

4325 Edward

LOT 169 BLOCK 6 COLLEGE HEIGHTS #5 ZONED R-1

D. Gatewood, 3-23-77

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 287.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4325 EDWARD AVE OWNER: MATTHEW D. GREEN

LOT(S) 169 BLOCK 19 SUBDIVISION College Hts No 4 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs Vacant lot Other

PROPOSED CONSTRUCTION: PATIO COVER USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 230

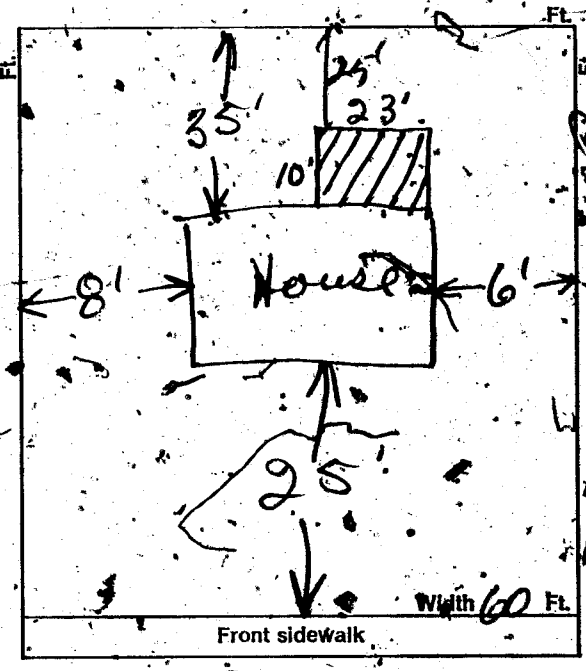
FIRE ZONE: 1 2-3 _____ Occupancy Group I J 1-2 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Koch Pitalo Nevada Inc DBA Duvalum STATE LICENSE # 10555 CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air-conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Koch Pitalo Nevada Inc DBA Duvalum Contractor
BY: Donall Schumberg Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 5-3-72
PUBLIC WORKS DEPT.: _____ Date: _____
BUILDING DEPT.: [Signature] Date: 5-3-72
PERMIT NO.: 4489 PERMIT FEE: 500

RECEIPT
6578 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAY 3 4 1972

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4325 Edwards OWNER'S NAME: M. Green

CIRCLE: • New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD.; APT.; PUBLIC COMM.

CONTRACTOR'S NAME: Petter Electric STATE LICENSE # 9509 CITY LICENSE # 692

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 5/23/74
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 5-30-74

#12860 PERMIT NO. 9476 PERMIT FEE: \$ 4.00

RECEIPT
2989 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 MAY 74

H. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4325 Edwards OWNER'S NAME: M. Green

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Pollard Pools STATE LICENSE # 9509 CITY LICENSE # 682

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wedding Pool	10.00	10.00
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea' ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P.F. \$			
		TOTAL PERMIT FEE \$	10.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Mike Bradshaw Date: 5/23/74
Registered Master Plumber, Spec. Contr. or Owner
Building Department: M. Miller Date: 5-30-74
Permit No. 13486 Permit Fee \$ 10.00

#12870

RECEIPT

2963- \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 MAY 74

H. Matewood 3-23-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 4325 Edwards OWNER'S NAME: M. Green

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	14,800 gallon pool		37.50

PAID BY: Fillard Pools

TOTAL \$	<u>37.50</u>
Less Credit*	
TOTAL FEE \$	<u>37.50</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Mills
DEPARTMENT OF BUILDING & SAFETY

5-30-74
DATE

RECEIPT NO. 13485 SEWER FEE \$ 37.50

#73102

RECEIPT
2964 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
30 MAY 74

B. Gatewood 3-23-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-216 Const. valuation \$ 3610⁰⁰

ADDRESS OF CONSTRUCTION: 4325 Edwards OWNER'S NAME: M. Green
LOT 169 BLOCK 5 SUBDIVISION College Pk #1 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other
SQUARE FEET OF SURFACE AREA: 435 VOLUME IN GALLONS: 14,800

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: Pollard Pools State License # 9509 City License # 662

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced, before the pool is filled with water. No electric lines shall go over a pool.
I have read and understand the contents of above application; I hereby state that same are true and correct.
I also agree to repair any utility line if damaged during excavation work.
Signed: Mike Bradshaw 5/23/74
(Contractor)
By _____
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:
PLANNING DEPT. [Signature] DATE 5-30-74
PUBLIC WORKS DEPT. [Signature] DATE 5-30-74
BUILDING DEPT. [Signature] DATE 5-30-74
PERMIT No. 16965 PERMIT FEE: 24⁰⁰

