

4019 Edgeford Place

LOT 45 BLOCK 10 BRADFORD PLACE ZONED R-3

H. Gated 3-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

11,825.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4019 EDGEFORD PLACE

OWNER: Robert H. Grant Co. of Nevada

LOT(s)

45

BLOCK

10

SUBDIVISION

BRADFORD PLACE

ONE

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 850

2nd

3rd

Other

TOTAL SQ. FT.

850

FIRE ZONE:

1 2 (3)

Occupancy Group

A B C D E F G H (I) J

1-2-3-4-5

CONST. TYPE:

I II III IV (V)

ARCHITECT:

Kaltenbach

ENGINEER:

VIN of Nevada

NO. of UNITS

54

NO. of STORIES

One

Plans Submitted:

Yes

No

Calculations Submitted:

Yes

No

Sewer Fee Req'd:

Yes

No

CONTRACTOR:

Robert H. Grant Co. of Nevada

STATE

LICENSE # 10200

CITY

LICENSE # 01181200969

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Works

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Grant Co of Nevada

Contractor

BY:

David Savage

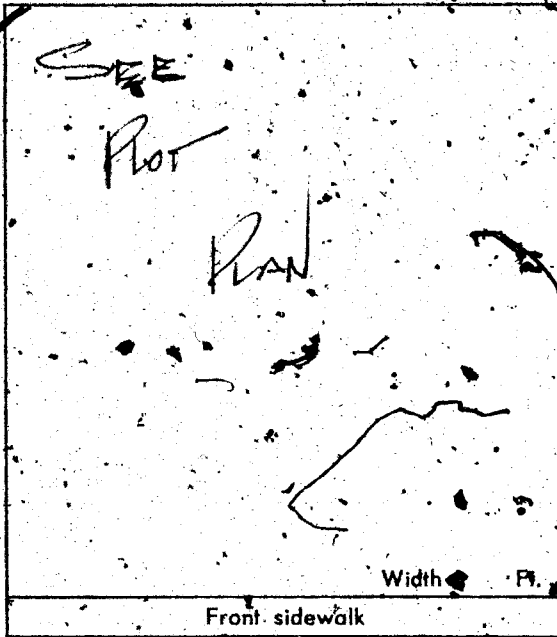
Agent for Contractor

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date



PLANNING DEPT:

[Signature]

Date:

8-4-71

PUBLIC WORKS DEPT:

[Signature]

Date:

8-4-71

BUILDING DEPT:

C. Summer 481

Date:

8-4-71

#12850

PERMIT NO. 481

PERMIT FEE \$

50.00

RECEIPT 3451 \$050.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE ACCURATELY VALIDATED

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: BRADFORD PLACE - BIK 10 LOT 45 #91
 PENNWOOD & WINGS STS
 OWNER'S NAME: ROBERT H. GRANT & CO.
 4019 Edgeford Place

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG. INC. STATE: NV LICENSE # 10547 CITY 011-009-2-07511 LICENSE #
 3052 SO VALLEY VIEW - L.V. 89102

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 16.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: John J. Sigurd #9 Date: 10/27/71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department: M. M. Webb Date: 10/28/71
 #12870 Permit No. 998 Permit Fee \$ 16.00

RECEIPT
 232 \$016.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 OCT 71

CITY OF LAS VEGAS, NEVADA

8-17

LOG NO. & AREA _____ CONST. FEE \$ 360.00

**DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY**

**APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.**

ADDRESS OF CONSTRUCTION: 4019 ~~K~~ Edgford Place OWNER: Geiger, Karen

LOT(S) 45 BLOCK 10 SUBDIVISION BRADFORD PLACE No 1 ZONE RBPUP

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: Patio cover only wood 10' x 12' USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 120

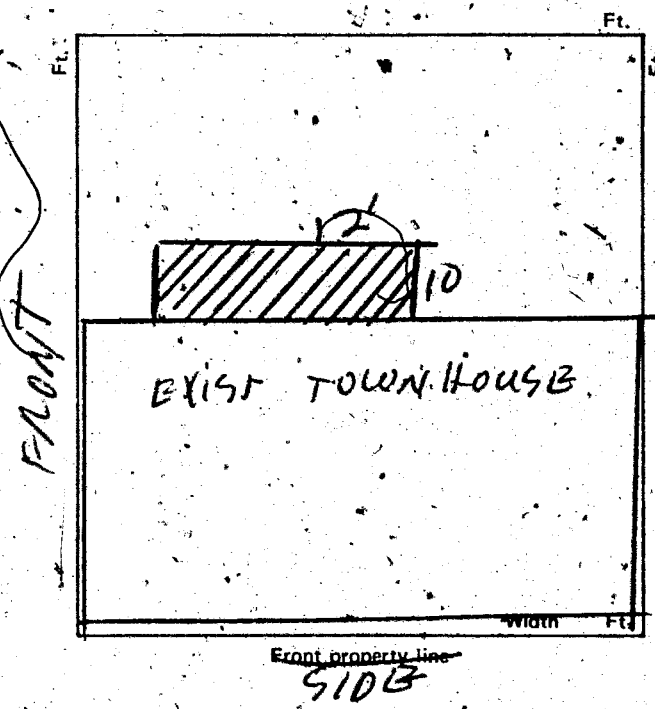
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY Karen Geiger Agent or Owner

