

6245 Fargo

Lot-13 Blk.-3 Sub Char Hgts 29-B Zone R-1

Sharon Herrera May 16, 1974

1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

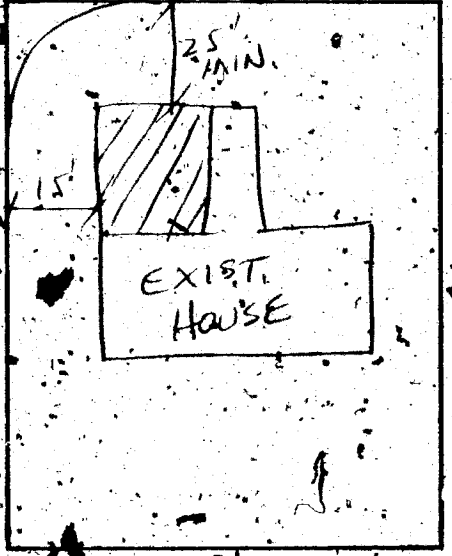
LOG NO: \_\_\_\_\_  
CONSTRUCTION VALUATION: ~~12500~~ \$ 6500  
INSPECTION VALUATION: 8 4000 = 500  
AREA: \_\_\_\_\_  
KARDEX FILE:  PERMIT FEE: 9 900 = 500  
TELEPHONE: \_\_\_\_\_ PERMIT NUMBER: 32545  
DATE: 7/11/66 9 1966

ADDRESS OF CONSTRUCTION: 6245 Fargo St. OWNER'S NAME: C.W. Wheeler  
LOT(s) 13 BLOCK 3 SUBDIVISION CHARLESTON HILLS #29B ZONE: 1  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: Garage/Carport USE Family  
MATERIALS OF CONSTRUCTION: Wood  Concrete  Reinforced Steel   
Frame  Block  Concrete  Frame   
SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ TOTAL SQUARE FEET: 400 # 200  
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J 1 2 BUILDING TYPE I II III IV V  
ARCHITECT'S NAME: \_\_\_\_\_ ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_ CALCULATIONS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_  
CONTRACTOR'S NAME: Glenn State \_\_\_\_\_ City \_\_\_\_\_  
License # \_\_\_\_\_ License # \_\_\_\_\_  
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical  Plumbing ( )  
Other ( )

If Tract House Insert Model Number Here

Show House Location on Lot Space Below:

STREET FARGO  
Front Width 66.45' + 152'  
Property Line



Width 65.9'  
Property Line

Public Sewer \_\_\_\_\_  
Public Water \_\_\_\_\_  
Septic System \_\_\_\_\_  
Well \_\_\_\_\_  
Plot Plan Submitted \_\_\_\_\_  
23.08  
12/16/64

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Mrs. C.W. Wheeler  
(Contractor)

BY: \_\_\_\_\_  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
PLANNING DEPT. [Signature] 2/9/66  
CA PL Date  
ENGINEERING DEPT. \_\_\_\_\_ Date  
BUILDING & SAFETY [Signature] 2/9/66  
Date

Marion Lercia May 16, 1974

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR ELECTRICAL PERMIT

DATE: 2/9/66  
TELEPHONE NO.  
PERMIT NUMBER: 22647

ADDRESS OF CONSTRUCTION: 6245 Fargo St  
LOT (s) BLOCK SUBDIVISION

OWNER'S NAME: C.W. Wheeler  
Type of bldg. SFD Apt Comm.

Check proper construction: New bldg. Old bldg. Add Remodel Temp. pole

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of foot-candle lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE

44.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Signed: Marion Lercia  
Master (Electrician) (Technician) Owner

REC 65

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

10-10-66  
962  
3.00  
\$04.00  
101

Marion Pereira May 10, 1977

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR ELECTRICAL PERMIT.

DATE: 2/9/66  
TELEPHONE NO. \_\_\_\_\_  
PERMIT NUMBER: 20647

ADDRESS OF CONSTRUCTION: 6245 Largo St OWNER'S NAME: CW Wheeler  
LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD Apt Comm \_\_\_\_\_

Check proper construction:  New bldg.  Old bldg.  Add.  Remodel  Temp. pole

CONTRACTOR'S NAME: owner STATE \_\_\_\_\_ CITY \_\_\_\_\_  
LICENSE # \_\_\_\_\_ LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of factory lighting (Watts) First 3000 watts	4.00	
	For each additional 1000 watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	For each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE \$4.00

I hereby certify that I have carefully examined and read the above application that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Signed Marion Wheeler  
Master Electrician (Technician) Owner

REC 65

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
701  
10-10-62  
\$04.00  
701

Sharon Pereira May 16, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 600.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6245 Fargo Las Vegas OWNER: Mrs. C.W. Wheeler

LOT(s) 13 BLOCK 3 SUBDIVISION Charleston Hgts # 29-B ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: fireplace USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

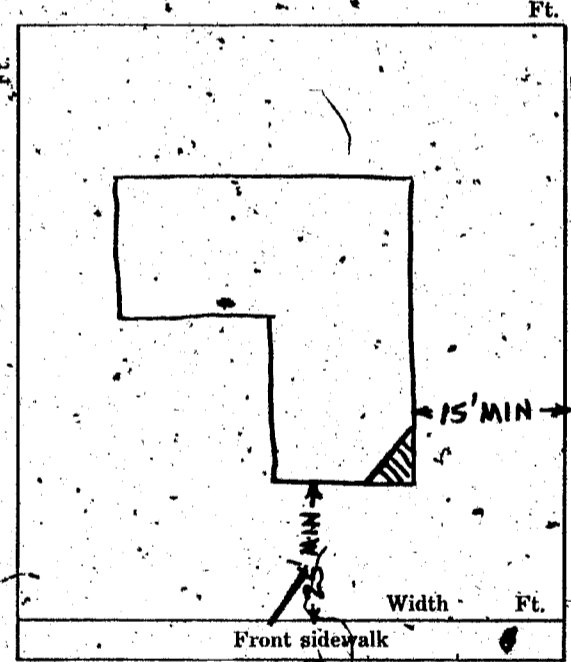
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: Mrs. C.W. Wheeler Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_ LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT: D.L.B. Date: 11/20/67
ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_
BUILDING DEPT: P. Weigel Date: 11-20-67
#1285 PERMIT NO: 39387 PERMIT FEE \$: \_\_\_\_\_

RECEIPT 1134 \$006.00 - 8
CITY OF LAS VEGAS, DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED 20 NOV 67

*Sproul Homes Inc*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 8-21-63

OWNER Sproul Homes Inc ADDRESS 6245 Fargo Ave

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 28536 LEGAL DESCRIPTION Lot 13 Block 3 Chas Hgts 29 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>United 3017</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>13017</u> DATE <u>8-21-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Ed 11-8-63</u>	HEAT & VENT. AC CONT. <u>Wells</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>W.A. 11-19-63</u>	PERMIT NO. <u>10413</u> DATE <u>1-10-64</u>	ELECTRICAL CONT. <u>Phillips</u>
FLOOR FRAMING _____	SEWER CONT. <u>United</u>	PERMIT NO. <u>16111</u> DATE <u>11-20-63</u>
SLAB <u>NA 10-19-63</u>	PERMIT NO. <u>13017</u> DATE <u>8-21-63</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Phillips 12-13-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>Phillips 1-10-64</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Phillips 1-10-64</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>Phillips 1-13-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>W.A. 11-18-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Phillips 2-18-64</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>Phillips 2-11-64</u>	TEMPORARY SERVICE <u>W.A. 1-17-64</u>
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. <u>Phillips 2-17-64</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER <u>Phillips 1-3-64</u>	ENG. APPROVAL OF _____
BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER H. J. ... INSPECTOR DATE 2-18-64

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.C

6245 Fargo Ave T65 4

*Be advised 5-pc-65-012*

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 4-28-64

OWNER C. W. Wheeler ADDRESS 6245 Fargo

GEN. CONT. Same TYPE OF STRUCTURE blk wall

PERMIT NO. 25247 LEGAL DESCRIPTION Lot 13 Blk 3 Chas Hts 29B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>W.A. 7-1-64</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>H.H. 7-1-64</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>W.A. 9-20-64</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER Stutts CD 10-10-65 INSPECTOR DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6245 Fargo

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER C. W. Wheeler ADDRESS 6245 Fargo DATE 11/20/67  
 GEN. CONT. Owner TYPE OF STRUCTURE Fireplace  
 PERMIT NO. 29387 LEGAL DESCRIPTION L. 13 B 3 Charleston Heights #29 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>CHI-568</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>SH-12-6</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REP. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER CHP-30-68 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6245 Fargo LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER C. W. WHEELER ADDRESS 6245 Fargo Street DATE 2/9/66  
 GEN. CONT. Owner TYPE OF STRUCTURE Convert  
 PERMIT NO. 2525 LEGAL DESCRIPTION Lot 13, Block 3, Chas. Hgts. #29B garage

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>20647</u> DATE <u>2/9/66</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>WAS-15-67</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>WAS-15-66</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>A-6-15-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REP. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER CHP-30-68 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6245 Fargo St. LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04