

1013 FAY BLCD.

LOT 4 BLK 8 GOLFRIDGE TERRACE #4 ZONE R-1

Maion Press April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

1967  
PERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1013 Fay

OWNER'S  
NAME: FHA

LOT BLOCK SUBDIVISION Bldg. type: SFD x APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: O'Rourke Plumbing

State Lic. # 9132 City Lic. # 52

| QUANTITY | FIXTURE OR INSTALLATION                                     | Unit Price | AMOUNT |
|----------|-------------------------------------------------------------|------------|--------|
|          | Bath tub                                                    | 1.00       |        |
|          | Clothes dryer (gas)                                         | 1.00       |        |
|          | Clothes washer                                              | 1.00       |        |
|          | Dental unit                                                 | 1.00       |        |
|          | Dishwasher                                                  | 1.00       |        |
|          | Drinking fountain                                           | 1.00       |        |
|          | Fire sprinkling - underground piping                        | 5.00       |        |
|          | Fire sprinkling - distribution piping per each foot         | .01        |        |
|          | Fire sprinkling heads - per each head                       | .10        |        |
|          | Floor drain \$1.00 Floor sink                               | 1.00       |        |
|          | Gas appliance (any type)                                    | 1.00       |        |
|          | Gas piping system - single family dwelling                  | 3.00       |        |
|          | Gas piping system - multiple family \$3 per each unit plus  | 1.00       |        |
|          | Gas piping system - commercial bldg. per each floor         | 3.00       |        |
|          | Grease trap                                                 | 1.00       |        |
|          | Irrigation system                                           | 4.00       |        |
|          | Lavatory                                                    | 1.00       |        |
| x        | Minimum fee for any permit                                  | 4.00       | 4.00   |
|          | Piping; Drainage                                            | 4.00       |        |
|          | Sewer replacement                                           | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required     | 4.00       |        |
|          | Shower                                                      | 1.00       |        |
|          | Sink - kitchen type                                         | 1.00       |        |
|          | Swimming pool - private - wading pool                       | 8.00       |        |
|          | Swimming pool - public - semi public                        | 12.00      |        |
|          | Toilet                                                      | 1.00       |        |
|          | Urinal                                                      | 1.00       |        |
|          | Water distribution system, single family dwelling           | 4.00       |        |
|          | Water distribution system multiple dwg. \$4 + each unit     | 1.00       |        |
|          | Water distribution system Group "A" thru "C" per each floor | 4.00       |        |
|          | Water distribution system Group "H" (hotel) \$4 + per bath* | .50        |        |
|          | Water heater (gas) (electric)                               | 1.00       |        |
|          | Water using equipment                                       | 1.00       |        |
|          | Water softener nonpermanent type                            | 4.00       |        |
|          | Water softener permanent (connected to drainage)            | 5.00       |        |
|          | Wash tray                                                   | 1.00       |        |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \* As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

RECEIPT

\$004.00 - 724

SIGNED: Paul J. O'Rourke Date: 10/26/67  
Registered Plumber, Spec. Cont'r, Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fees

Paid in Engr. Dept.

PERMIT NO. 22184

PERMIT FEE \$4.00

23.10

#1287

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

2-10-67

Sharon Brown April 27, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

1967  
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APPLICATION & PERMIT FOR  
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|----------|-------------------------------------------------------------|------------|--------|
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|          | Clothes dryer (gas)                                         | 1.00       |        |
|          | Clothes washer                                              | 1.00       |        |
|          | Dental unit                                                 | 1.00       |        |
|          | Dishwasher                                                  | 1.00       |        |
|          | Drinking fountain                                           | 1.00       |        |
|          | Fire sprinkling - underground piping                        | 5.00       |        |
|          | Fire sprinkling - distribution piping per. each foot        | .01        |        |
|          | Fire sprinkling heads - per each head                       | .10        |        |
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|          | Gas appliance (any type)                                    | 1.00       |        |
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|          | Grease trap                                                 | 1.00       |        |
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|          | Lavatory                                                    | 1.00       |        |
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|          | Piping; Drainage                                            | 4.00       |        |
|          | Sewer replacement                                           | 4.00       |        |
|          | Septic disposal system - Health Dept. approval required     | 4.00       |        |
|          | Shower                                                      | 1.00       |        |
|          | Sink - kitchen type                                         | 1.00       |        |
|          | Swimming pool - private - wading pool                       | 8.00       |        |
|          | Swimming pool - public - semi-public                        | 12.00      |        |
|          | Toilet                                                      | 1.00       |        |
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23.10

