

9745 FERN CANYON

**CITY OF LAS VEGAS, NEVADA**

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

PERMIT NO. **09-059154**

FOR INSPECTIONS, CALL 799-2071

**PLUMBING PERMIT**

LOG NO. & AREA \_\_\_\_\_ DATE **08/31/89** CONST. VAL. \$ \_\_\_\_\_

ADDRESS OF CONSTRUCTION **9745 Fern Canyon** OWNER **Lewis Homes of Nevada** PHONE **736-8960**

CONTRACTOR **Statewide Landscape, Inc.** STATE LICENSE NO. **27052** CITY LICENSE NO. **1978**

LOT(S) **160 BLOCK D** SUBDIVISION **Lakes West 2-4** ZONE: \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_ USE: \_\_\_\_\_

PLUMBING PERMIT NO. \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                            | DESCRIPTION   | FEE     | TOTAL |
|----------------------------------|---|---------|-------|
| <b>PERMIT ISSUANCE</b>           |   |         |       |
|                                  | For Issuing Each Permit   | 10.00   | X     |
|                                  | For Issuing Each Supplemental Permit  | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |   |         |       |
|                                  | Bathtub, Shower, Lavatory, Toilet, Urinal   | EA 2.00 |       |
|                                  | Floor Drain, Floor Sink, Wash Tray, Sink  | EA 2.00 |       |
|                                  | Garbage Disposal, Clothes Washer, Dishwasher (residential)                                    | EA 2.00 |       |
|                                  | Garbage Disposal (commercial)   | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)   | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)   | 2.00    |       |
|                                  | Dental Unit   | 8.00    |       |
|                                  | Drinking Fountain   | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser   | 2.00    |       |
|                                  | Any other water using equipment, Attached Coffee Makers, Ice Makers                           | 2.00    |       |
|                                  | Hot Water Heater (Gas or Electric)  | EA 2.00 |       |
| <b>SEWER SYSTEM</b>              |   |         |       |
|                                  | New, Replacement, Modification, or Any Drainage Work  | 10.00   |       |
|                                  | Grease or Sand Trap or Interceptor  | 2.00    |       |
|                                  | Trailer Trap (rental parks)   | 5.00    |       |
| <b>WATER SOFTENERS</b>           |   |         |       |
|                                  | Non Permanent Type (rental)   | 2.00    |       |
|                                  | Permanent Type (connected to drain)   | 2.00    |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |   |         |       |
|                                  | Single Family Dwelling  | 6.00    |       |
|                                  | Multi-Family Dwelling   | 6.00    |       |
|                                  | Plus Each Dwelling Unit   | 3.00    |       |
|                                  | Commercial Building per floor   | 3.00    |       |
|                                  | Plus Each Unit (leased space or office)   | 2.00    |       |
|                                  | Hotel or Motel  | 8.00    |       |
|                                  | Plus Each Unit  | 3.00    |       |
|                                  | Trailer Park  | 30.00   |       |
|                                  | Plus Each Space   | 2.00    |       |
|                                  | Irrigation Single Family Dwelling   | 8.00    |       |
|                                  | Irrigation Commercial Fee Based on Building Code Valuation Chart Construction Valuation _____ |         | X     |

| UNITS                              | DESCRIPTION  | FEE            | TOTAL |
|------------------------------------|--|----------------|-------|
| <b>FUEL PIPING SYSTEM</b>          |  |                |       |
|                                    | Single Family Dwelling   | 6.00           |       |
|                                    | Multi-Family Dwelling  | 10.00          |       |
|                                    | Plus Each Unit   | 2.00           |       |
|                                    | Commercial Building (per floor)  | 6.00           |       |
|                                    | Plus Each Unit (leased space or office)  | 6.00           |       |
|                                    | Medium Pressure System (Plan Check)  | 12.00          |       |
|                                    | Each Gas Appliance (Any Type)  | 2.00           |       |
|                                    | Steam Boilers  | 5.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>        |  |                |       |
|                                    | Collectors (including piping) (per collector)  | 5.00           |       |
|                                    | Storage Tanks (each)   | 5.00           |       |
| <b>PIPELINE CONTRACT</b>           |  |                |       |
|                                    | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart  |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |  |                |       |
|                                    | Inspections outside of normal business hours (minimum charge—three hours)  | 25.00 per hour |       |
|                                    | Under provisions of Table 3-A of the Uniform Building Code, work which has been inspected once and not approved may be subject to a Reinspection Fee not less than \$30.00 per each inspection during business hours | 30.00 each     |       |
|                                    | Additional plan review required by changes, Additions to or revisions to approved plans (minimum charge two hours)   | 30.00 per hour |       |
|                                    | Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.                                   |                |       |
|                                    | Construction Valuation _____   |                |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *James Dody* CONTRACTOR MASTER CARD NO \_\_\_\_\_

