

2107 FRONTIER

LOT 14 BLK 3 RANCHO VISTA ZONE R-1_c

D. Gatewood 5-4-79

PERMIT FEE: \$ 1500

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION
VALUATION: \$ 134000
INSPECTION
VALUATION: \$

LOG NO. & AREA M-210

ADDRESS OF
CONSTRUCTION: 2107 Frontier OWNER'S NAME: Dana McKay

DOT (s) 13 BLOCK 2 SUBDIVISION RANCHO VISTA ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (✓) Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 385

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes ✓ No CALCULATIONS SUBMITTED: Yes ✓ No

State City

CONTRACTOR'S NAME: Flamingo Pools License # 9060 License # 6324

ADDITIONAL PERMITS REQUIRED: Electrical (✓) Plumbing (✓) Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: FLAMINGO POOLS (Contractor)

BY: (Agent of Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. DATE: 5-28-69

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: DATE: 6-3-69

#12850 PERMIT NO. 47773 PERMIT FEE: 1500

564. RECEIVED 5:00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
- 4 JUN 69

G. Gatenwood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: 3750

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 2107 Frontier

OWNER'S NAME: Dana McKay

LOT BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		3750

TOTAL	<u>3750</u>
Less Credit	<u>0</u>
TOTAL FEE \$	<u>3750</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. Gatenwood
DEPARTMENT OF BUILDING & SAFETY

DATE 6-3-69

73102

RECEIPT NO. 27103 SEWER FEE \$ 3750

\$3.30

Receipt

565 \$037.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

- 4 JUN 69
Must be machine validated

D. Gatewood 5-4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT.

ADDRESS OF
CONSTRUCTION: 2107 Frontier

OWNER'S
NAME: Dana McKay

LOT(S) BLOCK SUBDIVISION Type of bldg. SPD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: Swimming Pool ☐ New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1011

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. L. Stapleton MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

Date 6-16-69

BUILDING DEPARTMENT

Date 6-17-69

#1286

PERMIT NO. 28232

PERMIT FEE: \$ 4.00

RECEIPT

67 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

17 JUN 69

2107 Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2107 Gatewood

OWNER'S
NAME:

Wanda McKeay

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

POOL + HEATER

CONTRACTOR'S NAME:

Cox Plumbing & Heating

STATE
LICENSE #

7596

CITY
LICENSE #

10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 4.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 12.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'G. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

27170

Permit Fee \$

12.00

130

RECEIVED

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

M-359

CONST. VAL. \$

2560.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

9107 FRONTIER

OWNER:

ANNA McKAC

LOT(s)

13

BLOCK

2

SUBDIVISION

Rancho Vista

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

ROOM ADD., STORAGE ROOM, PATIO COVER

BED RM.
STORAGE RM.
PATIO COVER

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

M. Mitchell-Davis

STATE

LICENSE #

10090

CITY

LICENSE #

28717

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete, is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Mitchell-Davis

Contractor

BY:

Lu Mitchell

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

M.C.

Date:

10-21-69

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

R. R.

Date:

10-2-69

#12850

PERMIT NO.:

49820

PERMIT FEE \$

1500

RECEIPT

3766 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 OCT 69

D. Gatewood 5/1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 2107 Frontier

OWNER'S
NAME: Dana McKay

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Electric

STATE
LICENSE # B 9189

CITY
LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
16	Light, receptacle or switch outlet	.20	3.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John L. Panell
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-29

BUILDING DEPARTMENT

J. Wenzel

DATE 10-29-69

*12860

PERMIT NO.

29148

PERMIT FEE: \$

4.25

RECEIPT

4300 \$004.25 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

29 OCT 69

D. G. Ginterwood 5-1-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2107 Frontier

OWNER'S NAME: Rance M. Kay

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwestern Electric

STATE LICENSE # 9189

CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John A. Powell
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2-2-70

BUILDING DEPARTMENT

DATE 2-4-70

*12860

PERMIT NO.

