

3074 EL CAMINO

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-192

CONST. VAL \$ 5500<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3074 3rd Camino

OWNER: June Mc Fee

LOT(s) 8 BLOCK --- SUBDIVISION Nestwood Village Sub No 3A ZONE: R1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: interior remodel USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1200 2nd 1000 3rd --- Other --- TOTAL SQ. FT. 2200

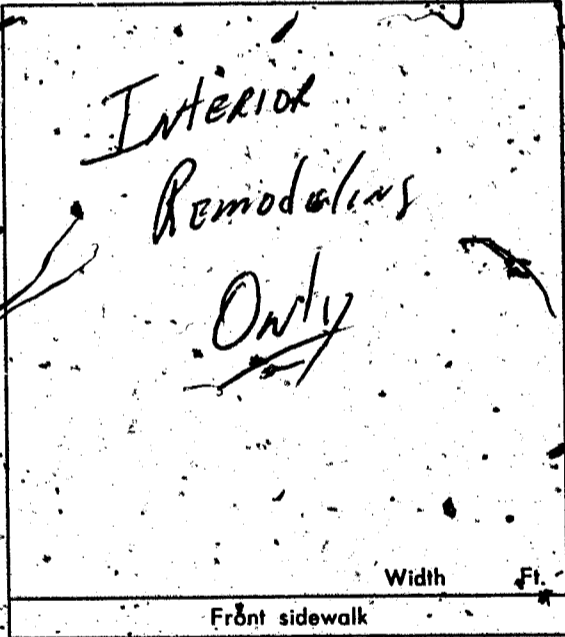
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: none ENGINEER: none NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Geo F. Kalk Court STATE LICENSE # 7250 CITY LICENSE # 7632

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Geo F. Kalk Contractor  
 BY: JT Stanford Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Deane Fleming Date: 5/31/72

PUBLIC WORKS DEPT. Date: ---

BUILDING DEPT: Al Miller Date: 5-31-72

#12850 PERMIT NO: 5022 PERMIT FEE \$ 39<sup>00</sup>

RECEIPT  
8138 \$039.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINALLY REPRODUCED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3074 EL CAMINO

OWNER'S NAME: JUNE MC APPE

CIRCLE: New Bldg.; Add'n; (Remodel;) TYPE OF BLDG.: SFD. ( ) APT ( ) PUBLIG ( ) COMM. ( )

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELEC. INC. STATE LICENSE # 6424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	.30
10	Light, receptacle or switch outlet	.20	2.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts)-First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower -all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. sets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 6/8/72  
MASTER ELECTRICIAN

BUILDING DEPARTMENT [Signature] DATE \_\_\_\_\_

#12860 PERMIT NO. 3338 PERMIT FEE: \$ 45.00

RECEIPT  
 8722 \$004.50 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 8 JUN 72

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT.**

ADDRESS OF CONSTRUCTION: 3074 N Camino OWNER'S NAME: Mc Affee

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt STATE LICENSE CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			1	5 outlets or under	3.00	3.00
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ran W Spratt Date June 8, 1972  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 6-12-72

PERMIT NO. 2108 PERMIT FEE \$ 10.00

# 12890

<b>RECEIPT</b>	
821	\$010.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
12 JUN 72	

Sharon Perina June 41, 1979

DEPARTMENT OF BUILDING & SAFETY

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3084 EL CAMINO OWNER: Rodman, Gilbert

LOT(s): 3 BLOCK: SUBDIVISION: Western Village # 3A ZONE: R-3

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: Int Remodel ENLARGE Living Room

