

1101 ELEANOR AVE.

H. Gatewood 3-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION:

OWNER'S NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                              | FEE   | TOTAL |
|-----------------------------------------|------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                          |       |       |
|                                         | Single Family Dwelling                   | 4.00  |       |
|                                         | Multiple Family Dwelling plus each unit  | 4.00  |       |
|                                         | Bl'g. Group "A" thru "G" per each floor  | 2.00  |       |
|                                         | Hotel or Motel plus each bath            | 6.00  |       |
|                                         | Trailer Park plus each space             | 4.00  |       |
|                                         | Irrigation                               | 20.00 |       |
|                                         |                                          | 1.00  |       |
|                                         |                                          | 4.00  |       |
| GAS PIPING SYSTEM                       |                                          |       |       |
|                                         | Single Family Dwelling                   | 3.00  |       |
|                                         | Multiple Family Dwelling plus each unit  | 6.00  |       |
|                                         | Commercial Bldg per floor plus each unit | 1.00  |       |
|                                         | Gas Appliance (any type)                 | 3.00  |       |
|                                         |                                          | 3.00  |       |
|                                         |                                          | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                          |       |       |
|                                         | Underground Piping                       | 10.00 |       |
|                                         | Distribution Piping ea. ft.              | .01   |       |
|                                         | Sprinkler Head each                      | .10   |       |
|                                         | In Range Hood and Vent                   | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                          |       |       |
|                                         | Piping                                   | 50.00 |       |
|                                         | Each Outlet                              | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                          |       |       |
|                                         | Piping                                   | 5.00  |       |
|                                         | Fire Hose Cabinet                        | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                       | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B P.F. \$ |                                          |       |       |
| TOTAL PERMIT FEE \$                     |                                          |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

9180

\$008.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 73

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Guinn Plumb Address 1101 Eleanor Date: 1/17/73  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only |
|---------------------|-------------------------|-------------------------|
| Contractor _____    | Contractor <u>Guinn</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>8381</u>  | Permit No. _____        |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____           | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____         | Final Gas _____         |
|                     | Final Sewer _____       |                         |
|                     | Final Septic Tank _____ |                         |

23.06 D Address 1101 Eleanor Log No. water Heater Area

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Jessie Mallett ADDRESS 1101 W. Eleanor DATE 7-19-65  
CONTRACTOR 8888888 National Home Improvements PERMIT NO. 30943  
LOT 9 BLOCK 2 SUBDIVISION Continental Village #1 blk & wire

| Fence (wire, wood, etc.)    | Walls (masonry, rock, etc.)         |
|-----------------------------|-------------------------------------|
| Location _____              | Location <u>2128 7-22-65</u>        |
| Final Inspection _____      | Footing <u>2128 7-22-65</u>         |
|                             | Wall Steel 1st <u>2d 3d</u>         |
|                             | Final Inspection <u>2128 8-3-65</u> |
| Retaining Wall (masonry)    | Retaining Wall (concrete)           |
| Location _____              | Location _____                      |
| Footings _____              | Footings _____                      |
| Wall Steel 1st <u>2d 3d</u> | Wall Steel 1st <u>2d 3d</u>         |
| Bond Beam 1st <u>2d 3d</u>  | Final Inspection _____              |
| Final Inspection _____      |                                     |

23.14 B ADDRESS 1101 W. Eleanor Log No. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER CONTINENTAL VILLAGE ADDRESS 1101 Eleanor Ave DATE 2-5-63

GEN CONT. Aloha Const Co TYPE OF STRUCTURE SED

PERMIT NO. 15616 LEGAL DESCRIPTION Lot 9, Blk 2, Continental Vill

| BUILDING                        | MECHANICAL                                 | ELECTRICAL                  |
|---------------------------------|--------------------------------------------|-----------------------------|
| LOCATION                        | PLUMBING CONT.                             | TEMP POLE CONT.             |
| FIREPLACE FTS                   | PERMIT NO. <u>4954</u> DATE <u>2-7-63</u>  | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>Courtney 2-7-63</u> | HEAT & VENT AC CONT. <u>Acme</u>           | INSPECTION _____ DATE _____ |
| FOUNDATION WALL                 | PERMIT NO. <u>4835</u> DATE <u>3-17-63</u> | ELECTRICAL CONT.            |
| FLOOR FRAMING                   | SEWER CONT.                                | PERMIT NO. _____ DATE _____ |
| SLAB <u>2-19-63</u>             | PERMIT NO. _____ DATE _____                | FIXTURES CONT.              |
| CHIMNEY STEEL (FIREPLACE)       | ROUGH SOIL <u>Acme 2-15-63</u>             | PERMIT NO. _____ DATE _____ |
| WALL STEEL <u>CC 3-12-63</u>    | ROUGH WATER <u>Acme 2-15-63</u>            | SLAB <u>West 4-10-63</u>    |
| COLUMN STEEL                    | TOP-OUT <u>W 3-25-63</u>                   | ROUGH                       |
| BEAM STEEL <u>CC 3-12-63</u>    | ROUGH GAS                                  | FINAL ROUGH                 |
| FRAMING <u>2-10-10-63</u>       | AC ROUGH DUCT <u>W 3-25-63</u>             | FINAL FIXTURE               |
| ROOF SHEATHING <u>2-10-63</u>   | REF ROUGH PIPING                           | FINAL ELECTRICAL            |
| INTERIOR <u>2-14-63</u>         | FINAL PLUMBING                             | TEMPORARY SERVICE           |
| EXTERIOR                        | FINAL GAS                                  |                             |
| DRYWALL                         | FINAL AIR COND.                            |                             |
| LATHING                         | FINAL REFRIG.                              |                             |
| BACKING (SIDING)                | FINAL SEWER <u>Acme 2-20-63</u>            |                             |
| PLASTER <u>SCRATCH</u>          | FINAL SEPTIC TANK                          |                             |
| PLASTER <u>BROWN</u>            |                                            |                             |
| URBAN REDEVELOPMENT APPROVAL    |                                            |                             |
| FINAL BLDG _____ DATE _____     |                                            |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1101 Eleanor Ave T83 3

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Continental Village ADDRESS 1101 Eleanor Ave DATE 1-21-64

GEN CONT. E. K. R. KX Const. Co TYPE OF STRUCTURE ext & int

PERMIT NO. 25555 LEGAL DESCRIPTION fairish

| BUILDING                                   | MECHANICAL                                 | ELECTRICAL                                  |
|--------------------------------------------|--------------------------------------------|---------------------------------------------|
| LOCATION                                   | PLUMBING CONT.                             | TEMP POLE CONT.                             |
| FIREPLACE FTS                              | PERMIT NO. _____ DATE _____                | PERMIT NO. _____ DATE _____                 |
| FOOTINGS                                   | HEAT & VENT AC CONT. <u>Acme</u>           | INSPECTION _____ DATE _____                 |
| FOUNDATION WALL                            | PERMIT NO. <u>2643</u> DATE <u>2-20-64</u> | ELECTRICAL CONT. <u>Acme</u>                |
| FLOOR FRAMING                              | SEWER CONT.                                | PERMIT NO. <u>15996</u> DATE <u>2-11-64</u> |
| SLAB                                       | PERMIT NO. _____ DATE _____                | FIXTURES CONT.                              |
| CHIMNEY STEEL (FIREPLACE)                  | ROUGH SOIL                                 | PERMIT NO. _____ DATE _____                 |
| WALL STEEL                                 | ROUGH WATER                                | SLAB                                        |
| COLUMN STEEL                               | TOP-OUT                                    | ROUGH                                       |
| BEAM STEEL                                 | ROUGH GAS                                  | FINAL ROUGH                                 |
| FRAMING                                    | AC ROUGH DUCT                              | FINAL FIXTURE                               |
| ROOF SHEATHING                             | REF ROUGH PIPING                           | FINAL ELECTRICAL <u>Acme 4-2-64</u>         |
| INTERIOR                                   | FINAL PLUMBING <u>Acme 4-2-64</u>          | TEMPORARY SERVICE                           |
| EXTERIOR                                   | FINAL GAS                                  |                                             |
| DRYWALL                                    | FINAL AIR COND. <u>W 3-22-64</u>           |                                             |
| LATHING                                    | FINAL REFRIG. <u>Acme 3-19-64</u>          |                                             |
| BACKING (SIDING)                           | FINAL SEWER                                |                                             |
| PLASTER <u>SCRATCH</u>                     | FINAL SEPTIC TANK                          |                                             |
| PLASTER <u>BROWN</u>                       |                                            |                                             |
| URBAN REDEVELOPMENT APPROVAL               |                                            |                                             |
| FINAL BLDG <u>4-11</u> DATE <u>4-28-64</u> |                                            |                                             |

APPROVED FOR OCCUPANCY & METER 4-11-64 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1101 Eleanor Ave