

6300 FARGO AVE.

LOT 23 BLK 2 CHARLESTON HGTS 29-B ZONE R-1

Sharon Sierra April 27, 1979

yellow

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

LOG NO. & AREA 11-331

PERMIT FEE \$ 15.00

CONSTRUCTION
VALUATION: \$ 2,572.00
INSPECTION
VALUATION: \$

ADDRESS OF
CONSTRUCTION: 6300

OWNER'S NAME: STERLING LAWRENCE

LOT (s) 23 BLOCK 2 SUBDIVISION Chia Hgta #29-B ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC ☐ PUBLIC ☐

MATERIALS OF CONSTRUCTION: Reinforced Gunite ☒ Reinforced Concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 443 - 18,000 G.M.

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: DIOPICANA POOLS License # 9656 License # 7454
ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Diopicana Pools (Contractor)

BY: Ralph Christensen (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. DEPT DATE: 7-9-68

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ 3750
(Eng. Dept)

BUILDING DEPARTMENT: C. Thomas DATE: 7/8/69

#12850 PERMIT NO. 43486 PERMIT FEE: 15.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

Sharon Leiva April 27, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 6464 FARMER OWNER'S NAME: STERLING HAWKINS
LOT 23 BLOCK 2 SUBDIVISION Ches Hgts H-29-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIMMING POOL SEWER CONNECTION	37.50	37.50

TOTAL 37.50

Less Credit* 0

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

C. J. Hume
DEPARTMENT OF BUILDING & SAFETY

7/9/79
DATE

Receipt

1994 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

73102

RECEIPT NO. 24339 SEWER FEE \$ 37.50

23.30

Must be machine validated

Sharon Garcia April 27, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37.50

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 6464 FORBES OWNER'S NAME: STERLING HARRIS
LOT 23 BLOCK 2 SUBDIVISION Chap. Ngta #29-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIMMING POOL SEWER CONNECTION	37.50	37.50

TOTAL 37.50

Less Credit* 0

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

C. Hymen
DEPARTMENT OF BUILDING & SAFETY

7/9/68
DATE

Receipt

1994 \$037.50 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

73102

RECEIPT NO. 24339 SEWER FEE \$ 37.50

23.30

Must be machine validated

Sharon Pereira April 27, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 6264 FARGO AVENUE

OWNER'S
NAME: STERLING HAWKINS

LOT(S) _____ BLOCK _____ SUBDIVISION _____

Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction:

New Bldg. ☐

Addn. ☒

Remodel ☐

Temporary Pole ☐

Old Bldg. ☐

CONTRACTOR'S NAME: ACME ELECTRIC

STATE
LICENSE # 2307

CITY
LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture, or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	8.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED _____

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

Date 7/10/68

BUILDING DEPARTMENT _____

Date 7/15/68

#1286

PERMIT NO. 25913

PERMIT FEE: \$ 4.00

RECEIPT

2530 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

15 JUL 68

Sharon Lewis April 27, 1978

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 8.00
APPLICATION & PERMIT FOR

JOB ADDRESS: 6264 Sargo Ave. OWNER'S NAME: Herling Hawkins PLUMBING

LOT BLOCK SUBDIVISION Bldg. type: SED APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Cox Plumbing State Lic. # 7596 City Lic. # 10100

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	..01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping; Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	<u>\$ 8.00</u>
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4. + per bath.	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not *As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 7/16/68
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date
Sewer Conn. Fees 2
Paid in Engr. Dept. 23.10 PERMIT NO. 24396 PERMIT FEE \$ 8.00
#12870

TOTAL FEE \$ 8.00

RECEIPT
2565 \$008.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
16 JUL 68

Sharon Lewis April 27, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 8.00
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 6264 Sargo Ave. OWNER'S NAME: Herling Hawkins

LOT BLOCK SUBDIVISION Bldg. type: SED APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Cox Plumbing State Lic. # 7596 City Lic. # 10180

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping; Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	8.00
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
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TOTAL FEE \$ 8.00

SIGNED: [Signature] Date: 7/16/68
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date
Sewer Conn. Fees 2
Paid in Engr. Dept. 23.10
Building Department Date 7/16/68
PERMIT NO. 24396 PERMIT FEE \$ 8.00
#12870

RECEIPT
2565 \$008.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
16 JUL 68

1-18-64

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sprol Homes Inc

ADDRESS 6300 Fargo Ave

DATE 8-21-68

GEN. CONT. Same

TYPE OF STRUCTURE SPD

PERMIT NO. 18403

LEGAL DESCRIPTION Lot 23 Block 2 Chas Heights 29 B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>13052</u>	DATE <u>8-21-68</u>	PERMIT NO. <u>1</u>	DATE
FOOTINGS <u>10-9-63</u>		HEAT & VENT. AC CONT. <u>Philips</u>		INSPECTION	DATE
FOUNDATION WALL <u>10-9-63</u>		PERMIT NO. <u>13015</u>	DATE <u>1-1-68</u>	ELECTRICAL CONT. <u>Philips</u>	DATE <u>1-30-68</u>
FLOOR FRAMING		SEWER CONT. <u>United</u>		PERMIT NO. <u>15749</u>	DATE <u>1-30-68</u>
SLAB <u>10-9-63</u>		PERMIT NO. <u>13052</u>	DATE <u>8-21-68</u>	FIXTURES CONT. <u>Philips</u>	DATE <u>1-30-68</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. <u>15749</u>	DATE <u>1-30-68</u>
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>Philips</u>	DATE <u>1-15-68</u>	ROUGH	DATE <u>1-22-68</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>11-8-63</u>		AC ROUGH DUCT <u>Philips</u>	DATE <u>1-15-68</u>	FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING <u>Philips</u>	DATE <u>2-20-68</u>	FINAL ELECTRICAL <u>Philips</u>	DATE <u>2-25-68</u>
		FINAL PLUMBING		TEMPORARY SERVICE	
INTERIOR		FINAL GAS			
EXTERIOR		FINAL AIR COND. <u>Philips</u>	DATE <u>2-20-68</u>		
DRYWALL		FINAL REFRIG. <u>Philips</u>	DATE <u>1-3-68</u>		
LATHING		FINAL SEWER			
BACKING (SIDING)		FINAL SEPTIC TANK			
PLASTER					
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.					
DATE					

APPROVED FOR OCCUPANCY & METER

INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

6300 Fargo Ave

LOG #

AREA #

23.0

T65 4