#1287

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PERMIT FEE \$4.00

RECEIPT

\$36 \$004.00 - 72

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

2-3 OCT 67

Sharon P. Reina April 27, 1979

1969  
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 176.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION: 1013 Fay Blvd

OWNER: David C. Pinnell

LOT(s) 4

BLOCK 8

SUBDIVISION GOLF RIDGE TERRACE UNIT NO. 4

ZONE: R1

Materials of Construction:

Block ☐

Concrete ☒

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☒

CALCS: ☐ ☒

ARCHITECT: \_\_\_\_\_

ENGINEER: D

CONTRACTOR: OWNER

STATE

LICENSE # \_\_\_\_\_

CITY

LICENSE # \_\_\_\_\_

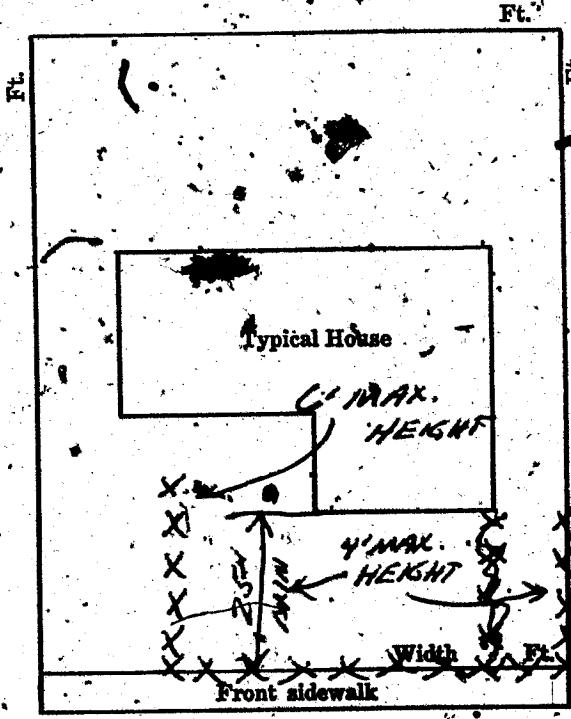
TOTAL SQUARE FEET: \_\_\_\_\_

TOTAL LINEAL FEET: 88

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: D.C. Pinnell

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 4-30-69

PLANNING DEPT: PRD

Date: 4-30-69

ENGINEERING DEPT: \_\_\_\_\_

Date: \_\_\_\_\_

BUILDING DEPT: J. Wynn

Date: 4-30-69

#1285

PERMIT NO: 47312

PERMIT FEE \$ 4.00

RECEIPT

618 \$004.00

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 APR 69

Sharon Inana April 27, 1979

1-9-69  
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 176.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION: 1013 Fay Blvd

OWNER: David C. Rinnels

LOT(s) 4 BLOCK B SUBDIVISION GOLE RIDGE TERRACE UNIT NO. 4 ZONE: R1

Materials of Construction: Block ☐ Concrete ☒ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☒