29781

PERMIT FEE: \$

4.00

RECEIPT

8702 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

- 4 FEB 70

D. Gatewood 5-1-79

MAYOR ORANK GRAGSON

COMMISSIONERS
HAL F. MORELLI
GEORGE E. FRANKLIN
PAUL J. CHRISTENSEN
RON LURIE

CITY ATTORNEY
CARL E. LOVELL, JR.

CITY MANAGER
APR TRELEASE



CITY of LAS VEGAS

Sahara Realty
Muriel
735-4161

DEPARTMENT BUILDING & SAFETY

Building Inspector's Report of requirements for compliance
with City of Las Vegas Building Code and Zoning Ordinances

Date: 4-23-79

Owner: Anna McKeay

Address: 2107 Cornhill

PERMITS REQUIRED:

Convert garage: _____

Convert carport: _____

Room addition: 12' x 12'

Patio: 12' x 12'

Pool: 12' x 12'

Accessory building: 12' x 12'

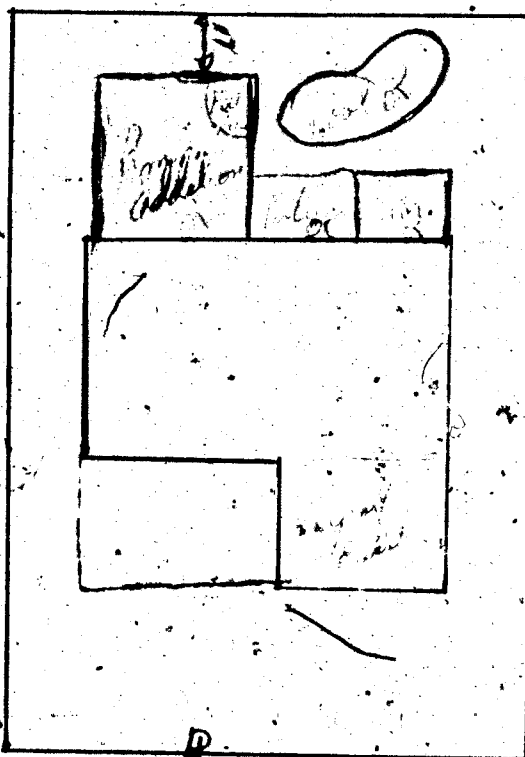
Fences, Walls: _____

Miscellaneous: _____

Electric: _____

Plumbing: _____

Air Conditioning: _____



REMARKS: Variance Required for Rear Yard Setback
Less than 25 ft. 12 ft to 17 ft from Sharon

Presented by Inspector

D. Gatewood 5-1-79

MAYOR ORAN K. GRACSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARLE LOVELL

CITY MANAGER
A. W. TRELEASK

CITY OF LAS VEGAS



April 23, 1974

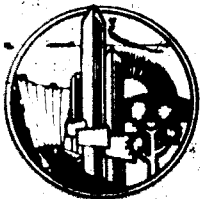
Mr. Dana McKay
2107 Frontier Avenue
Las Vegas, Nevada 89106

Dear Sir:

The patio cover at the above address meets the requirements of the City of Las Vegas Code and Zoning Ordinances.

Very truly yours,

H. T. ELDER, Director
Department Building & Safety



D. Gatewood 5-1-79

MAYOR ORANK K. GRAGSON

COMMISSIONERS
HAL F. MORELLI
GEORGE E. FRANKLIN
PAUL J. CHRISTENSEN
RON LURIE

CITY ATTORNEY
CARL E. LOVELL, JR.

