

4800 FERNLEY WAY

LOT 2 BLK 5 STEWART PL. UNIT 6-A ZONE R-1

Glenn Haterwood 5-9-79

CITY OF LAS VEGAS, NEVADA

Yellow

LOG NO. & AREA

T-1512

CONST. VAL. \$

25430

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4800 Fernley Way

OWNER: DASCO, INC.

LOT(S): 2 BLOCK 5 SUBDIVISION Stewart Place Unit 6A ZONE: R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Framed Stucco USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1084 2nd 375 3rd Other 375 TOTAL SQ. FT. 1459

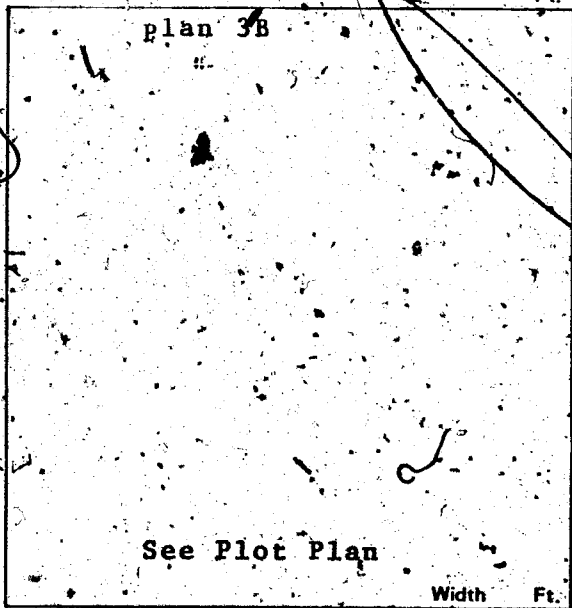
FIRE ZONE: 3 Occupancy Group R34M1 CONST. TYPE: DN

ARCHITECT: Earl G. Kaltenbach ENGINEER: VTN NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: Dasco, Inc. STATE LICENSE #: 9778A CITY LICENSE #: C11-281-05733

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

DASCO, INC.

SIGNED: [Signature] Contractor

[Signature] Agent or Owner

PLANNING DEPT.: [Signature] Date: 8/24/78

PUBLIC WORKS DEPT.: Charles Turk Date: 8/24/78

BUILDING DIVISION: [Signature] Date: 8/24/78

PERMIT NO.: 9774-1 PERMIT FEE \$ 117.00

154-01 220

RECEIPT

MUST BE MACHINE VALIDATED

*Gloria Haterwood 5-9-79*

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4800 FERNLEY WAY OWNER'S NAME: DASCO, INC.  
 GIRC (E: New Bldg.; Add'n.; Remodel): TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Date: 9-6-78  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Division: M.S. Date: 10-2-78  
 Permit No. 9924-43 Permit Fee \$ 23.00

154-01-222

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Howe National 5-9-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: XXXX 4800 Fernley Way OWNER'S NAME: Dasco, Inc  
Lot: 2 Bk: 5

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT, COMM, PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE LICENSE # 11181 CITY LICENSE # 11417

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>			
<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>					5 outlets or under	3.00	
	Up to and including 400,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00
						<b>TOTAL PERMIT FEE \$ 10.25</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 11-7-78  
Air Conditioning Contractor - Owner

BUILDING DIVISION M.S. Date 11/8/78

PERMIT NO. 10746-13 PERMIT FEE \$ 10.25

154-01-224

#12890

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Glenn Anderson 5-9-79

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4800 Fernley Way

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 19997

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>53</u>	Light, receptacle or switch outlet	.20	<u>10.60</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	<u>.15</u>
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b><u>16.30</u></b>

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I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Glenn E. Anderson DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) # 65

BUILDING DIVISION: R. W. Wynn DATE 11/30/78

PERMIT NO. 4230-11 PERMIT FEE: \$ 16.30

154-01-221

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DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER **DABCO, INC.**

ADDRESS **4800 Fernley Way**

DATE **9-27-78**

GEN. CONT. **Same**

TYPE OF STRUCTURE **SFD**

PERMIT NO. **9774-1**

LEGAL DESCRIPTION **L-2 R-5 Stewart Pl Unit 6A**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <b>Levinson</b>	Temp. pole cont.
Location & Footing <b>VH 10-3-78</b>	Permit No. <b>9724-43</b> Date <b>10-2-78</b>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <b>Levinson</b>	Inspection _____ Date _____
Concrete Slab Floor <b>VH 10-18-78</b>	Permit No. <b>10746-13</b> Date <b>11-8-78</b>	Electrical Cont. <b>Anderson</b>
Floor Framing	Sewer Cont. <b>DABCO, Inc.</b>	Permit No. <b>11230-11</b> Date <b>11-30-78</b>
Fireplace Footing	Permit No. <b>0774</b> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <b>Rpt 10-14-78</b>
Roof Sheathing <b>VH 11-21-78</b>	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Jacking for siding	Ref. Rough Piping _____	Final Electrical <b>Rpt 3-21-79</b>
Ext. Lath <b>VH 12-7-79</b>	Final Plumbing <b>Rpt 3-2-79</b>	Temporary Service _____
Ext. Scratch <b>VH 2-2-79</b>	Final Gas <b>Rpt 3-8-79</b>	<b>MISCELLANEOUS</b>
Ext. Brown <b>VH 2-22-79</b>	Final Air Cond. <b>Rpt 3-8-79</b>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall <b>VH 2-20-78</b>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <b>BM 12-15-78</b>		
Final Building <b>VH 3-22-79</b>		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER **VH 3-22-79**

PLEASE NOTE REMARKS ON REVERSE SIDE

**4800 Fernley Way**

LOG # **T-15-2**

AREA # \_\_\_\_\_

76-11-4