

1117 FAY BLVD.

LOT 10 BLK 8 GOLFRIDGE TERRACE #4 ZONE R-1

Sharon Lerena April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1117 Ray Blvd.

OWNER: R.C. Moore

LOT(s) 10

BLOCK 8

SUBDIVISION Golf Ridge Terrace Unit #4

ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Stone veneer and planters, scallop fascia on front & paint  
facia

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

National Home Improvement Co.

STATE LICENSE # 5647C

CITY LICENSE # 4887

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

National Home Improvement Co.

1621 E Fremont - Phone: 384-6055

SIGNED: Las Vegas, Nevada Contractor

BY: Secretary Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date: 6-19-67

ENGINEERING DEPT:

Date: 6-19-67

BUILDING DEPT:

Date: 6-19-67

#1285

PERMIT NO: 37928

PERMIT FEE \$ 900

RECEIPT

\$241 \$009.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUN 67

Shaion Lerena April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 500.00

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

1117 Faye Blvd

OWNER:

Jack Moore

LOT(s)

10

BLOCK

8

SUBDIVISION

Golfview Terrace #4

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory bldg ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Store Room

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREA: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☒

Calculations Submitted Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR:

Carl Green

STATE

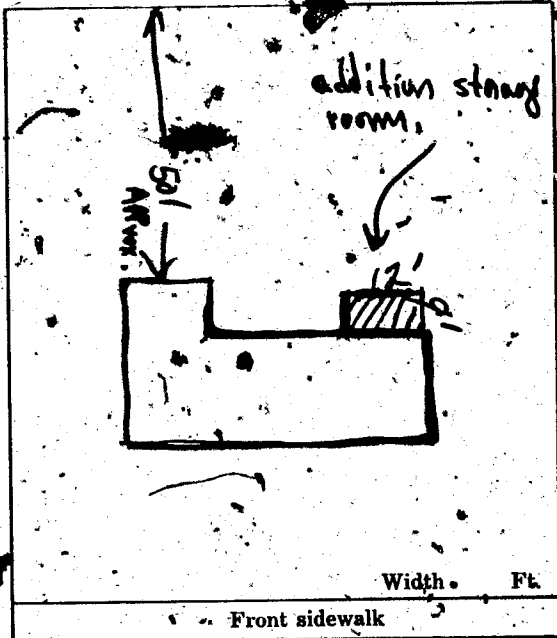
LICENSE # 4774

CITY

LICENSE # 8300

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

Ft.



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carl Green Contractor

BY: Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Lemuel Magruder

Date:

9-14-79

ENGINEERING DEPT:

Date:

BUILDING DEPT:

J. Wenzel

Date:

9-14-79

#1285

PERMIT NO:

38754

PERMIT FEE \$

500

RECEIPT

599 \$805.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 SEP 1979

Sharon Terena April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 432.00

ADDRESS OF  
CONSTRUCTION: 1117 Fay

OWNER: Jeff Moore

LOT(s) 10 BLOCK 8 SUBDIVISION

ZONE: R-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

PLANS: ☐ Yes ☐ No

ARCHITECT:

ENGINEER:

CALCS: ☐ Yes ☐ No

CONTRACTOR: McDonald Inc.

STATE

LICENSE # 7045

CITY

LICENSE # 1163

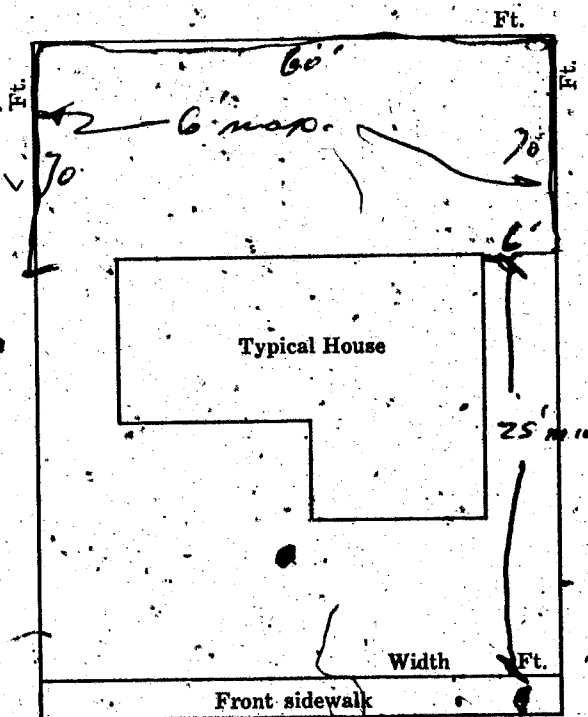
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 276

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Jay Blvd.

SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

Date: 4/11/68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 4/16/68

#1285

PERMIT NO: 41287

PERMIT FEE \$ 5.00

RECEIPT

7123 1005.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 APR 68

Maion Perera April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 432.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION: 1117 Fay

OWNER: Jack Mason

LOT(s) 10 BLOCK 8 SUBDIVISION

ZONE: R-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

PLANS: ☐ Yes ☐ No

ARCHITECT:

ENGINEER:

CALCS: ☐ Yes ☐ No

CONTRACTOR: McDonald Inc.

STATE

LICENSE # 2045

CITY

LICENSE # 1163

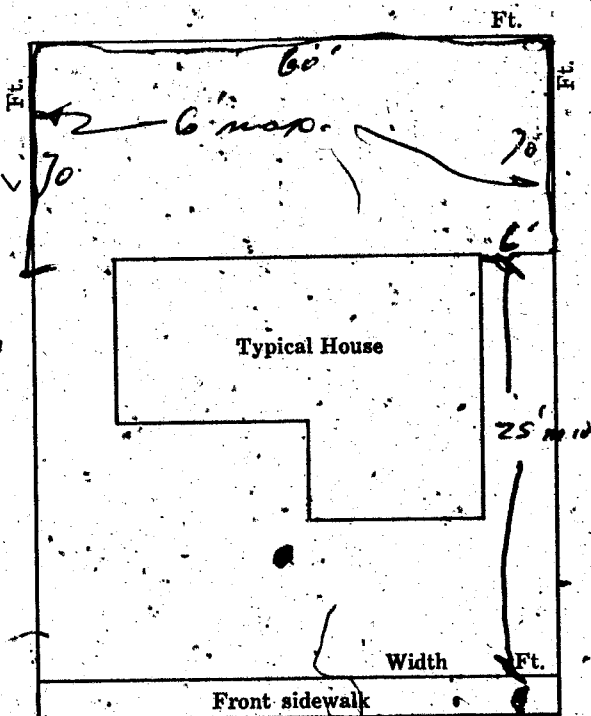
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8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date: 4/1/68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 4/1/68

#1285

PERMIT NO: 41287

PERMIT FEE \$ 5.00

RECEIPT

7423 8005.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 APR 68

Sharon Lioria April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

1217 Jay Blvd.

OWNER'S  
NAME:

Asserigis

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: S.F.D. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owens

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bath tub                                                   | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System — New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                   | FEE           | TOTAL |
|-------------------------------------|-----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                               |               |       |
|                                     | Single Family Dwelling                        | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit    | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per. each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath              | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space               | 20.00<br>1.00 |       |
|                                     | Irrigation                                    | 4.00          |       |
| GAS PIPING SYSTEM                   |                                               |               |       |
|                                     | Single Family Dwelling                        | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit    | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit. | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                      | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                               |               |       |
|                                     | Underground Piping                            | 10.00         |       |
|                                     | Distribution Piping ea. ft.                   | .01           |       |
|                                     | Sprinkler Head each                           | .10           |       |
|                                     | In Range Hood and Vent                        | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                               |               |       |
|                                     | Piping                                        | 50.00         |       |
|                                     | Each Outlet                                   | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                               |               |       |
|                                     | Piping                                        | 5.00          |       |
|                                     | Fire Hose Cabinet                             | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                            | 4.00          |       |
|                                     | PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$       |               |       |
|                                     | TOTAL PERMIT FEE \$                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

Sharon Lioria  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date:

Building Department

N. M. Mills

Date:

#12870

Permit No.

