

1816 FEATHER WAY

LOT 35 BLK 9 KINGSWOOD ESTATE #4 ZONE R-1

Sharon Lewis April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

15-10
T32-3

CONST. VAL. \$

37292

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1816 Feather Way

OWNER:

Chism Homes, Inc.

LOT(s)

35

BLOC

19

SUBDIVISION

Kingswood Estates #4

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

S.F. Dwelling w/F.P.

USE: Resident

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1522

2nd

Entry 346

Other 462

TOTAL SQ. FT. 2330

FIRE ZONE:

3

Occupancy Group

R3-M1

CONST. TYPE:

V-N

ARCHITECT

ENGINEER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR

Chism Homes, Inc.

STATE
LICENSE #

7834

CITY
LICENSE #

C-11-466-2-04918

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of-way.

SIGNED:

Chism Homes, Inc.

Contractor

BY:

Donald R. Chism

Agent or Owner

See Plans

Vallejo C

Width Ft.

Front property line

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DIVISION:

PERMIT NO.

6436-23 3/4

PERMIT FEE \$

155.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Rivera April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: **1816 Feather Way**

OWNER'S
NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE
LICENSE # **12672A**

CITY **C11 902-2-**
LICENSE # **13790**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Heating Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date: _____

Building Department

Date: 7-5-78

Permit No. 7694-8

Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Rivera April 27/1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: **1816 Feather Way**

OWNER'S
NAME: **Chism Homes, Inc.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sunrise Plumbing, Inc.**

STATE
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	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
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	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
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	Private or Wading Pool	10.00	
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UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			27.00

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Signed Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date: _____

Building Department MM

Date: 7-5-78

Permit No. 7694-8

Permit Fee \$ 27.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Rivera April 27, 1978

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1816 FEATHER WAY

OWNER'S NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: CARL'S AIR CONDITIONING AND SHEET METAL INC.

STATE LICENSE # 8370-B

CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
✓	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
8	Duct work only - each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE'S			13.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Carl Butler, kcb
Air Conditioning Contractor - Owner

Date

16-14-78

BUILDING DIVISION

Date

8-7-78

PERMIT NO. 8541-34

PERMIT FEE \$ 13.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

Sharon Rivera April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1816 Featherway

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 14718 CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Geo D Miller
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 10-10-78

BUILDING DIVISION: SM.S.

DATE 10/10/78

PERMIT NO. 10004-2

PERMIT FEE \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Waterwood April 29, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$792.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1816 Feather Way

OWNER: Linda Hansen

LOT(s) 35 BLOCK 9 SUBDIVISION Kingswood Est 4 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum. Patio Cover

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 264

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

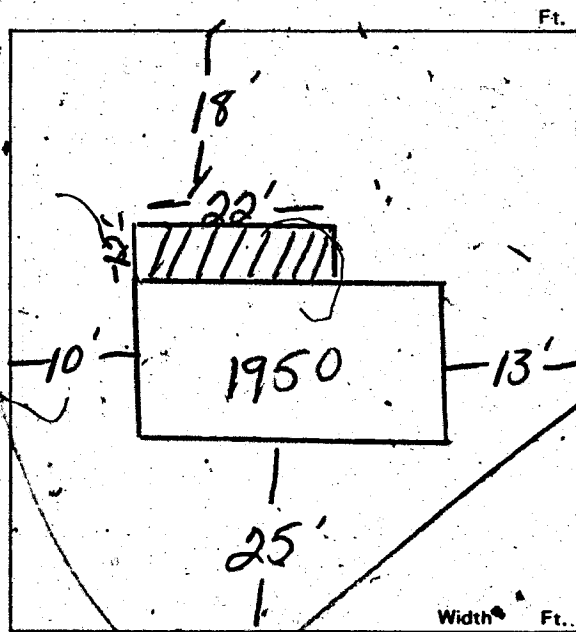
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner
Betty Cohen Sec-Treas



PLANNING DEPT. J. [Signature] Date: 4/29/80

PUBLIC WORKS DEPT. WPK Date: 4/29/80

BUILDING DIVISION: WRT 4/29/80

PERMIT NO. 1980-7 PERMIT FEE \$ 12.25

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

OWNER Chism Homes ADDRESS 1816 Feather Way DATE 5/18/78
GEN. CONT. Same TYPE OF STRUCTURE S.F. Dwelling w/F.P.
PERMIT NO. 6436-23 LEGAL DESCRIPTION Kingswood Estates #4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Approved</u>	Temp. pole cont.
Location & Footing <u>B006-27-74</u>	Permit No. <u>7694-8</u> Date <u>7-5-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Good</u>	Inspection _____ Date _____
Concrete Slab Floor <u>R88-7-78</u>	Permit No. <u>8544-34</u> Date <u>8-2-78</u>	Electrical Cont. <u>Elv. Smith</u>
Floor Framing	Sewer Cont. <u>6435</u> Date _____	Permit No. <u>10084-21</u> Date <u>1-19-78</u>
Fireplace Footing	Rough Soil	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Water	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Gas <u>mc 10-12-78</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>mc 10-12-78</u>	Rough <u>C.W. 10-11-78</u>
Roof Sheathing <u>mc 10-3-78</u>	Rough Gas <u>mc 10-12-78</u>	Final Rough _____
Framing <u>mc 10-11-78</u>	A/C Rough Duct <u>mc 11-12-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping <u>mc 11-12-78</u>	Final Electrical <u>JA 1-12-79</u>
Ext. Lath	Final Plumbing <u>mc 11-16-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>mc 11-16-79</u>	
Ext. Brown <u>mc 11-3-78</u>	Final Air Cond. <u>mc 11-16-79</u>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <u>mc 7-19-78</u>	
Drywall <u>mc 11-3-78</u>	Final Septic Tank _____	
Insulation		
Final Building <u>mc 11-16-79</u>		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

1816 Feather Way

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # T-32-3

76-11-4

OWNER <u>Linda Hansen</u> ADDRESS <u>1816 Feather Way</u>	
DATE <u>4-24-80</u> GEN. CONT. <u>Dura Kool Alum</u>	
TYPE OF STRUCTURE <u>Alum Patio Cover</u> PERMIT NO. <u>1980-1</u>	
LEGAL DESCRIPTION <u>L-35-B-9 Kingswood Est. #4</u> LOG # _____ AREA # _____	
APPROVED FOR OCCUPANCY & METER _____	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. _____ Date _____
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. _____ Date _____
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <u>fc 5-6-80</u>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont.	
Permit No. _____ Date _____	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical	CITY OF LAS VEGAS
Temporary Service	REV 10-78
	79-3-16