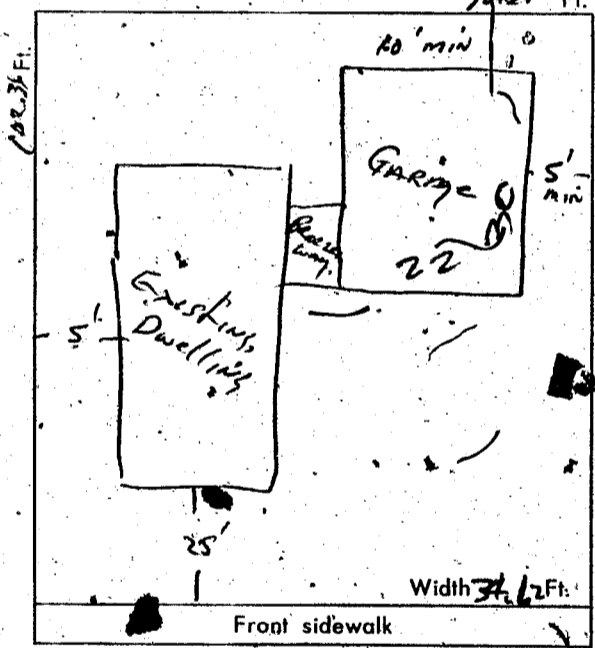
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY:  \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date: \_\_\_\_\_

PLANNING DEPT. \_\_\_\_\_ Date: 4/28/71

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_ Date: 6-28-71

\*12850 PERMIT NO. 81122 PERMIT FEE \$ 15<sup>00</sup>

1285 RECEIPT \$015.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 JUN 71

*Sharon Texera May 16, 1979*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4517 Galaxy Ave OWNER'S NAME: James D. Presser

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14 B.P.F.	\$	
	TOTAL PERMIT FEE	\$	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed James D. Presser Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department [Signature] Date: 10-28-71

# 12870 Permit No. 34665 Permit Fee \$ 4.00

RECEIPT  
1286 \$004.00  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
28 JUN 71  
MUST BE MACHINE VALIDATED

*Marion Pereira May 16, 1979*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4517 Galaxy Ave OWNER'S NAME: James D. Presser

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed James D. Presser Date: \_\_\_\_\_  
 REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER  
 Building Department J. Miller Date: 10-28-71  
 #12870 Permit No. 34065 Permit Fee \$ 4.00

RECEIPT  
 1286 \$004.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 28 JUN 71  
 MUST BE MACHINE VALIDATED

*Sharon Pereira May 16, 1979*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4517 Galapagos OWNER'S NAME: James D. Dresner

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Dresner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.05	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: James D. Dresner Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER  
 Building Department: N. Miller Date: 6-18-71  
 #12870 Permit No. 33949 Permit Fee \$ 4

RECEIPT  
 938 \$004.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 18 JUN 71

*Bula Collins 3-3-82*

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Twin Lakes Village 3 ADDRESS 4517 Galaxy DATE 1-8-71

CONTRACTOR EXM SAME PERMIT NO. 56694

LOT 18 BLOCK 1 SUBDIVISION Fairacres 2 C Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>SC 1-12-71</u>
Final Inspection _____	Footing <u>SC 1-12-71</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>SC 1-16-71</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 4517 Galaxy LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFE CITY of LAS VEGAS, NEVADA  
OWNER Twin Lakes Village Inc. ADDRESS 4517 Galaxy DATE 11-10-70  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 55531 LEGAL DESCRIPTION Lot 18 block 1 Fairacres 2 C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC 11/10/70</u>	PLUMBING CONT. <u>SC 11/10/70</u>	TEMP. POLE CONT. _____
FIREPLACE PTS. _____	PERMIT NO. <u>21870</u> DATE <u>11/10/70</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>SC 11/10/70</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SC 11-16-70</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Wadenbach</u>
FLOOR FRAMING _____	SEWER CONT. <u>Twin Lakes Village</u>	PERMIT NO. <u>32823</u> DATE <u>11-20-70</u>
SLAB <u>SC 11-16-70</u>	PERMIT NO. <u>31881</u> DATE <u>11-19-70</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. W.P. <u>11/19/70</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER W.P. <u>11/19/70</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>11/19/70</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS W.P. <u>11-10-70</u>	FINAL ROUGH _____
FRAMING <u>SC 12-14-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>SC 12-14-70</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>11-18-71</u>
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
CASING _____	FINAL GAS _____	
BACKING (SIDS) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN <u>SC 12-30-70</u>	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER SC 1-19-71 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 4517 Galaxy LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

*Lyla Collins 3-3-82*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER James D. Presser ADDRESS 4517 Galaxy Ave. DATE 6-28-71  
 GEN CONT. Owner TYPE OF STRUCTURE garage & Bree  
 PERMIT NO. 81122 LEGAL DESCRIPTION L18 R 1 Fairacres 2-C seway

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>278-6-71</u>		PLUMBING CONT. <u>OWNER</u>		TEMP POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>34065</u>	DATE <u>6-28-71</u>	PERMIT NO.	DATE <u>2</u>
FOOTINGS <u>278-6-71</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB <u>278-6-71</u>		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SHOWS)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER		FINAL SEWER		ON-SITE PAVING SPACES	APP.
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		ENG. APPROVAL OF	
				OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER 4-11-71 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4517 Galaxy Ave. LOG # \_\_\_\_\_ AREA # 23.04

Department of Building & Safety  
 City of Las Vegas, Nevada  
 Special Kardex  
 Elec. only, Plbg. only, A.C. only

Owner James Presser Address 4517 Galaxy Date: 6/18/71  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent, A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>3394</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>July 28</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4517 Galaxy Log No. Sprinkler Area

*P*

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER James D. Presser ADDRESS 4517 Galaxy Ave. DATE 6-28-71  
 GEN. CONT. Owner TYPE OF STRUCTURE garage & bree  
 PERMIT NO. 81122 LEGAL DESCRIPTION L18 B 1 Fairacres 2-C Keweenaw

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2786-71</u>	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>34065</u> DATE <u>6-28-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2786-71</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>2786-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY METER 274-11-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4517 Galaxy Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner James Presser Address 4517 Galaxy Date: 6/18/71  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent, A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>3394</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>July-28-71</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4517 Galaxy Log No. Sprinkler Area \_\_\_\_\_

*P*