

2108 FRONTIER

LOT 15 BLK3 RANCHO VISTA ZONE R-1

D. G. Gatenwood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
SWIMMING POOL

LOG. NO. M-19

CONSTRUCTION VALUATION: 3528.00

AREA: 7

INSPECTION VALUATION: 2800.00

KARDEX FILE: 382

PERMIT FEE: \$15.00

TELEPHONE: 1345

PERMIT NUMBER: 29040

DATE: 4/1/65

1965

ADDRESS OF CONSTRUCTION: 2108 FRONTIER OWNER'S NAME R. G. BROWN

LOT (s) 14 BLOCK 3 SUBDIVISION RANCHO VISTA ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES - PRIVATE SEMIPUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite X Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 500

ARCHITECT'S NAME: 1 ENGINEER'S NAME: 1

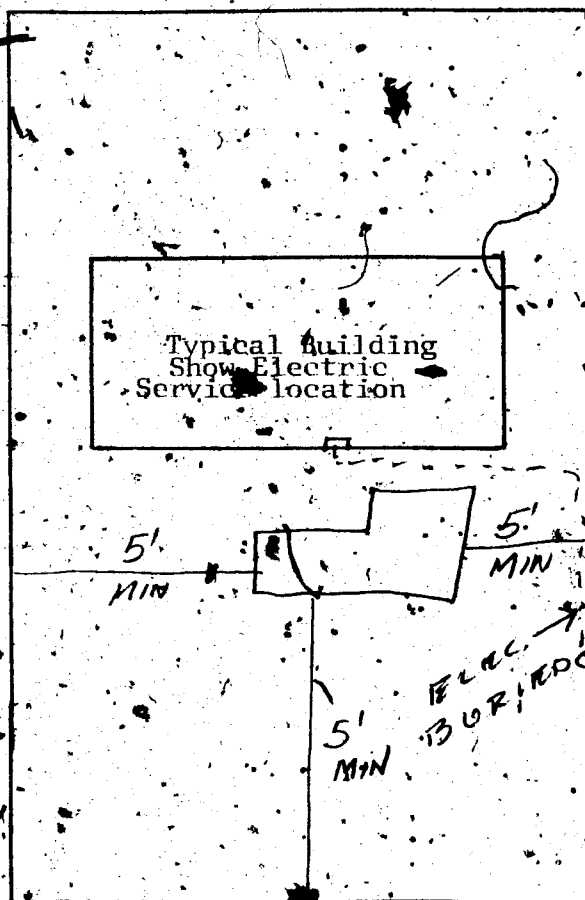
PLANS SUBMITTED: YES X NO NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Desert Royal Pools Inc. License # 7995 City Las Vegas License # 6341

ADDITIONAL PERMITS REQUIRED: Electrical X Plumbing X Other ()

Show pool location on lot space below

Street: FRONTIER



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Desert Royal Pools Inc. (Contractor)

BY R. G. Brown (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing.

APPROVED BY:

PLANNING DEPT. O. Brown DATE: 2/5/65

ENG. DEPT. _____ DATE: _____

HEALTH DEPT. _____ DATE: _____

FIRE DEPT. _____ DATE: _____

BLDG. DEPT. O. Brown DATE: 2/5/65

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
5 FEB 65

448 \$015.00 TOTL

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

APPLICATION & BUILDING PERMIT — for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2108 W. Frontier

OWNER: Janet Brown

LOT(s) 15 BLOCK 3

SUBDIVISION

Rancho Vista

ZONE

B-1

Existing structure on lot: Dwelling

Accessory bldg

Vacant lot

Other

PROPOSED CONSTRUCTION: Alum Patio Cover

USE

Patio

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

117

FIRE ZONE: 1 2 3

Occupancy Group 1, J, 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR: Darabiet, Inc.

STATE LICENSE # 12692

CITY LICENSE # 11107

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Darabiet, Inc.