CITY MANAGER
A. R. TRELEASE



CITY of LAS VEGAS

Sahara Realty
Muriel
735-4161

DEPARTMENT BUILDING & SAFETY

Building Inspector's Report of requirements for compliance
with City of Las Vegas Building Code and Zoning Ordinances

Date: 4-23-79

Owner: Nana McKay

Address: 2107 Frontier

PERMITS REQUIRED:

Convert garage:

Convert carport: OK

Room addition: OK By Permit

x Patio: OK By Permit

x Pool: OK By Permit

x Accessory building: Long Term OK By Permit

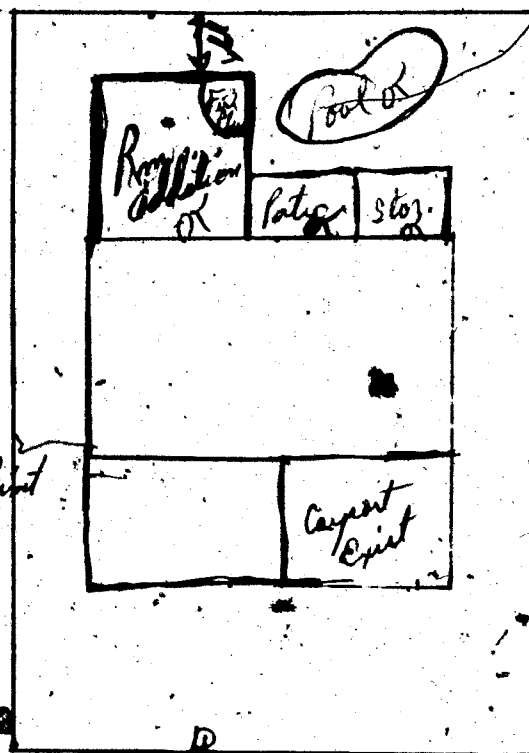
Fences, Walls: OK

Miscellaneous: OK

Electric: OK

Plumbing: OK

Air Conditioning: OK



REMARKS: Variance Required for Rear Yard Setback
Less than 25' 17' 1/2 to 17' 6 1/2" Shown

D. Gatewood
Presented by Inspector

2
J. Gatewood 5-1-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2102 Frontier Ave OWNER'S NAME: John Levens

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sentry Refrigeration STATE LICENSE # 13226 CITY LICENSE # CU 079 210200

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING, AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
✓	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	3.00
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	13.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Richard M. Price Date 8-31-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT WKS Date 3/3/77

PERMIT NO. 426 PERMIT FEE \$ 13.00

#12890

RECEIPT
7932 \$013.00 - 4
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 1 APR 77

5-1-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2107 Frontier

OWNER'S
NAME:

Dr. John P. Levenson

CIRCLE: New Bldg. Add'n. Remodel

TYPE OF BLDG.:

SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Dr. John P. Levenson

DATE

3/31/77

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

3/1/77

76-10-14.
154-01-221

PERMIT NO.

PERMIT FEE: \$

40.00

7941 RECEIPT 8004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE STAMPED

H. Gatewood 5-1-79

25-17

286
1728

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$1728-
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2107 Frontier

OWNER: Dr. John P. Levenois

LOT(s) 13 BLOCK 2 SUBDIVISION RANCHO VISTA ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: ENCL. Carport USE: Deck

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 288

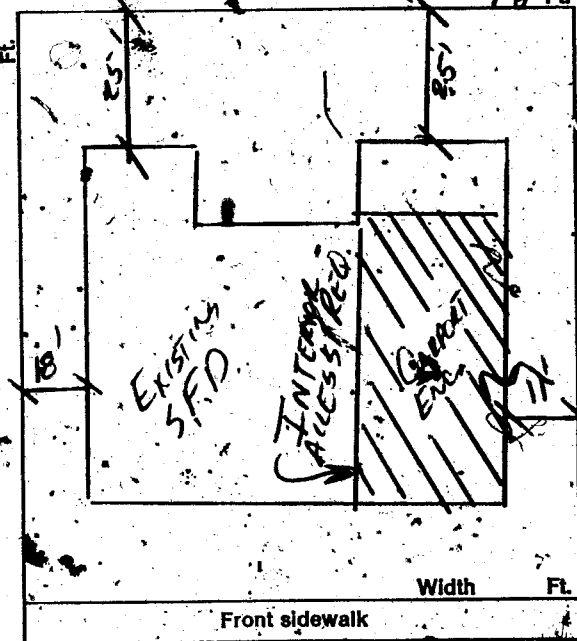
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Contractor

BY: Dr. John P. Levenois Agent or Owner

CLARK COUNTY HEALTH DEPT. Date:

LAS VEGAS FIRE DEPARTMENT Date:

TOTAL LOT COVERAGE 1540 ft.
TOTAL LOT AREA 6610 ft.