6576

Permit Fee \$

4.00

RECEIPT

3101 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 SEP 72

Sharon Sierra April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1217 Jay Blvd. OWNER'S NAME: Assenized  
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System — New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE           | TOTAL |
|-------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |               |       |
|                                     | Single Family Dwelling                    | 4.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                     | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                   |                                           |               |       |
|                                     | Single Family Dwelling                    | 3.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |               |       |
|                                     | Underground Piping                        | 10.00         |       |
|                                     | Distribution Piping ea. ft.               | .01           |       |
|                                     | Sprinkler Head each                       | .10           |       |
|                                     | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                           |               |       |
|                                     | Piping                                    | 50.00         |       |
|                                     | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                           |               |       |
|                                     | Piping                                    | 5.00          |       |
|                                     | Fire Hose Cabinet                         | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00          |       |
|                                     | PIPELINE CONTRACTOR; SECT. 14 B.P.F.      |               |       |
|                                     | TOTAL PERMIT FEE \$                       |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Sharon Sierra Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

#12870

Permit No. 6576

Permit Fee \$ 4.00

RECEIPT

3101 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 SEP 72

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MIRANTI INVEST. CO. ADDRESS: 1117 Fay Blvd. DATE: 10/26/60

GEN. CONT. MIRANTI CONSTR. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 2051 LEGAL DESCRIPTION: Lot 10, Bl. 8, Golfridge Terr.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br>FOOTINGS <u>Webb 11-1-60</u><br>FOUND. & PIERS<br>WALL STEEL <u>Webb 11-23-60</u><br>BOND BEAM STEEL <u>Webb 11-23-60</u><br>FRAMING & ROOF SHEATHING <u>Webb 12-12-60</u><br>STEEL FABRICATION<br>CONNECTIONS & PAINTING<br>INTERIOR<br>EXTERIOR<br>LATHING<br>PLASTER<br>SCRATCH<br>BROWN<br>FINAL BLDG. <u>Webb 2-1-61</u><br>GRADING & DRAINAGE<br>ON-SITE PARKING<br>ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS | PLUMBING CONT. <u>Respect</u><br>PERMIT NO. <u>1595</u> DATE <u>11-10-60</u><br>HEAT & VENT. CONT.<br>PERMIT NO. DATE<br>SEWER CONT. <u>Respect</u><br>PERMIT NO. <u>1595</u> DATE <u>11-10-60</u><br>ROUGH SOIL <u>London 11-3-60</u><br>ROUGH WATER <u>London 11-3-60</u><br>SEWER OR SEPTIC TANK <u>Battery #22-60</u><br>TOP-OUT <u>London 12-13-60</u><br>ROUGH GAS <u>London 12-13-60</u><br>ROUGH DUCT<br>FINAL PLUMBING <u>London 2-1-61</u><br>FINAL HEATING<br>FINAL GAS <u>London 2-1-61</u> | TEMP. POLE CONT.<br>PERMIT NO. DATE<br>INSPECTION DATE<br>ELECTRICAL CONT. <u>Nevada Elec</u><br>PERMIT NO. <u>1550</u> DATE <u>11-9-60</u><br>OUTLETS <u>43</u><br>MOTORS<br>SLAB<br>ROUGH <u>Strobel 12-20-60</u><br>FINAL ROUGH<br>FIXTURE CONT. <u>Nevada Elec</u><br>PERMIT NO. <u>1550</u> DATE <u>11-9-60</u><br>FIXTURES <u>10</u><br>FINAL FIXTURE<br>APPROVED FOR METER <u>Strobel 2-1-61</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED for OCCUPANCY: Webb 2-1-61 INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1117 Fay Blvd. Dwelling 10/26/60

LOG: # T-38 Area: # 3

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Jack Moore ADDRESS: 1117 Faye Blvd. DATE: 9/11/67

GEN. CONT. Earl Green TYPE OF STRUCTURE Store Room

PERMIT NO. 38954 LEGAL DESCRIPTION: L 10 B 8 Golfridge Terrace #4

|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUILDING<br>LOCATION<br>FIREPLACE FTS.<br>FOOTINGS<br>FOUNDATION WALL<br>FLOOR FRAMING<br>SLAB<br>CHIMNEY/STEEL (FIREPLACE)<br>WALL STEEL<br>COLUMN STEEL<br>BEAM STEEL<br>FRAMING<br>ROOF SHEATHING<br>INTERIOR<br>EXTERIOR<br>DRYWALL<br>LATHING<br>BACKING (SIDING)<br>SCRATCH<br>PLASTER BROWN<br>URBAN REDEVELOPMENT APPROVAL<br>FINAL BLDG. DATE | MECHANICAL<br>PLUMBING CONT.<br>PERMIT NO. DATE<br>HEAT & VENT. AC CONT.<br>PERMIT NO. DATE<br>SEWER CONT.<br>PERMIT NO. DATE<br>ROUGH SOIL<br>ROUGH WATER<br>TOP-OUT<br>ROUGH GAS<br>AC ROUGH DUCT<br>REF. ROUGH PIPING<br>FINAL PLUMBING<br>FINAL GAS<br>FINAL AIR COND.<br>FINAL REFRIG.<br>FINAL SEWER<br>FINAL SEPTIC TANK | ELECTRICAL<br>TEMP. POLE CONT.<br>PERMIT NO. DATE<br>INSPECTION DATE<br>ELECTRICAL CONT.<br>PERMIT NO. DATE<br>FIXTURES CONT.<br>PERMIT NO. DATE<br>SLAB<br>ROUGH<br>FINAL ROUGH<br>FINAL FIXTURE<br>FINAL ELECTRICAL<br>TEMPORARY SERVICE<br>MISCELLANEOUS<br>GRADING & DRAINAGE<br>ON-SITE PARKING SPACES<br>ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE. 1117 Faye Blvd.

LOG: #

AREA: #

23.04

OWNER R. C. Moore DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
GEN. CONT. National Home Improvement Co. ADDRESS 1117 Fay Blvd DATE 6/21/67  
PERMIT NO. 37928 LEGAL DESCRIPTION Lot 10 Block 8, Colfridge Terrace TYPE OF STRUCTURE Veneer & planters

| BUILDING                     |                     | MECHANICAL                  | ELECTRICAL                  |
|------------------------------|---------------------|-----------------------------|-----------------------------|
| LOCATION                     |                     | PLUMBING CONT.              | TEMP. POLE CONT.            |
| PIREPLACE FTO.               |                     | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS                     |                     | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____ |
| FOUNDATION WALL              |                     | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT.            |
| FLOOR FRAMING                |                     | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                         |                     | PERMIT NO. _____ DATE _____ | FIXTURES CONT.              |
| CHIMNEY STEEL (PIREPLACE)    |                     | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                   |                     | ROUGH WATER                 | SLAB                        |
| COLUMN STEEL                 |                     | TOP-OUT                     | ROUGH                       |
| BEAM STEEL                   |                     | ROUGH GAS                   | FINAL ROUGH                 |
| FRAMING                      |                     | AC ROUGH DUCT               | FINAL FIXTURE               |
| ROOF SHEATHING               |                     | REF. ROUGH PIPING           | FINAL ELECTRICAL            |
| INTERIOR                     | EXTERIOR            | FINAL PLUMBING              | TEMPORARY SERVICE           |
| DRYWALL                      |                     | FINAL GAS                   |                             |
| LATHING                      |                     | FINAL AIR COND.             |                             |
| BACKING (SIDING)             |                     | FINAL REFRIG.               |                             |
| PLASTER SCRATCH              |                     | FINAL SEWER                 |                             |
| PLASTER BROWN                |                     | FINAL SEPTIC TANK           |                             |
| URBAN REDEVELOPMENT APPROVAL |                     |                             |                             |
| FINAL BLDG. <u>6/21/67</u>   | DATE <u>7/14/67</u> |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE. 1117 Fay Blvd. LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER JACK MOORE ADDRESS 1117 FAY KARDEX CARD  
FENCE & RETAINING WALLS  
DATE 4-11-68  
CONTRACTOR MCDONALD INCINERATOR PERMIT NO. 41287  
LOT 30 BLOCK 8 SUBDIVISION GOLFRIDGE TERRACE #1

| Fence (wire, wood, etc.)               |  | BLK. FENCE                             |  |
|----------------------------------------|--|----------------------------------------|--|
| Location                               |  | Walls (masonry, rock, etc.)            |  |
| Final Inspection                       |  | Location                               |  |
|                                        |  | Footings <u>W 2-4-11-68</u>            |  |
|                                        |  | Wall Steel 1st <u>W 4-15-68</u>        |  |
|                                        |  | Final Inspection <u>W 5-16-68</u>      |  |
| Retaining Wall (masonry)               |  | Retaining Wall (concrete)              |  |
| Location                               |  | Location                               |  |
| Footings                               |  | Footings                               |  |
| Wall Steel 1st _____ 2d _____ 3d _____ |  | Wall Steel 1st _____ 2d _____ 3d _____ |  |
| Bond Beam 1st _____ 2d _____ 3d _____  |  | Final Inspection                       |  |
| Final Inspection                       |  |                                        |  |

23.14 B

ADDRESS 1117 FAY LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_