BY \_\_\_\_\_ Registered Master Plumber, Spec. Contr. or Owner

BUILDING DEPT. *RB* DATE *9-1-89*

3/83 Permit Expires 180 Days After Abandonment of Work

**FOR INSPECTIONS CALL 799-2071**

SEWER # 7114-3654 CONNECTION

FIXTURES X

FEE \$18.00

2310-2403 PERMIT FEE

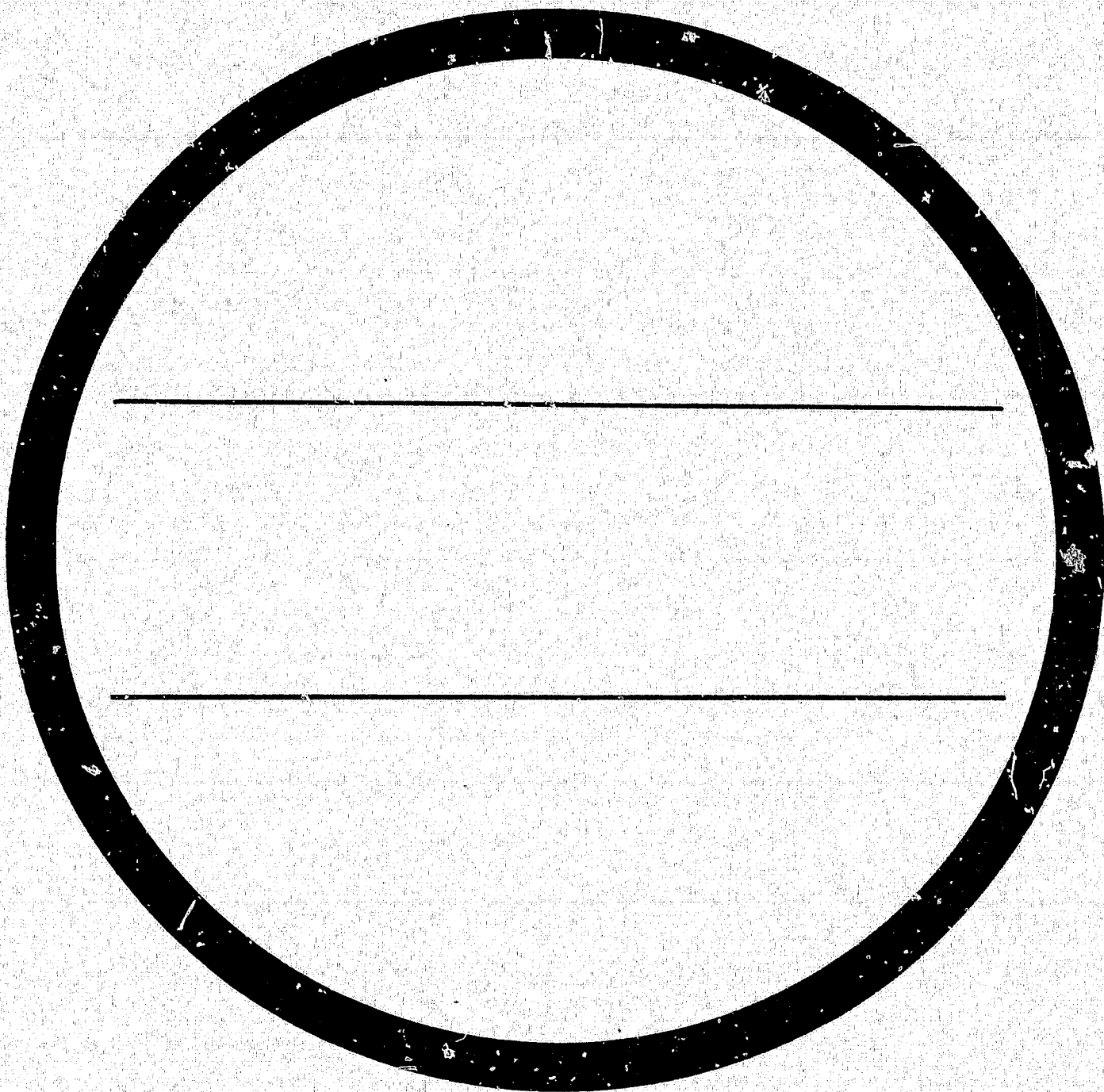
TOTAL FEES \$18.00

RECEIPT

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

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Southwest Microfilm Division

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