

3040 EL CAMINO

#13266

CITY OF LAS VEGAS, NEVADA  
**DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 3400 El Comero OWNER'S NAME: \_\_\_\_\_  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: L.V. Water Corp. STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Snk.	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Wayne Parkinson Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER  
 Building Department: J. Alving Date: 11-1-72  
 #12870 Permit No. 7495 Permit Fee \$ 5.00

**RECEIPT**

5762 \$005.00 = 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

NOV 72

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3040 El Camino Avenue

OWNER'S NAME: C. Howe

CIRCLE: Repair New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Danneberger Plumbing Co.

STATE LICENSE # 5037

CITY LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor plus each unit	6.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *M.S. Danneberger* Date: 12/29/78  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: M.S. Permit No. 0017 Permit Fee \$ 4.00

154-01-222

RECEIPT

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MUST BE MACHINE VALIDATED

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER <i>Carol L. Haine</i>		DATE <i>12-27-72</i>
ADDRESS <i>3040 El Camino Ave</i>		
CONTRACTOR <i>Plumb</i>	PERMIT NO. <i>0017</i>	FINAL INSPECTION
LOT	BLOCK <i>18</i>	SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>Plumb</i>	
Permit No.	Permit No. <i>0017</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
2-1-30	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardon  
Elec. only, Plbg. only, A.C. only

Owner \_\_\_\_\_ Address 3040 El Camino Date: 11/1/72  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water</u>	Contractor _____
Permit No. _____	Permit No. <u>7495</u>	Permit No. _____
Lab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

*Pulled 3-15-73*

23.06 D Address 3040 El Camino 100 100 Softener Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Alva Wilson ADDRESS 3040 El Camino DATE 1-11-65  
 GEN. CONT. Same TYPE OF STRUCTURE Apt B Bldg 6  
 PERMIT NO. 28692 LEGAL DESCRIPTION Blk 1 Westwood Village #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>17213</u> DATE <u>11-25-65</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. <u>1</u>	PERMIT NO. <u>17213</u> DATE <u>11-25-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Wed 2-24-65</u>	HEAT & VENT. AC CONT. <u>17213</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Wed 2-24-65</u>	PERMIT NO. <u>17213</u> DATE <u>11-25-65</u>	ELECTRICAL CONT. <u>18985</u>
FLOOR FRAMING <u>Wed 2-24-65 25-65</u>	SEWER CONT. <u>17213</u> DATE <u>11-25-65</u>	PERMIT NO. <u>18985</u> DATE <u>2-10-65</u>
SMOKEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>11-25-65</u>	FIXTURES CONT. <u>18985</u>
WALL STEEL _____	ROUGH WATER <u>11-25-65</u>	PERMIT NO. <u>18985</u> DATE <u>2-10-65</u>
COLUMN STEEL _____	TOP-OUT _____	SLAB _____
BEAM STEEL _____	ROUGH GAS _____	ROUGH <u>11-25-65</u>
FRAMING <u>Wed 2-24-65</u>	AC ROUGH DUCT _____	FINAL ROUGH _____
ROOF SHEATHING <u>Wed 2-24-65</u>	REF. ROUGH PIPING _____	FINAL FIXTURE _____
INTERIOR _____	FINAL PLUMBING <u>11-25-65</u>	FINAL ELECTRICAL <u>11-25-65</u>
EXTERIOR _____	FINAL GAS _____	TEMPORARY SERVICE _____
DRYWALL <u>Wed 2-24-65</u>	FINAL AIR COND. <u>11-25-65</u>	
BATHING _____	FINAL REFRIG. <u>11-25-65</u>	
BACKING (SIDING) _____	FINAL SEWER <u>11-25-65</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN <u>Wed 2-24-65</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>Building</u> DATE <u>9-22-65</u>		

MISCELLANEOUS

GRADING & DRAINAGE \_\_\_\_\_

ON-SITE PARKING SPACES \_\_\_\_\_ APP. \_\_\_\_\_

ENG. APPROVAL OF \_\_\_\_\_

OFF-SITE IMPROVEMENTS \_\_\_\_\_

APPROVED FOR OCCUPANCY METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3040 El Camino C 197