

4325 FULTON

SEE APPLICATION FOR LEGAL

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4325 Fulton Place

OWNER'S
NAME: Ashley C. Rice

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SED APT. COMM.

CONTRACTOR'S NAME: Carl's Air Cond.

STATE
LICENSE # 8370-A CITY
LICENSE # 10793

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE 7.00			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify, that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Carl Butler
AIR CONDITIONING CONTRACTOR - OWNER

Date 5/15/67

BUILDING DEPARTMENT G. Wenzel

Date 5-16-67

#1289

PERMIT NO. 14668 PERMIT FEE \$ 2.00

RECEIPT

1592 \$007.00 -

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

16 MAY 67

Y. Gatenwood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4325 Fulton Place

OWNER'S
NAME Rice

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Cadenbach Electric STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	XXXX
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 5/17/67

BUILDING DEPARTMENT [Signature]

Date 5-17-67

#1286

PERMIT NO. 33249

PERMIT FEE: \$ 4.00

RECEIPT

819 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 MAY 67

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 750.00

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4325 Fulton Place

OWNER: Ashley Rice

LOT(s)

138

BLOCK

6

SUBDIVISION

Hyde Park No 7

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Encl carport to make garage & cover existing patio slab

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group: I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

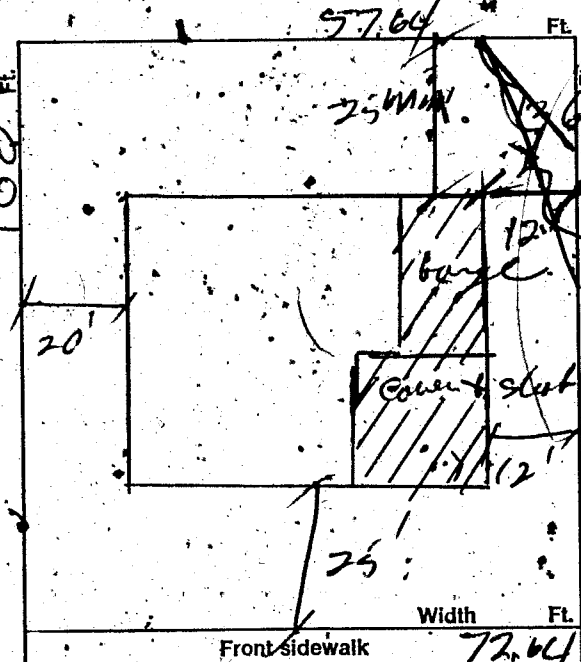
CONTRACTOR: _____

Owner

STATE
LICENSE # _____

CITY
LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: ASHLEY RICE Contractor

BY: *Ashley Rice* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: *JBA*

Date: 10-19-72

PUBLIC WORKS DEPT.: _____

Date: _____

BUILDING DEPT.: *Judith Meyer*

Date: 10-19-72

#12850

PERMIT NO.: 7633

PERMIT FEE \$ 900

RECEIPT

5242 \$009.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 OCT 72

Lila Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ASHLEY RICE ADDRESS: 4325 Fulton St. DATE: 11/28/60
GEN. CONT. VERNE WINN CONTR. TYPE OF STRUCTURE ADDN. BATHROOM & STORAGE
PERMIT NO. 2339 LEGAL DESCRIPTION: Lot 138, Bl. 6, Hyde Pk. #1.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>ACE</u>	TEMP. POLE CONT.
FOOTINGS <u>Collins 12-2-60</u>	PERMIT NO. <u>1701</u> DATE <u>12-7-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL <u>Collins 12-9-60</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Edg. general</u>
BOND BEAM STEEL <u>Collins 12-9-60</u>	SEWER CONT.	PERMIT NO. <u>1766</u> DATE <u>12-15-60</u>
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS <u>9</u>
STEEL FABRICATION	ROUGH SOIL <u>London 12-7-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 12-7-60</u>	SLAB <u>Collins 12-15-60</u>
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	FINAL ROUGH _____
LATHING _____	TOP-OUT <u>Collins 12-23-60</u>	FIXTURE CONT. <u>Edg. general</u>
PLASTER _____	ROUGH GAS <u>Collins 12-23-60</u>	PERMIT NO. <u>1766</u> DATE <u>12-15-60</u>
SCRATCH _____	ROUGH DUCT _____	FIXTURES <u>4</u>
BROWN _____	FINAL PLUMBING <u>London 1-24-61</u>	FINAL FIXTURE _____
FINAL BLDG. <u>Boat 1-24-61</u>	FINAL HEATING _____	APPROVED FOR METER: <u>in rock 1-24-61</u>
GRADING & DRAINAGE	FINAL GAS _____	
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
4325 Fulton St. KDDN. BATHRM., & STORAGE 11/28/60 LOG: # - Area: # 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ASHLEY RICE ADDRESS: 4325 Fulton Place DATE: 10/19/72
GEN. CONT. Owner TYPE OF STRUCTURE encl. carport
PERMIT NO. 7633 LEGAL DESCRIPTION: L 138 B 6 Hyde Pk #1 to make garage, cover patio

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
PRELACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH <u>7</u>	FINAL SEWER	GRADING & DRAINAGE
PLASTER BROWN	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		ENG. APPROVAL OF OFF-SITE IMPROVEMENTS
FINAL BLDG. _____ DATE _____		

Pulled 5-23-73
APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG: # _____ AREA: # _____ 23.0

4325 Fulton Place

Lula Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>A. C. RICE</u>	ADDRESS: <u>4325 FULTON PLACE</u>	DATE: <u>11-25-58</u>
GEN. CONT. <u>SAME</u>	TYPE OF STRUCTURE: <u>SHADE FOR PATIO</u>	
PERMIT NO. <u>#32195</u>	LEGAL DESCRIPTION: _____	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>Walker 4-7-58</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER: _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE.

4325 FULTON PLACE - SHADE FOR PATIO -

11-25-58

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Ashley C. Rice Address 4325 Fulton Place Date: 5-16-67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Cadenbach</u>	Contractor _____	Contractor <u>Carls A.C.</u>
Permit No. <u>23249</u>	Permit No. _____	Permit No. <u>14668</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>Millers 2249</u>	Final Plbg _____	Final Air Cond <u>11-2062</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

4325 Fulton Place

Log No.

a. c.

Area