

6000 FAWN

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARBEX CARD
FENCE & RETAINING
WALLS

OWNER Franklin McDonald ADDRESS 6000 Fawn DATE 3-30-65
CONTRACTOR Rainbolt Enterprises Inc. PERMIT NO. 29759
LOT 23 BLOCK 5 SUBDIVISION Chas Hts 45C wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Wet 4.1.65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6000 Fawn LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes Inc. ADDRESS 6000 Fawn Ave DATE 3-25-64
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 26437 LEGAL DESCRIPTION Lot 23 block 5 Charleston Heights 45 C

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1111 4-5-64</u>	PLUMBING CONT. <u>1545</u> DATE <u>3-2-64</u>	TEMP. POLE CONT. _____
FIREPLACE TYS. _____	PERMIT NO. <u>1545</u>	PERMIT NO. _____
FOOTINGS <u>1111 4-28-64</u>	HEAT & VENT. AC CONT. <u>1135</u> DATE <u>5-23-64</u>	INSPECTION _____
FOUNDATION WALL _____	PERMIT NO. <u>1135</u>	ELECTRICAL CONT. <u>1631</u> DATE <u>4-9-64</u>
FLOOR FRAMING _____	SEWER CONT. <u>1511</u> DATE <u>3-31-64</u>	PERMIT NO. <u>1631</u>
SLAB <u>1111-5-10-64</u>	ROUGH SOIL <u>1511</u> DATE <u>3-31-64</u>	FIXTURES CONT. <u>1631</u> DATE <u>4-9-64</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>1511</u> DATE <u>3-31-64</u>	PERMIT NO. <u>1631</u>
WALL STEEL _____	ROUGH GAS <u>1511</u> DATE <u>3-31-64</u>	SLAB <u>1631</u> DATE <u>4-9-64</u>
COLUMN STEEL _____	AC ROUGH DUCT <u>1511</u> DATE <u>3-31-64</u>	ROUGH ROUGH _____
BEAM STEEL _____	REF. ROUGH PIPING _____	FINAL ROUGH _____
FRAMING <u>1746-1-64</u>	FINAL PLUMBING <u>1511</u> DATE <u>3-31-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>1746-2-64</u>	FINAL GAS _____	FINAL ELECTRICAL <u>1631</u> DATE <u>4-9-64</u>
INTERIOR _____	FINAL AIR COND. <u>1511</u> DATE <u>3-31-64</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL REFRIG. <u>1511</u> DATE <u>3-31-64</u>	MISCELLANEOUS _____
DRYWALL _____	FINAL SEWER <u>1511</u> DATE <u>3-31-64</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____
BACKING (SIDING) _____		ENG. APPROVAL OF _____
PLASTER <u>1746-3-64</u>		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BIDD. <u>1746-4-26-64</u>		

APPROVED FOR OCCUPANCY & METER 6767 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
6000 Fawn Ave T 2; 4