

308 FUCHSIA CR.

D. Gatewood 5-1-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

FUCHSIA

ADDRESS OF CONSTRUCTION: 308 Fuchsia Circle

OWNER'S NAME: Orville B Boone

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # 2041 CITY LICENSE # 914

CONTRACTOR'S NAME: Larkin Plbg & Htg Co

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliances (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Donald J. Laib Date: 6-27-69
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department Janis Meyer Date: 7/2/69
12870 Permit No. 27266 Permit Fee \$ 4.00

RECEIPT
3783 \$004.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 2 JUL 69

D. Gatewood 5-1-79

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	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
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	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		4.00	

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Signed Donald J. Leib Date: 6-27-69
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department Janet Meyer Date: 7/2/69
#12870 Permit No. 27266 Permit Fee \$ 4.00

RECEIPT
3783 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 2 JUL 69

Lilla Collins 2-4-62

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner O, B; Boone Address 308 Fuchsia Date: 7/2/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>27266</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>7-2-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 308 Fuchsia Log No. _____ GAS Area _____

DEPT. of BLDG. SAFETY - CITY of LAS VEGAS, NEVADA
OWNER VIKING CONST. CO. ADDRESS 308 Fuchsia Cr. DATE 4-25-62
GEN. CONT. Viking Const. TYPE OF STRUCTURE S.F. D.W.
PERMIT NO. 9164 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>308 Fuchsia Cr.</u>	PLUMBING CONT. <u>7-2-69</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>6152</u> DATE <u>6-27-62</u>	INSPECTION _____
FOOTINGS <u>6-7-62</u>	HEAT & VENT. AC CONT. <u>7-2-69</u>	ELECTRICAL CONT. <u>7-2-69</u>
FOUNDATION WALL _____	PERMIT NO. <u>3084</u> DATE <u>7-30-62</u>	PERMIT NO. <u>1510</u> DATE <u>8-21-62</u>
STEM WALL <u>6-22-62</u>	SEWER CONT. _____	FIXTURES CONT. _____
FLOOR FRAMING _____	PERMIT NO. <u>6152</u> DATE <u>7-2-69</u>	PERMIT NO. <u>7870</u> DATE <u>8-21-62</u>
SLAB <u>7-10-62</u>	ROUGH SOIL _____	SLAB _____
CHIMNEY-STEEL (FIREPLACE) _____	ROUGH WATER _____	ROUGH _____
WALL STEEL _____	TOP-OUT _____	FINAL ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
BEAM STEEL _____	AC ROUGH DUCT _____	TEMPORARY SERVICE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	
FRAMING _____	FINAL PLUMBING <u>7-2-69</u>	MISCELLANEOUS
ROOF SHEATHING <u>W.A.F. 2-8-62</u>	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
DRYWALL <u>6-5-62</u>	FINAL AIR COND. <u>7-2-69</u>	GRADING & DRAINAGE _____
LATHING <u>6-5-62</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		DATE _____
FINAL BLDG _____		

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE

J.A. 10-23-63
308 Fuchsia Cr. LOG # 7-10-64 REP. # 7-10-64 23.04
T-17 3

Lila Collins 2-1-69

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner O. B. Boone Address 308 Fuchsia Date: 7/2/69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin</u>	Contractor _____
Permit No. _____	Permit No. <u>27266</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>7-2-69</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 308 Fuchsia Log No. _____ GAS Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER VIKING CONST. CO. ADDRESS 308 Fuchsia Cr. DATE 4-25-62
GEN. CONT. Viking Const. TYPE OF STRUCTURE S.F. Dw.
PERMIT NO. 9464 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>308 Fuchsia Cr.</u>	PLUMBING CONT. _____ DATE _____	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTG. _____	PERMIT NO. <u>6152</u> DATE <u>6-27-62</u>	INSPECTION _____ DATE _____
FOOTINGS <u>5-6-7-62</u>	HEAT & VENT. AC CONT. <u>Dr. Red 90</u> DATE <u>7-30-62</u>	ELECTRICAL CONT. <u>Wagner</u> DATE <u>8-24-62</u>
FOUNDATION WALL _____	PERMIT NO. _____	PERMIT NO. <u>15467</u> DATE <u>8-24-62</u>
STEM WALL <u>5-6-22-62</u>	SEWER CONT. <u>Wagner</u> DATE <u>7-2-62</u>	FIXTURES CONT. <u>Wagner</u> DATE <u>8-21-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>6152</u> DATE <u>7-2-62</u>	PERMIT NO. <u>7870</u> DATE <u>8-21-62</u>
SLAB <u>7-10-62</u>	ROUGH SOIL _____ DATE _____	SLAB _____
CHIMNEY-STEEL (FIREPLACE) _____	ROUGH WATER <u>Wagner</u> DATE <u>7-2-62</u>	ROUGH _____
WALL STEEL _____	TOP-OUT <u>Wagner</u> DATE <u>7-11-62</u>	FINAL ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL FIXTURE _____
BEAM STEEL _____	AC ROUGH DUCT <u>Wagner</u> DATE <u>7-18-62</u>	TEMPORARY SERVICE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	MISCELLANEOUS _____
FRAMING _____	FINAL PLUMBING <u>Wagner</u> DATE <u>7-2-62</u>	URBAN REDEVELOPMENT APPROVAL _____
ROOF SHEATHING <u>W.F. 2-28-62</u>	FINAL GAS _____	GRADING & DRAINAGE _____
DRYWALL _____	FINAL AIR COND. <u>Wagner</u> DATE <u>7-2-62</u>	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL REFRIG. _____	ENG. APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEWER <u>Wagner</u> DATE <u>7-17-62</u>	OFF-SITE IMPROVEMENTS _____ DATE _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE
INSPECTOR J.A. 10-23-65 LOG # 3337 REG. # 1-10-64
308 Fuchsia Cr. T-17 23.04 3