Contractor

BY:

Brenda Hammer

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

10-26-76

PUBLIC WORKS DEPT.:

Date:

10-26-76

BUILDING DEPT.:

Date:

10-26-76

12850

PERMIT NO.:

5248

PERMIT FEE \$

5.00

RECEIPT

9659 \$003.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 OCT 76

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER R. G. Brown

ADDRESS 2108 Frontier

DATE 2-8-65

CONTRACTOR Desert Royal Pools

PERMIT NO. 29040

LOT 14

BLOCK 3

SUBDIVISION Rancho Vista

LOCATION _____

ROUGH SOIL _____

ROUGH WATER 11/29/65

ROUGH GAS _____

ROUGH ELECTRIC 1st Miller 2-16-65 2d Miller 2-23-65 3d Miller 2-24-65

STEEL INSPECTION 1301 2-9-65

FINAL PLUMBING _____

FINAL ELECTRIC _____

FINAL GAS _____

FINAL SEWER _____

FINAL SEPTIC TANK _____

FINAL POOL INSPECTION _____

DATE 7-27-65

*National Lactor plumb. 17393 2-2-65 (Inspector)
Lampson, Repair, Elec 10952*

23-24 ADDRESS 2108 Frontier

LOG NO. _____

M 19

AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Janet Brown

ADDRESS 2108 W. Frontier

DATE 10-26-76

GEN. CONT. Durability Inc.

TYPE OF STRUCTURE alum patio cover

PERMIT NO. 5248

LEGAL DESCRIPTION L 15 B 3 Rancho Vista

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER HB 11-2-76

PLEASE NOTE REMARKS ON REVERSE SIDE

2108 W. Frontier

LOG # _____

AREA # _____

File Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, ROYAL CREST, INC. ADDRESS 2108 Frontier Ave. DATE 2/3/61

GEN. CONT. SAME TYPE OF STRUCTURE S.F. DWELLING

PERMIT NO. 3010 LEGAL DESCRIPTION Lot 15, Bl. 3, Rancho Vista

LOCATION <u>2-16-61</u> FIREPLACE <u>FTG. W/ 2-16-61</u>	PLUMBING CONT. <u>General plbg</u>	TEMP. POLE CONT. <u>General</u>
FOOTINGS <u>2-16-61</u> PILES <u>2-16-61</u>	PERMIT NO. <u>2022</u> DATE <u>2-27-61</u>	PERMIT NO. <u>2460</u> DATE <u>2-23-61</u>
FOUND. <u>2-14-61</u> PIERS <u>2-27-61</u>	HEAT & VENT. CONT. <u>General</u>	INSPECTION <u>General</u> DATE <u>2-23-61</u>
FLOOR <u>2-27-61</u> SLAB <u>W/ 2-27-61</u>	PERMIT NO. <u>2029</u> DATE <u>2-27-61</u>	ELECTRICAL CONT. <u>General</u> DATE <u>2-23-61</u>
ANCHOR BOLTS <u>2-27-61</u> BASE PLATES <u>2-27-61</u>	SEWER CONT. <u>General</u>	PERMIT NO. <u>2131</u> DATE <u>2-23-61</u>
WALL STEEL <u>2-17-61</u>	ROUGH SOIL <u>General</u> DATE <u>2-24-61</u>	OUTLETS <u>52</u>
COLUMN STEEL <u>2-17-61</u>	ROUGH WATER <u>General</u> DATE <u>2-24-61</u>	MOTORS <u>3</u> H.P.
BEAM STEEL <u>2-20-61</u>	TOP-OUT <u>General</u> DATE <u>3-15-61</u>	SLAB <u>General</u> DATE <u>2-24-61</u>
FRAMING <u>General</u> DATE <u>3-20-61</u>	ROUGH GAS <u>General</u> DATE <u>3-15-61</u>	ROUGH <u>General</u> DATE <u>2-24-61</u>
ROOF SHEATHING <u>General</u> DATE <u>3-20-61</u>	AC ROUGH DUCT <u>General</u> DATE <u>3-21-61</u>	FINAL ROUGH <u>General</u>
STEEL FABRICATION <u>General</u>	REF. ROUGH PIPING <u>General</u>	FIXTURES CONT. <u>General</u>
STEEL CONNECTION <u>General</u>	SEWER <u>General</u> DATE <u>3-21-61</u>	PERMIT NO. <u>2131</u> DATE <u>2-23-61</u>
LATHING <u>General</u>	SEPIC TANK <u>General</u>	FIXTURES <u>General</u>
BACKING <u>General</u>	FINAL PLUMBING <u>General</u> DATE <u>5-4-61</u>	FINAL FIXTURE <u>General</u> DATE <u>6-23-61</u>
PLASTER <u>General</u>	FINAL GAS <u>General</u> DATE <u>5-4-61</u>	URBAN REDEVELOPMENT APPROVAL <u>General</u>
FINAL BLDG. <u>General</u> DATE <u>2-21-61</u>	FINAL HEATING <u>General</u> DATE <u>5-4-61</u>	
GRADING & DRAINAGE <u>General</u>	FINAL AIR COND. <u>General</u>	
ON-SITE PARKING <u>General</u>	FINAL REFRIG. <u>General</u>	
ENG. APPROVAL OF <u>General</u>		
OFF-SITE IMPROVEMENTS <u>General</u>		