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

CALCS: ☐ ☐

CONTRACTOR: OWNER

STATE  
LICENSE # \_\_\_\_\_

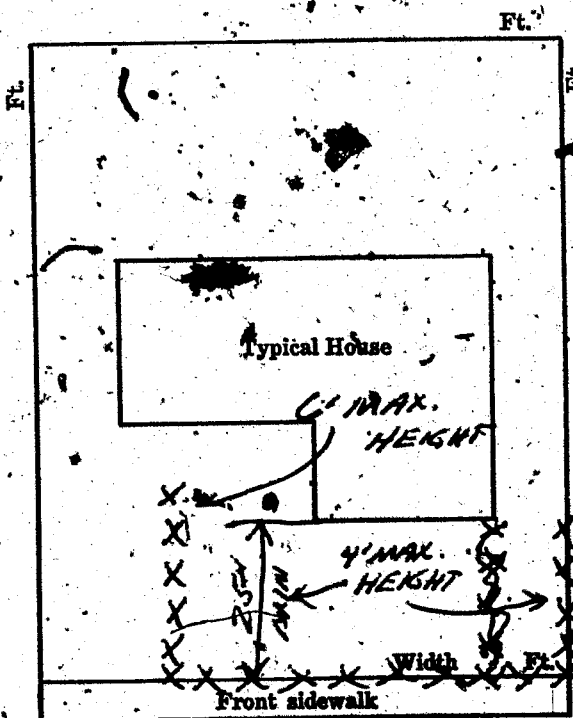
CITY  
LICENSE # \_\_\_\_\_

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4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
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FAY BLVD

SIGNED: D.C. Rinnels

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 4-30-69

PLANNING DEPT: PM

Date: 4-30-69

ENGINEERING DEPT: \_\_\_\_\_

Date: \_\_\_\_\_

BUILDING DEPT: J. Wynn

Date: 4-30-69

#1285

PERMIT NO: 47312 PERMIT FEE \$: 4.00

RECEIPT

618 \$004.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 APR 69

Sharon P. April 27, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

400<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Mnc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

1013 Fay Blvd.

OWNER:

Daniel C. Remick

LOT(s)

4

BLOCK

8

SUBDIVISION

Yalfridge Terrace Unit 7

ZONE

R-1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

Kitchen Remodel

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group: 1 J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes



No

Calculations Submitted



No

Sewer Fee Req'd.



Yes



No

CONTRACTOR:

Smithen Const Co.

STATE

LICENSE

11584

CITY

LICENSE

CI-19993

ADD'L. PERMITS REQ'D:

Air Cond.



Incinerators



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb-gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Smithen Const Co.

Contractor

BY:

Daniel C. Remick

Agent or Owner

Date

6-3-74

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

Date:

6-3-74

PUBLIC WORKS DEPT.

Date:

6-3-74

BUILDING DEPT.

Date:

6-3-74

# 12850

PERMIT NO.:

17008

PERMIT FEE \$

6.00

RECEIPT

097 \$006.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 JUN 74

1-13-82

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER David C. Runnels ADDRESS 1013 Fay Blvd DATE 6-3-74

GEN. CONT. Smithers Const. TYPE OF STRUCTURE remodel kitchen

PERMIT NO. 17008 LEGAL DESCRIPTION L 4 B 8 Golfridge Terrace Unit # 41

| BUILDING            | MECHANICAL                  | ELECTRICAL                  |
|---------------------|-----------------------------|-----------------------------|
| Investigation       | Plumbing Cont.              | Temp. pole cont.            |
| Location & Footing  | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall           | Heat & Vent. A/C Cont.      | Inspection                  |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont.            |
| Floor Framing       | Sewer Cont.                 | Permit No. _____ Date _____ |
| Fireplace Footing   | Permit No. _____ Date _____ | Fixtures Cont.              |
| Chimney Steel       | Rough Soil                  | Permit No. _____ Date _____ |
| Vert. Steel Reinf.  | Rough Water                 | Slab                        |
| Horiz. Steel Reinf. | Top Out                     | Rough                       |
| Roof Sheathing      | Rough Gas                   | Final Rough                 |
| Framing             | A/C Rough Duct              | Final Fixture               |
| Backing for siding  | Ref. Rough Piping           | Final Electrical            |
| Ext. Lath           | Final Plumbing              | Temporary Service           |
| Ext. Scratch        | Final Gas                   | MISCELLANEOUS               |
| Ext. Brown          | Final Air Cond.             | Grading & Drainage          |
| Int. Lath           | Final Refrig.               | On-Site Parking Spaces      |
| Int. Brown          | Final Sewer                 | Eng. Approval of            |
| Drywall             | Final Septic Tank           | Off-Site Improvements       |
| Permit No.          |                             |                             |
| Final Building      |                             |                             |
| Appr. for Occu.     |                             |                             |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 10-3-74

PLEASE NOTE REMARKS ON REVERSE SIDE 1013 Fay Blvd LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner FHA Address 1013 Fay Date: 10-30-67

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only | Plumbing Only                    | Heat & Vent. A. C. Only |
|---------------|----------------------------------|-------------------------|
| Contractor    | Contractor <u>Orouke Plmg</u>    | Contractor              |
| Permit No.    | Permit No. <u>22184</u>          | Permit No.              |
| Slab          | Rough Soil                       | A.C. Rough Duct         |
| Rough Elect   | Rough Water                      | Ref. Ro. Piping         |
| Final Rough   | Top Out                          | Rough Gas               |
| Final Fixture | Rough Gas                        | Final Refrig            |
| Final Elec    | Final Plbg. <u>W 2 p 6-13-68</u> | Final Air Cond          |
| Temp. Service | Final Gas                        | Final Gas               |
|               | Final Sewer                      |                         |
|               | Final Septic Tank                |                         |

23.06 D Address 1013 Fay Log No. man fee Area \_\_\_\_\_

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
OWNER David C. Runnels ADDRESS 1013 Fay Blvd DATE 6-3-74  
GEN. CONT. Smithers Const. TYPE OF STRUCTURE remodel kitchen  
PERMIT NO. 17008 LEGAL DESCRIPTION L 4 B 8 Golfridge Terrace Unit # 4

| BUILDING            | MECHANICAL                  | ELECTRICAL                  |
|---------------------|-----------------------------|-----------------------------|
| Investigation       | Plumbing Cont.              | Temp. pole cont.            |
| Location & Footing  | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall           | Heat & Vent. W/C Cont.      | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont.            |
| Floor Framing       | Sewer Cont.                 | Permit No. _____ Date _____ |
| Hearth Footing      | Permit No. _____ Date _____ | Fixtures Cont.              |
| Chimney Steel       | Rough Soil                  | Permit No. _____ Date _____ |
| Vert. Steel Reinf.  | Rough Water                 | Slab                        |
| Horiz. Steel Reinf. | Top Out                     | Rough                       |
| Roof Sheathing      | Rough Gas                   | Final Rough                 |
| Framing             | A/C Rough Duct              | Final Fixture               |
| Backing for siding  | Ref. Rough Piping           | Final Electrical            |
| Ext. Lath           | Final Plumbing              |                             |
| Ext. Scratch        | Final Gas                   | Temporary Service           |
| Ext. Brown          | Final Air Cond.             | MISCELLANEOUS               |
| Int. Lath           | Final Refrig.               |                             |
| Int. Brown          | Final Sewer                 | Grading & Drainage          |
| Drywall             | Final Septic Tank           | On Site Parking Spaces App. |
| Permit No.          |                             | Eng. Approval of            |
| Final Building      |                             | Off Site Improvements       |
| Appr. for Occu.     |                             |                             |

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1013 Fay Blvd

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner FHA

Address 1013 Fay

Date: 10-30-67

Contractor \_\_\_\_\_

Permit No. \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only |
|---------------------|-------------------------|-------------------------|
| Contractor _____    | Contractor Orouke Plmg  | Contractor _____        |
| Permit No. _____    | Permit No. 22184        | Permit No. _____        |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____           | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____    | Final Plbg. Wep 6-13-68 | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____         | Final Gas _____         |
|                     | Final Sewer _____       |                         |
|                     | Final Septic Tank _____ |                         |

