

2205 FRONTIER ST.

D. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 225.00

DEPARTMENT OF BUILDING & SAFETY **1970** APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2205 Frontier OWNER: Ramsey (Sears)

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Repair roof and white coat USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

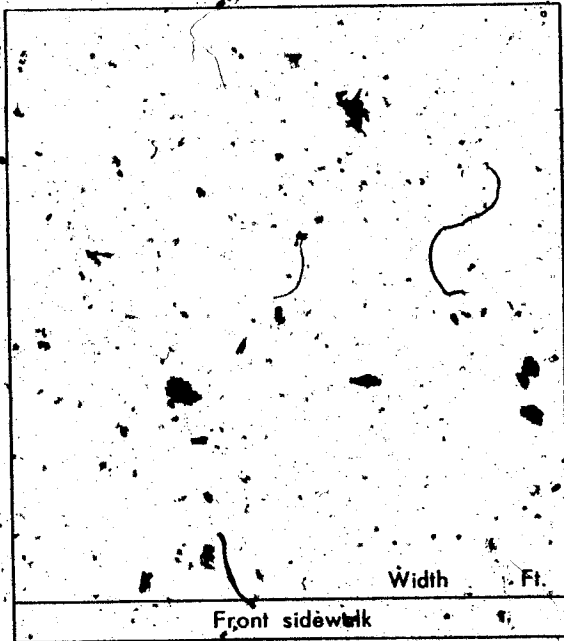
FIRE ZONE: / 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted Yes No Calculations Submitted Yes No Sewer Fee Ret'd. Yes No

CONTRACTOR: Art Kinder STATE LICENSE # 2389 CITY LICENSE # 011-613-2-09096

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Art Kinder (Las Vegas Roofing Co.) Contractor
 BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: _____ Date: _____

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: [Signature] Date: 2-2-70

#12850 PERMIT NO: 50950 PERMIT FEE \$ 4.00

RECEIPT

8560 \$004.00 → 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 2 FEB 70

G. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2205 Frontier OWNER'S NAME: Ramsey

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Cee Jay Ref STATE LICENSE # 13429 CITY LICENSE # 8087

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED James T. Ramsey Date 4/15/77
Conditioning Contractor - Owner

BUILDING DEPARTMENT J. Mills Date 4-18-77

PERMIT NO. 526 PERMIT FEE \$ 1000.

154-00-224
#12090

RECEIPT

8931 \$010.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 APR. 77

J. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2205 Frontier OWNER'S NAME: Ramsey

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Geo Jay Elect STATE LICENSE # 12151A CITY LICENSE # 8087

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
✓	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Donald F. Farr
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4/15/77

BUILDING DEPARTMENT M.M.

DATE 4-18-77

154-01-221
#12860 PERMIT NO. 1002

PERMIT FEE: \$ 4.00

RECEIPT

8930 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 APR 77

Lila Collins 2-1-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg-only, A.C. only

Owner Ramsey Address 2205, Frontier Date 4/18/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>Cee Jay Elec</u>	Contractor _____	Contractor <u>Cee Jay Ref</u>
Permit No. <u>1002</u>	Permit No. _____	Permit No. <u>526</u>
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 2205 Frontier Log No. _____ Service & Outlets AC Area _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ramsdy ADDRESS 2205 Frontier DATE 2/2/70
GEN. CONT. Las Vegas, roofing TYPE OF STRUCTURE Reroof
PERMIT NO. 50957 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____ DATE _____	TEMP. VOLT. CONT. _____ DATE _____
FIREPLACE FTS. _____	PERMIT NO. _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____ DATE _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____	ELECTRICAL CONT. _____ DATE _____
FLOOR FRAMING _____	SEWER CONT. _____ DATE _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIGNS) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>1002</u> DATE <u>2-5-70</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2205 Frontier LOG # _____ AREA # _____ 23.04

Lula Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: A. L. RAMSEY OWNER ADDRESS: 2205 Frontier DATE: 3/28/60
GEN. CONT. PERMIT NO. 35975 LEGAL DESCRIPTION: TYPE OF STRUCTURE SWIMMING POOL

LOCATION & FLOOR ELEVATION	PLUMBING CONT. OWNER PERMIT NO. 32915 DATE 3/28/60	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS	HEAT & VENT. CONT. PERMIT NO. DATE	INSPECTION DATE
FOUND. & PIERS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
WALL STEEL Pallan 3-31-60	ROUGH SOIL Gordon 3-31-60	OUTLETS
BOND BEAM STEEL Bent 4-4-60	ROUGH WATER	MOTORS H.P.
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK	SLAB
STEEL FABRICATION	TOP-OUT	ROUGH
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROUGH
LATHING	ROUGH DUCT	FIXTURE CONT. PERMIT NO. DATE
PLASTER	FINAL PLUMBING Bailey 6-9-60	FIXTURES
SCRATCH	FINAL HEATING	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER
FINAL BLDG. <i>Pallo</i>		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: *Ray Albin* INSPECTOR DATE: 6-8-60

* PLEASE NOTE REMARKS ON REVERSE SIDE
2205 Frontier SWIM. POOL 3/28/60 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ROYAL CREST, INC. ADDRESS: 2205 Frontier St. DATE: 3/23/59
GEN. CONT. GARY CONSTR. CO. TYPE OF STRUCTURE DWELLING, GARAGE, FIREPLACE
PERMIT NO. 33096 LEGAL DESCRIPTION: Lot 11, Bl. 2, Rancho Vista

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <i>Winters</i> PERMIT NO. 30308 DATE 3-27-59	TEMP. POLE CONT. PERMIT NO. DATE
FOOTINGS	HEAT & VENT. CONT. <i>Winters</i> PERMIT NO. 30535 DATE 4-17-59	INSPECTION DATE
FOUND. & PIERS	SEWER CONT. <i>Winters</i> PERMIT NO. 30308 DATE 3-27-59	ELECTRICAL CONT. <i>Acme</i> PERMIT NO. 24084 DATE 4-23-59
WALL STEEL	ROUGH SOIL Gordon 3-26-59	OUTLETS 52
BOND BEAM STEEL	ROUGH WATER Gordon 3-26-59	MOTORS 3 H.P.
FRAMING & ROOF SHEATHING <i>Winters 4-27-59</i>	SEWER OR SEPTIC TANK Gordon 3-26-59	SLAB
STEEL FABRICATION	TOP-OUT Bailey 4-27-59	ROUGH
CONNECTIONS & PAINTING INTERIOR EXTERIOR	ROUGH GAS	FINAL ROUGH <i>go 4/24/59</i>
LATHING	ROUGH DUCT Bailey 4-27-59	FIXTURE CONT. <i>Acme</i> PERMIT NO. 24084 DATE 4-23-59
PLASTER	FINAL PLUMBING Gordon 6-23-59	FIXTURES <i>14</i>
SCRATCH	FINAL HEATING Gordon 6-23-59	FINAL FIXTURE
BROWN	FINAL GAS	APPROVED FOR METER <i>go 6/22/59</i>
FINAL BLDG. <i>Winters 5-26-59</i>		
GRADING & DRAINAGE		
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR DATE: _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
2205 Frontier St. DWELLING, GARAGE, FIREPLACE 3/23/59 23.04