

3036 EL CAMINO

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3036 E Camino

OWNER'S NAME: HATH

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: GENERAL PLUMBING & HEATING STATE LICENSE # 4538 CITY LICENSE # 00919
RELOCATE EXISTING

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	1.00
	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	2.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
X	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
X	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	.50	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>12.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 8-1-78
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: MIS Date: 8-2-78
 #12870 Permit No. 8449 Permit Fee \$ 12.00

RECEIPT

* MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3036 E Camino

OWNER'S NAME: HATH

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: GENERAL PLUMBING & HEATING STATE LICENSE # 4538 CITY LICENSE # CO919
RELOCATE EXISTING

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00			WATER DISTRIBUTION SYSTEM		
	Shower	1.00		X	Single Family Dwelling	4.00	4.00
	Lavatory	1.00			Multiple Family Dwelling plus each unit	4.00 2.00	
	Toilet	1.00			Bldg. Group "A" thru "G" per each floor	6.00	
	Urinal	1.00			Hotel or Motel plus each bath	4.00 1.50	
	Floor Drain	1.00			Trailer Park plus each space	20.00 1.00	
	Floor Sink	1.00			Irrigation	4.00	
	Wash Tray	1.00	1.00		GAS PIPING SYSTEM		
	Sink	1.00	1.00		Single Family Dwelling	3.00	
	Garbage Disposal	1.00			Multiple Family Dwelling plus each unit	6.00 1.00	
	Garbage Disposal (comm.)	3.00			Commercial Bldg. per floor plus each unit	3.00 3.00	
	Clothes Dryer (gas)	1.00			Gas Appliance (any type)	1.00	
	Clothes Washer	1.00	1.00		AUTOMATIC FIRE EXTINGUISHING SYSTEM		
	Clothes Washer (comm.)	5.00	5.00		Underground Piping	10.00	
	Dishwasher	1.00			Distribution Piping ea. ft.	.01	
	Dishwasher (commercial)	5.00			Sprinkler Head each	.10	
	Dental Unit	10.00			In Range Hood and Vent	5.00	
	Drinking Fountain	1.00			DRY STANDPIPE SYSTEM		
	Any Water using Equipment	1.00			Piping	50.00	
	Water Heater (gas) (elect.)	1.00	1.00		Each Outlet	1.00	
X	Sewer System — New, Replacement, or any Drainage System	4.00	4.00		WET STANDPIPE SYSTEM		
	Grease or Sand Trap	2.00			Piping	5.00	
	Trailer Trap	2.00			Fire Hose Cabinet	1.00	
	Septic Disposal System	4.00			MINIMUM PERMIT FEE		
WATER SOFTENERS					PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	Nonpermanent Type	4.00			TOTAL PERMIT FEE \$ <u>12.00</u>		
	Permanent Type (connected to Drainage)	5.00					
SWIMMING POOLS							
	Private or Wading Pool	10.00					
	Public or Semi-public	20.00					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 8-1-78
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: MIS Date: 8-2-78

#12870 Permit No. 8449 Permit Fee \$ 12.00

RECEIPT

MUST BE MACHINE VALIDATED

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Alva Wilson ADDRESS 3036 El Camino DATE 1-11-65
 GEN. CONT. Same TYPE OF STRUCTURE Apt D Bldg 3
 PERMIT NO. 28712 LEGAL DESCRIPTION Blk 1 Westwood Village #3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1287 - 2 - 4 65</u>	PLUMBING CONT. <u>Stirling</u>	TEMP. POLE CONT. _____
FIREPLACE FPG <u>1-2-65</u>	PERMIT NO. <u>17318</u> DATE <u>1-15-65</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>1-2-65</u>	HEAT & VENT. AC CONT. <u>Home A/C</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>12665</u> DATE <u>4-12-65</u>	ELECTRICAL CONT. <u>PEM</u>
FLOOR FRAMING _____	SEWER CONT. <u>Stirling</u>	PERMIT NO. <u>18979</u> DATE <u>2-10-65</u>
SLAB <u>2-22-65</u>	PERMIT NO. <u>17318</u> DATE <u>1-15-65</u>	FIXTURES CONT. <u>PEM</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>1-22-65</u>	PERMIT NO. <u>18979</u> DATE <u>5-10-65</u>
WALL STEEL <u>4-12-65</u>	ROUGH WATER <u>1-22-65</u>	SLAB <u>2-22-65</u>
COLUMN STEEL _____	TOP-OUT <u>B.S. 5-5-65</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>1-2-65</u>	AC ROUGH DUCT <u>B.S. 5-65</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>2-7-65</u>
DRYWALL <u>1-2-65</u>	FINAL PLUMBING <u>Whitehead 4-1-65</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (STONE) _____	FINAL AIR COND. <u>1-29-65</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>2-15-65</u>	FINAL SEWER <u>1-22-65</u>	ENG APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG <u>1-11-65</u> DATE <u>1-11-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE MARKS ON REVERSE SIDE
 3036 El Camino C 197 4