23.06 D

Address

1013 Fay

Log No.

min fee

Area

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER David Ruppels ADDRESS 1013 Fay Blvd. DATE 4/30/69  
CONTRACTOR Owner PERMIT NO. 47317  
LOT 4 BLOCK 8 SUBDIVISION Golfridge Terrace  
Wire

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location _____                         |
| Final Inspection <u>Webb 2-19-70</u>   | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 1013 Fay Blvd LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER: MIRANTI INVEST.CO. ADDRESS: 1013 Fay Blvd. DATE 10/26/60  
GEN. CONT. MIRANTI CONSTR. TYPE OF STRUCTURE S. F. DWELLING  
PERMIT NO. 2020 LEGAL DESCRIPTION: Lot 4, Bl. 8, Golfridge Terr.

|                                               |                                             |                                            |
|-----------------------------------------------|---------------------------------------------|--------------------------------------------|
| LOCATION & FLOOR ELEVATION _____              | PLUMBING CONT. <u>Ruppel</u>                | TEMP. POLE CONT. _____                     |
| FOOTINGS <u>Ruppel 11-1-60</u>                | PERMIT NO. <u>1525</u> DATE <u>11-10-60</u> | PERMIT NO. _____ DATE _____                |
| FOUND. & PIERS _____                          | HEAT. & VENT. CONT. _____                   | INSPECTION _____ DATE _____                |
| WALL STEEL <u>Ruppel 11-21-60</u>             | PERMIT NO. _____ DATE _____                 | ELECTRICAL CONT. <u>Murphy Elec.</u>       |
| BOND BEAM STEEL <u>Ruppel 11-21-60</u>        | SEWER CONT. <u>Ruppel</u>                   | PERMIT NO. <u>1550</u> DATE <u>11-7-60</u> |
| FRAMING & ROOF SHEATHING <u>Webb 12-12-60</u> | PERMIT NO. <u>1525</u> DATE <u>11-10-60</u> | OUTLETS <u>54</u>                          |
| STEEL FABRICATION _____                       | ROUGH SOIL <u>Ruppel 11-4-60</u>            | MOTORS _____ H.P. _____                    |
| CONNECTIONS & PAINTING _____                  | ROUGH WATER <u>Ruppel 11-4-60</u>           | SLAB <u>Shober 12-14-60</u>                |
| LATHING _____ INTERIOR _____ EXTERIOR _____   | SEWER OR SEPTIC TANK <u>Ruppel 12-15-60</u> | ROUGH <u>Shober 12-14-60</u>               |
| PLASTER _____                                 | TOP-OUT <u>Ruppel 12-13-60</u>              | FINAL ROUGH _____                          |
| SCRATCH _____                                 | ROUGH GAS <u>Ruppel 12-13-60</u>            | FIXTURE CONT. <u>Murphy Elec.</u>          |
| BROWN _____                                   | ROUGH DUCT _____                            | PERMIT NO. <u>1550</u> DATE <u>11-7-60</u> |
| FINAL BLDG. <u>Webb 1-30-61</u>               | FINAL PLUMBING <u>Battery 5-8-61</u>        | PICTURES <u>12</u>                         |
| GRADING & DRAINAGE _____                      | FINAL HEATING <u>Battery 5-8-61</u>         | FINAL FIXTURE _____                        |
| ON-SITE PARKING _____ SPACES _____            | FINAL GAS _____                             | APPROVED FOR METER <u>Shober 2-7-61</u>    |
| ENG. APPROVAL OF _____                        |                                             |                                            |
| OFF-SITE IMPROVEMENTS _____                   |                                             |                                            |

APPROVED for OCCUPANCY: Webb 1-30-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE  
1013 Fay Blvd. Dwelling 10/26/60

LOG: # T-38 Area: # 3 23.04