APPROVED FOR OCCUPANCY General DATE 6-21-61

APPROVED FOR METER General DATE 2-23-61

PLEASE NOTE: REMARKS ON REVERSE SIDE 2108 Frontier Ave. LOG# 52 AREA# 3 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Ralph Brown Address 2108 W. Frontier Date 2-13-65

Contractor Mason Elec Permit No. 19046

Lot 15 Block 3 Subdivision Vista

Electric Only	Plumbing Only	Heat & Vent, A.C. Only
Contractor <u>Mason</u>	Contractor <u>General</u>	Contractor <u>General</u>
Permit No. <u>19046</u>	Permit No. <u>General</u>	Permit No. <u>General</u>
Slab <u>General</u>	Rough Soil <u>General</u>	A.C. Rough Duct <u>General</u>
Rough Elect. <u>General</u>	Rough Water <u>General</u>	Ref. Ro. Piping <u>General</u>
Final Rough <u>General</u>	Top Out <u>General</u>	Rough Gas <u>General</u>
Final Fixture <u>General</u>	Rough Gas <u>General</u>	Final Refrig. <u>General</u>
Final Elect. <u>General</u>	Final Plbg. <u>General</u>	Final Air Cond. <u>General</u>
Temp. Service <u>General</u>	Final Gas <u>General</u>	Final Gas <u>General</u>
	Final Sewer <u>General</u>	
	Final Septic Tank <u>General</u>	

23.06 D Address 2108 W. Frontier Log No. 52 Area 3

Debbie Ingram 6-28-85

CITY OF LAS VEGAS, NEVADA

LOC. NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 2108 FRONTIER AVE OWNER RONALD A. SCHOOKER

CONTRACTOR FOUR SEASONS AIR CONDITIONING STATE LICENSE NO. 019329 CITY LICENSE NO. C11 109-2 15687

LOT(s) 1 BLOCK 2 SUBDIVISION 1 ZONE 1

PROPOSED CONSTRUCTION:
AIR COND. 8760
PERMIT NO. 8760

USE:

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	3.00	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	7.50	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	6.00	
1	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	6.00	6.00
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h to and including 500,000 Btu/h.	11.00	
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	15.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	37.50	

UNITS	DESCRIPTION	FEE	TOTAL
Approved for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. <i>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.</i>	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
	For each evaporative cooler other than portable type.	4.50	
	For each ventilation fan	COMMERCIAL 3.00 RESIDENTIAL 1.50	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	
	When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows: For each gas-piping system of one to four outlets. For each gas-piping system of more than four outlets, per outlet.	2.00 .50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours).	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH.	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	

Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

0004
A/C 16.00
A/C 16.00
CHEK 32.00
8760A000 13:12

06/24/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] CONTRACTOR MASTER CARD NO. _____

BY [Signature] DATE 6-28-85

BUILDING DEPT. DATE _____

PERMIT FEE 16.00

TOTAL FEES _____

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingerson 7-18-85

ELECTRIC ONLY PLUMBING ONLY A.C. ONLY		
OWNER <i>Ingerson</i>		DATE <i>7-18-85</i>
ADDRESS <i>2108 Grant</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SECTION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Pkg.
Contractor <i>Swanick</i>	Final Gas	
Permit No. <i>8760</i>	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C <i>Debbie Ingerson</i>		
Final Gas		

79-3-15 (811-61) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS