

1832 FEATHER WAY

LOT 31 BLK9 KINGSWOOD ESTATE #4 ZONE R-1

Sharon Brown April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

132-3

CONST. VAL. \$

37530

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1832 Feather Way

OWNER:

Chism Homes, Inc.

LOT(s)

31

BLOCK

9

SUBDIVISION

Kingswood Estates #4

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

S.F. Dwelling w/F.P.

USE: Resident

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREA:

1st 1599

2nd

3rd 95

Other 437

TOTAL SQ. FT. 2131

FIRE ZONE:

3

Occupancy Group:

R-3 & M1

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☒

No ☐

CONTRACTOR:

Chism Homes, Inc.

STATE

LICENSE #

7834

CITY

LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Works ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Chism Homes, Inc.

Contractor

BY:

Donald K. Chism

Agent or Owner

See Plans

Sonora C (SR)

Width Ft.

Front property line

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

Date:

Date:

Date:

PERMIT NO.:

PERMIT FEE \$:

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Davis April 27, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: **1832 Feather Way**

OWNER'S
NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE
LICENSE # **12672A**

CITY **C11 902-2-**
LICENSE # **13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Heating Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date: _____

Building Department

Date: 7-5-78

Permit No. 2694-11 Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **1832 Feather Way**

OWNER'S NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE LICENSE # **12672A**

CITY C11 902-2-
LICENSE # **13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Heating Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
4	Gas Appliance (any type)	3.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			27.00

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Signed Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date: _____

Building Department

Date: 7-5-78

Permit No. 2694-11 Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1832 FEATHER WAY

OWNER'S NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT.: COMM. PUBLIC

CONTRACTOR'S NAME: CARL'S AIR CONDITIONING AND SHEET METAL INC. STATE LICENSE # 8370-B CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			7	Duct work only - each opening	.25	1.75
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.75	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Carl Buder
Air Conditioning Contractor - Owner

Date

8-14-78

BUILDING DIVISION

MM

Date

8-7-78

PERMIT NO.

8541-35

PERMIT FEES

12.75

RECEIPT

MUST BE MACHINE VALIDATED

#12890

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1832 Featherway

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg. Add'n. Remodel;) TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 14718

CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>40</u>	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space-heater	.35	
<u>1</u>	Garbage grinder outlet	.35	.35
<u>1</u>	Dishwasher outlet	.35	.35
<u>1</u>	Clothes dryer outlet	.35	.35
<u>1</u>	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
<u>1</u>	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify, that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John Miller DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: M.S. DATE 10-2-78

PERMIT NO. 9914-13

PERMIT FEE: \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Medina April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1832 Featherway

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE
LICENSE # 14718

CITY
LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space-heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

DATE

PERMIT NO.

PERMIT FEE \$

RECEIPT

MUST BE MACHINE VALIDATED

4 Gatewood February 25, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

41-113

featherway

CONST. VAL. \$

1270⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Swimming Pool

ADDRESS OF
CONSTRUCTION

1832 featherway

OWNER:

J. P. Richter

LOT(s)

31

BLOCK

9

SUBDIVISION

Kingwood

ZONE:

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

REINFORCED GUNITE

REINFORCED CONCRETE

OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS:

278

3705g

CONTRACTOR

Tokdan Pools

STATE
LICENSE #

16947

CITY
LICENSE #

C11

13034

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

Tokdan Pools

ELECTRICAL CONTRACTOR:

BLDG. CONTRACTOR/OWNER:

Tokdan Pool

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

APPROVED BY:

PLANNING DEPT.

J. Shon

DATE:

2/19/80

PUBLIC WORKS:

JSA

DATE:

2.19.80

BUILDING DIVISION:

J. Shon

DATE:

2/19/80

PERMIT NO.

0355-1

FEE:

1500

154-01-220 \$ 1500
154-01-221 \$ 4.00
154-01-222 \$ 12.00

MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 1832 Feather Way DATE 5-18-78
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
PERMIT NO. 6436-19 LEGAL DESCRIPTION L 31 B. 9 Kingswood Estates # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation.	Plumbing Cont. <u>Sumner</u>	Temp. pole cont.
Location & Footing <u>BMP-27-78</u>	Permit No. <u>7694-11</u> Date <u>2-5-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Carl</u>	Inspection _____ Date _____
Concrete Slab Floor <u>JKP-3-78</u>	Permit No. <u>6435</u> Date <u>2-2-78</u>	Electrical Cont. <u>Ther. Systems</u>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>9244-13</u> Date <u>4-2-78</u>
Fireplace Footing	Permit No. <u>6435</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>M.C. 7-18-78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab <u>C.W. 10-18-78</u>
Horiz. Steel Reinf.	Top Out <u>M.C. 10-12-78</u>	Rough <u>C.W. 10-18-78</u>
Roof Sheathing <u>M.N. 10-3-78</u>	Rough Gas <u>M.C. 10-12-78</u>	Final Rough
Framing <u>JK 10-11-78</u>	A/C Rough Duct <u>M.C. 10-12-78</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>JKP-3-78</u>
Ext. Lath	Final Plumbing <u>M.C. 10-10-78</u>	Temporary Service _____
Ext. Scratch <u>JK 11-3-78</u>	Final Gas <u>M.C. 1-20-79</u>	
Ext. Brown <u>JK 11-15-78</u>	Final Air Cond. <u>M.C. 1-10-79</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer _____	
Drywall <u>JK 11-3-78</u>	Final Septic Tank _____	
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER JKP-2-78

PLEASE NOTE REMARKS ON REVERSE SIDE

1832 Feather Way

LOG # _____

AREA # _____

76-11-4

SWIMMING POOL			
OWNER <u>Du'Roucher</u>		DATE <u>2-19-80</u>	
ADDRESS <u>1832 Feather Way</u>			
CONTRACTOR <u>Tokdan Pools</u>	PERMIT NO. <u>0355</u>	FINAL INSPECTION <u>Post</u>	
LOT <u>31</u>	BLOCK <u>9 Kingswood Est #4</u>	SUBDIVISION	
LOG NO. <u>M-113</u>	AREA		
LOCATION <u>JKP-20-80</u>			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st	2nd	3rd	
STEEL INSPECTION <u>JKP-20-80</u>			
FINAL PLUMBING <u>0355</u>			
FINAL ELECTRIC <u>0355</u>			
FINAL GAS <u>M.C. 2-20-80</u>			
FINAL SEWER <u>0355-1</u>			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR <u>PC 12081</u>		DATE	
78-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

SWIMMING POOL			
OWNER <u>Du'Roucher</u>		DATE <u>2-19-80</u>	
ADDRESS <u>1832 Feather Way</u>			
CONTRACTOR <u>Tokdan Pools</u>	PERMIT NO. <u>0355-1</u>	FINAL INSPECTION <u>SP</u>	
LOT <u>31</u>	BLOCK <u>9 Kingswood Est #4</u>	SUBDIVISION	
LOG NO. <u>M-113</u>	AREA		
LOCATION			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st	2nd	3rd	
STEEL INSPECTION			
FINAL PLUMBING <u>0355</u>			
FINAL ELECTRIC <u>0355</u> <u>9244-13</u>			
FINAL GAS			
FINAL SEWER <u>no sewer needed only sump</u>			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR <u>PC 12081</u>		DATE	
78-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			