PLANNING DEPT.: Da Bin Date: 3-31-77

PUBLIC WORKS DEPT.: Date: 3/31/77

BUILDING DEPT.: 17027 Date: 3/31/77

PERMIT NO.: 1726 PERMIT FEE: \$15.00

154-01-220
76-11-14

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Lula Collins 2-1-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, Royal Crest, Inc. ADDRESS 2107 Frontier Dr. DATE May 23, 1961
GEN. CONT. Royal Crest, Inc. TYPE OF STRUCTURE S.F. dwg.
PERMIT NO. 4566 LEGAL DESCRIPTION Lot 13, Blk 2, Rancho Vista

LOCATION	FIREPLACE FTS.	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PILES	PERMIT NO. 2786 DATE 5-31-61	PERMIT NO. DATE
FOUND	PIERS	HEAT & VENT. CONT.	INSPECTION DATE
FLOOR	SLAB	PERMIT NO. DATE	ELECTRICAL CONT. J. Edgar Collins
ANCHOR BOLTS	BASE PLATES	SEWER CONT.	PERMIT NO. 2853 DATE 6-22-61
WALL STEEL		PERMIT NO. 2786 DATE 5-31-61	OUTLETS 55
COLUMN STEEL		ROUGH SOIL Batley 6-1-61	MOTORS H.P. 3
BEAM STEEL		ROUGH WATER Batley 6-1-61	SLAB Cile 6-23-61
FRAMING		TOP-OUT Batley 8-12-61	ROUGH Cile 6-23-61
ROOF SHEATHING Anderson 6-21-61		ROUGH GAS	FINAL ROUGH
STEEL FABRICATION		AC ROUGH DUCT	
STEEL CONNECTION	INTERIOR EXTERIOR	REF. ROUGH PIPING	
LATHING		SEWER Batley 8-16-61	FIXTURES CONT. J. Edgar Collins
BACKING	SCRATCH	SEPIC TANK	PERMIT NO. 2853 DATE 6-22-61
PLASTER BROWN 8-7-24-61	DATE 8-6-61		FIXTURES
FINAL BLDG. 8-7-24-61			FINAL FIXTURE Wall 8-18-61
GRADING & DRAINAGE			
ON-SITE PARKING SPACES			
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS			

INSPECTOR
APPROVED FOR OCCUPANCY Bushinger 8-15-61
APPROVED FOR METER West 8-18-61
PLEASE NOTE REMARKS ON REVERSE SIDE 2107 Frontier Dr. S. F. DWG. Log# 198 AREA # 3.23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Dr. John Plevanbis ADDRESS 2107 Frontier DATE 3-31-77
GEN. CONT. Owner TYPE OF STRUCTURE Enc carport
PERMIT NO. 1726 LEGAL DESCRIPTION L 13 B 2 Rancho Vista

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. 426 Date 4-1-77	Permit No. 843 Date
Stem Wall	Heat & Vent. A/C Cont. Senty Ref	Inspection Owner Date
Concrete Slab Floor	Permit No. 426 Date 4-1-77	Electrical Cont. 843 Date
Floor Framing	Sewer Cont.	Fixtures Cont.
Fireplace Footing	Permit No. Date	Permit No. Date
Chimney Steel	Rough Soil	Slab VP 4-8-77
Vert. Steel Reinf.	Rough Water	Rough VP 4-8-77
Horiz. Steel Reinf.	Top-Out	Final Rough
Roof Sheathing	Rough Gas	Final Fixture
Framing FB 4-8-77	A/C Rough Duct	Final Electrical
Backing for siding	Ref. Rough Piping	
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas 4-19-77	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building MT 1-17-77		
Appr. for Occu.		

INSPECTOR: DATE
APPROVED FOR OCCUPANCY & METER M S 1-17-77
PLEASE NOTE REMARKS ON REVERSE SIDE 2107 Frontier LOG # AREA # 76-11-4

Lila Collins 2-1-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Dana McKay ADDRESS 2107 Frontier DATE 6/3/69
CONTRACTOR Flamingo PERMIT NO. 27103
LOT 13 BLOCK 2 SUBDIVISION Rancho Vista

LOCATION El 7-2-69 FINAL PLUMBING JW 10-27-69
ROUGH SOIL El 7-2-69 FINAL ELECTRIC 10-27-
ROUGH WATER El 7-2-69 FINAL GAS JW 7-30-69
ROUGH GAS FINAL SEWER
ROUGH ELECTRIC 1st El 7-2-69 2nd 7-11-69 3rd
STEEL INSPECTION El 7-3-69 FINAL SEPTIC TANK

Sewer-Flamingo-27103

FINAL POOL INSPECTION DATE
Cof. of mg. 27178 6-16-69 (Inspector)
Sitzgerald 28232 6-17-69

23.24 B ADDRESS 2107 Frontier LOT NO. M-215 AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dana McKay ADDRESS 2107 Frontier DATE 10/21/69
GEN. CONT. Mitchell Davis TYPE OF STRUCTURE Storage Red
PERMIT NO. 49820 LEGAL DESCRIPTION L 13 B 2 Rancho Vista Patio Cover

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)	WCS 11-2-69	ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	WCS 11-7-69
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	WCS 11-6-69	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	WCS 11-7-69	REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING	WCS 11-10-69	FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEWER		ON-SITE PARKING SPACES	APP.
	BROWN	FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	WCS				
DATE	5-21-70				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2107 Frontier

LOG # M-359

AREA #

23.04

Debbie Ingraham 12-6-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 2107 Frontier OWNER Emery Hodges

CONTRACTOR Aaron Tippetts Plumbing Co. STATE LICENSE NO. 22021 CITY LICENSE NO. CL-02331-2-021417

LOT(s) _____ BLOCK _____ SUBDIVISION 1 ZONE _____

PROPOSED CONSTRUCTION: gas test USE: _____
PLUMBING PERMIT NO. 8350

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		10
	For Issuing Each Permit	10.00	
	For Issuing Each Supplemental Permit	4.50	
	FIXTURE CHARGE		
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	8.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
	SEWER SYSTEM		
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
	WATER SOFTENERS		
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
	WATER DISTRIBUTION SYSTEM		
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	8.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation Single Family Dwelling	8.00	
	Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation		

UNITS	DESCRIPTION	FEE	TOTAL
1	FUEL PIPING SYSTEM		6
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure System (Plan Check)	12.00	
	Each Gas Appliance (Any type)	2.00	
	Steam Boilers	5.00	
	SOLAR ENERGY SYSTEMS		
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
	PIPELINE CONTRACT		
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
	OTHER INSPECTIONS AND FEES:		
	Inspections outside of normal business hours (minimum charge—three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge—one-half hour)	15.00 per hour	
	Additional plan review required by changes Additions to or revisions to approved plans (minimum charge—two hours)	15.00 per hour	
	Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		
	Construction Valuation		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Aaron Tippetts CONTRACTOR MASTER CARD NO. 22021

BY [Signature] Registered Master Plumber, Spec. Contr. or Owner
BUILDING DEPT. DATE 11-28-88

SEWER # 7114-3654
CONNECTION

FIXTURES X 11/28/88

FEE 16.00
2310-2403
PERMIT FEE 16.00

TOTAL FEES 16.00

RECEIPT
0003
PLUG 16.00
CHEK 16.00
8350A000 10:19

PERMIT NO. _____

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingram 1-31-89

P

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER <i>Emery Hodges</i>		DATE <i>1/29/89</i>
ADDRESS <i>2107 Frontiers</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA <i>Gas test</i>	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Daron Lippert</i>	
Permit No.	Permit No. <i>2352</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas <i>1612/1/80</i>	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS