

6200 Fargo Ave.

H. Hatawood November 26, 1979

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. 2000<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:  
DIVISION OF BUILDING AND SAFETY Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6200 FARGO AVE. OWNER: R. CLAESON

LOT(s) 7 BLOCK 2 SUBDIVISION Charleston Hts tract 29-B ZONE: R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: ENCLOSURE OF EXISTING GARAGE AND INST. OF METAL SHED USE: FAMILY

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: CURTIS CONST. CO. INC. STATE LICENSE # 12787 CITY LICENSE # 39121

ADD'L. PERMITS REQ'D.: Air Cond.  Etc.  Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
Incinerators  Fire Sprinkling System



### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and that separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: CURTIS CONST. CO. INC. Contractor  
BY: [Signature] Agent or Owner

PLANNING DEPT. \_\_\_\_\_ Date: 2 NOV 79

PUBLIC WORKS DEPT. \_\_\_\_\_ Date: 11/2/79

BUILDING DIVISION: \_\_\_\_\_ Date: 11/2/79

PERMIT NO. 8370-2 PERMIT FEE \$ 15.00

RECEIPT

MUST BE MACHINE VALIDATED

1721-2401

Statewood Permit # 1179

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 200 FARGO OWNER'S NAME: ROLAND CLAESON

CIRCLE: • New Bldg.; Add'n; Remodel TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: General Plumbing-HTC STATE LICENSE # 4536 CITY LICENSE # 00917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink <u>BAR</u>	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
X	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
D	Single Family Dwelling	4.00	4.00
1	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>15.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 10/30/79

Building Department Date: 11/7/79

#12870 Permit No. 8157 Permit Fee \$ 13.00

PERMIT RECEIPT  
 STL \$ 13.00  
 TOTL \$ 13.00  
 CHEK \$ 13.00  
 #8157 SR#001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 11/07/79  
 MUST BE MACHINE VALIDATED

*Hatewood December 12, 1979*

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6200 Freight Ave OWNER'S NAME: Chason

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Brady Enterprises STATE LICENSE # 016512 CITY LICENSE # 12928

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.75	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Morris Snyder DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: CR7 DATE: 11/30/79

PERMIT NO.: 8644-9 PERMIT FEE: 4.00

RECEIPT

MUST BE MACHINE VALIDATED

*Sproul Homes - 18-50*

DEPT. of BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
OWNER Sproul Homes, Inc ADDRESS 6200 Fargo DATE 8-21-63  
GEN. CONT. SFD Same TYPE OF STRUCTURE SFD  
PERMIT NO. 18542 LEGAL DESCRIPTION Lot 7 Block 2 Chas Hgts 29 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>United</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>13035</u> DATE <u>8-21-63</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>Ed 12-10-63</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Ed 12-12-63</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Robert Elen</u>
FLOOR FRAMING _____	SEWER CONT. <u>United</u>	PERMIT NO. _____ DATE <u>1-30-64</u>
SLAB <u>Ed 12-19-63</u>	PERMIT NO. <u>13035</u> DATE <u>8-21-63</u>	FIXTURES CONT. <u>Robert Elen</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. <u>13796</u> DATE <u>1-30-64</u>
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>Phillips 1-13-64</u>	ROUGH <u>MW 2-9-64</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>Phillips 1-14-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Asiel 1-13-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>MW 2-18-64</u>
INTERIOR _____	FINAL PLUMBING <u>Phillips 2-18-64</u>	TEMPORARY SERVICE <u>MW 1-17-64</u>
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. <u>Phillips 2-18-64</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. <u>Phillips 1-9-64</u>	ON-SITE PARKING SPACES _____ APP. _____
BACKING (STONOR) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER (SCRATCH) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER Asiel INSPECTOR DATE 1-18-64

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6200 FARGO T65 .4

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA  
OWNER Roland E. Claeson ADDRESS 6200 Fargo DATE 3/28/66  
CONTRACTOR Owner PERMIT NO. 33117  
LOT 7 BLOCK 2 SUBDIVISION Chas. Hgts. 29B

KARDEX CARD  
FENCE & RETAINING  
WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Robert 10-5-66</u> <u>Barber 8-11-66</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 ADDRESS 6200 Fargo LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

*Permit 1-18-80*

OWNER <i>R. Claiborn</i>		ADDRESS <i>6200 Fargo Ave.</i>	
DATE <i>11-2-79</i>		GEN. CONT. <i>Curtis Const.</i>	
TYPE OF STRUCTURE <i>Enc of Exi-Garage 50' x 50' of Metal Shed</i>			
LEGAL DESCRIPTION <i>1-7 B-2 Char. Hgts Tr 29-B</i>			
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>General</i>	
Location & Footing		Permit No. <i>MC15-9</i>	Date <i>11/1/79</i>
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		<i>MC11-13</i>	<i>MC11-9-79</i>
Framing <i>MC11-3-79</i>		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>MC11-10-80</i>		Final Plumbing <i>MC11-14-80</i>	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer <i>MC11-13-79</i>	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont. <i>Beady</i>			
Permit No. <i>MC11-13-79</i>	Date <i>11-30-79</i>		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG. & SAFETY	
Final Electrical <i>MC11-13-80</i>		CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		79-3-16	

April 1-18-38

Insulation 7c-12-12-77  
part 890-2