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

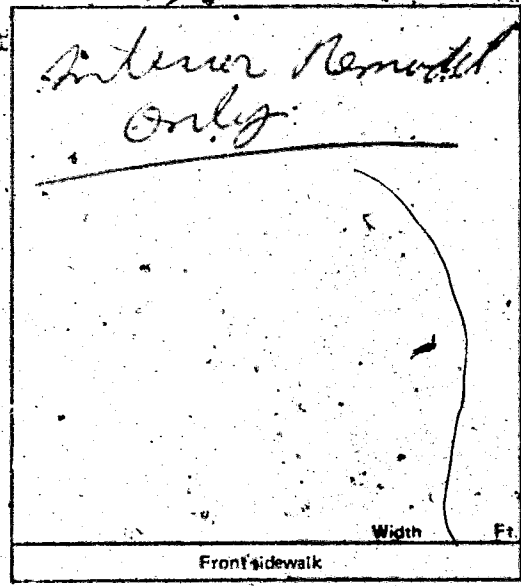
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE CITY LICENSE

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured...
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf...
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job-site and public right of way.

SIGNED: Contractor

BY: Gilbert Rodman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 10-17-74

PUBLIC WORKS DEPT. Date: 10/17/74

BUILDING DEPT. Date: 10/17/74

# 12850 PERMIT NO.: 18864 PERMIT FEE \$ 6.00

RECEIPT 7879 \$006.00 - 2 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 18 OCT 74

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Jane McAfee ADDRESS 3074 El Camino DATE 5-31-72  
 GEN. CONT. Geo Kalb TYPE OF STRUCTURE int remodel  
 PERMIT NO. 5022 LEGAL DESCRIPTION 1 TB Westwood Village

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Small</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4108</u> DATE <u>4-11-72</u>	ELECTRICAL CONT. <u>Simple</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2338</u> DATE <u>6-8-72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>194-11-23</u>
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>KN 3-1-72</u>	
PLASTER _____	FINAL REFRIG. _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER _____	
FINAL BLDG _____ DATE _____	FINAL SEPTIC TANK _____	

APPROVED FOR OCCUPANCY & METER 77 3-1-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 3074 El Camino  
 AREA # 11-197

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER Alva Wilson ADDRESS 3074 El Camino DATE 1-11-65  
 GEN. CONT. Same TYPE OF STRUCTURE Apt E Bldg 1  
 PERMIT NO. 28734 LEGAL DESCRIPTION Blk 1 Westwood Village #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>West 2-12-65</u>	PLUMBING CONT. <u>Alva Wilson</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>17308</u> DATE <u>1-11-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>WEL 2-12-65</u>	HEAT & VENT. AC CONT. <u>Home</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>12753</u> DATE <u>6-28-65</u>	ELECTRICAL CONT. <u>JRM</u>
FLOOR FRAMING <u>WEL 2-12-65</u>	SEWER CONT. <u>Alva Wilson</u>	PERMIT NO. <u>18960</u> DATE <u>2-10-65</u>
SLAB <u>WEL 2-12-65</u>	PERMIT NO. <u>17308</u> DATE <u>1-11-65</u>	FIXTURES CONT. <u>JRM</u>
CHIMNEY STEEL (FIREPLACE) <u>WEL 2-12-65</u>	ROUGH SOIL <u>WEL 2-3-65</u>	PERMIT NO. <u>18960</u> DATE <u>2-10-65</u>
WALL STEEL <u>WEL 2-12-65</u>	ROUGH WATER <u>WEL 2-3-65</u>	SLAB <u>WEL 2-24-65</u>
COLUMN STEEL _____	TOP-OUT <u>136</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>WEL 2-12-65</u>	AC ROUGH DUCT <u>WEL 2-11-65</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>77 1-11-65</u>
DRYWALL <u>WEL 2-12-65</u>	FINAL PLUMBING <u>WEL 9-22-65</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. <u>WEL 9-22-65</u>	
PLASTER _____	FINAL REFRIG. _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEWER <u>WEL 2-3-65</u>	
FINAL BLDG <u>Barley</u> DATE <u>9-22-65</u>	FINAL SEPTIC TANK _____	

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 3074 El Camino  
 AREA # C 197