PLANNING DEPT. _____ Date: 5-6-77

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DIVISION: JM Date: 5-6-77

PERMIT NO.: 2579 PERMIT FEE \$ 6.00

154-01-220

RECEIPT

402 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 6 MAY 77

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant & Co. ADDRESS 4019 Edgeford Place DATE 8-5-71
 GEN CONT. Same TYPE OF STRUCTURE apt bldg
 PERMIT NO. 481 LEGAL DESCRIPTION L 45 B 10 Bradford Place

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>118 10-71</u>		PLUMBING CONT. <u>Henry Larson</u>	TEMP. POLE CONT. _____
FIREPLACE FTG _____		PERMIT NO. <u>8778</u> DATE <u>10-18-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>118 10-71</u>		HEAT & VENT. AC CONT. <u>Josephine</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>118 10-71</u>		PERMIT NO. <u>780</u> DATE <u>12-9-71</u>	ELECTRICAL CONT. <u>Calderhead</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>1356</u> DATE <u>12/13/71</u>
SLAB <u>118 10-71</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>11-2-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>11-2-71</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>11-2-71</u>	ROUGH <u>4B 12-20-71</u>
BEAM STEEL _____		ROUGH GAS <u>11-2-71</u>	FINAL ROUGH _____
FRAMING <u>11-4-71</u>		AC ROUGH DUCT <u>11-2-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>11-4-71</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>11-2-71</u>
INTERIOR _____ EXTERIOR <u>11-4-71</u>		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>11-4-71</u>		FINAL GAS _____	MISCELLANEOUS _____
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
*FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER 11-2-11-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4019 Edgeford Place LOG # _____ AREA # P20-4 23 04

OWNER R. H. Grant & Co. DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
 GEN CONT. Same ADDRESS 4019 Edgeford Place
 PERMIT NO. 487 DATE 8-5-71

BUILDING		LEGAL DESCRIPTION		TYPE OF STRUCTURE	
LOCATION <u>11819-71</u>		<u>I 45 B 10 Bradford Place</u>		<u>apt bldg</u>	
FIREPLACE FTs.		MECHANICAL		ELECTRICAL	
FOOTINGS <u>11817-71</u>		PLUMBING CONT. <u>Allen Jensen</u>		TEMP. POLE CONT.	
FOUNDATION WALL <u>29118-71</u>		PERMIT NO. <u>998</u> DATE <u>7-28-71</u>		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		HEAT & VENT. AC CONT. <u>Steph. Air</u>		INSPECTION _____ DATE _____	
SLAB <u>11815-71</u>		PERMIT NO. <u>780</u> DATE <u>12-9-71</u>		ELECTRICAL CONT. <u>Pa. de la Haid</u>	
CHIMNEY STEEL (FIREPLACE)		SEWER CONT.		PERMIT NO. <u>1386</u> DATE <u>12/14/71</u>	
WALL STEEL		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
COLUMN STEEL		ROUGH SOIL <u>11-2-71</u> DATE _____		PERMIT NO. _____ DATE _____	
BEAM STEEL		ROUGH WATER <u>11-2-71</u>		SLAB	
FRAMING <u>11-4-71</u>		TOP-OUT <u>11-2-71</u>		ROUGH <u>4B 12-20-71</u>	
ROOF SHEATHING <u>11-1-71</u>		ROUGH GAS <u>11-2-71</u>		FINAL ROUGH	
DRYWALL		AC ROUGH SUCT. <u>11-2-71</u>		FINAL FIXTURE	
LATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>11-2-71</u>	
BACKING (SOWB)		FINAL PLUMBING		TEMPORARY SERVICE _____	
PLASTER		FINAL GAS		MISCELLANEOUS	
URBAN REDEVELOPMENT APPROVAL		FINAL AIR COND.		GRADING & DRAINAGE _____	
FINAL BLDG _____ DATE _____		FINAL REFRIG _____		ON-SITE PARKING SPACES _____ APP. _____	
		FINAL SEWER _____		ENG. APPROVAL OF _____	
		FINAL SEPTIC TANK _____		OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER 22-2-11-72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 4019 Edgeford Place LOG # _____ AREA # T20-4 23.04