RECEIPT
2958 \$024.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 MAY 74

DEPT. OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: Matthew D. Green ADDRESS: 4325 Edward Ave. DATE: 5-3-72
 GEN CONT.: Rooftop TYPE OF STRUCTURE: patio cover
 PERMIT NO.: 1180 LEGAL DESCRIPTION: L169 B 5 College Gate # 5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE N/O _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LETINGS _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 297-11-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SHEET 4325 Edward Ave. LOT # _____ AREA # _____ 2304

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

HARDEN CARD
SWIMMING POOL

OWNER: M. Green ADDRESS: 4325 Edward Ave. DATE: 5-30-72

CONTRACTOR: Potter Blue PERMIT NO.: 16855

LOT: 169 BLOCK: _____ SUBDIVISION: College Gate # 5

LOCATION: apartment FINAL INSPECTION _____
 ROUGH SOL. _____
 ROUGH WATER _____
 ROUGH GAS _____
 ROUGH ELECTRIC _____

STEEL INSPECTION & APPROVAL
Potter Blue 5-18-72
 Sewer: 13485
 Pling: 13486
 Potter Blue: 13478

10:14

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Round Up Realty ADDRESS 4325 Edward DATE 4/5/63
 GEN. CONT. Same TYPE OF STRUCTURE Sfd
 PERMIT NO. 17021 LEGAL DESCRIPTION Lot 169 Blk 5 College Hgts.

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>HW 5-24-63</u>	PLUMBING CONT. <u>Same</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>13747</u> DATE <u>10-8-62</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>HW 5-24-63</u>	HEAT & VENT. AC CONT. <u>General</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>HW 5-24-63</u>	PERMIT NO. <u>17021</u> DATE <u>5-22-63</u>	ELECTRICAL CONT. <u>General</u>
FLOOR FRAMING _____	SEWER CONT. <u>General</u>	PERMIT NO. <u>13584</u> DATE <u>7-30-62</u>
SLAB <u>HW 5-24-63</u>	PERMIT NO. <u>13747</u> DATE <u>10-8-62</u>	FIXTURES CONT. <u>General</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>HW 5-24-63</u>	PERMIT NO. <u>13284</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>HW 5-24-63</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>HW 5-24-63</u>	ROUGH <u>HW 5-24-63</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>HW 5-24-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>BB 7-23-62</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>HW 7-13-64</u>
DRYWALL <u>HW 8-20-63</u>	FINAL PLUMBING <u>WP 3-24-64</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS
BACKING (BONS) _____	FINAL AIR COND. <u>WP 3-24-64</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>HW 8-20-63</u>	FINAL SEWER <u>HW 8-20-63</u>	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER NB 6.2 647 6483 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23 04

4325 Edward

T-40

3

Yolanda Allen 6/16/82

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 14-68 1004

CONST. VAL. \$ 1000

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4325 Edwards

OWNER: Brimbach

LOT(s) 169 BLOCK 5 SUBDIVISION College Hts #1 ZONE R1

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Other

PROPOSED CONSTRUCTION: Kitchen remodel USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

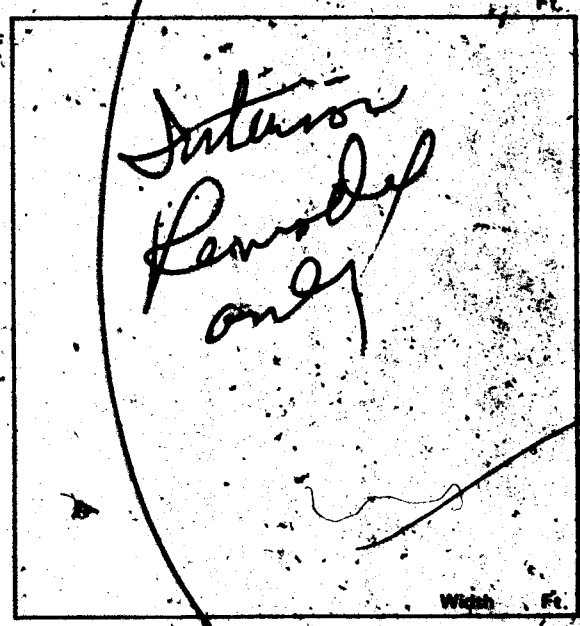
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: MR Brimbach CONTRACTOR

BY: AGENT OR OWNER

ELEC \$ 11.00
STL \$ 43.50
TOTAL \$ 43.50
CASH \$ 43.50
APR 11, 1982

PLANNING DEPT. J.A. Date: 5/10/82

PUBLIC WORKS DEPT. J.B. Date: 5/10/82

BUILDING DIVISION: J.B. Date: 5-10-82

PERMIT NO.: 0441 PERMIT FEE \$ 43.50

2300-2401

CITY - LINE DIVISIONS
BLDG. & SAFETY
05/10/82

MUST BE MACHINE VALIDATED

Yotanda Allen 6/16/82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4325 Edwards PHONE NO. _____
 OWNER'S NAME: Brunbach
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	14.50
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle - Switch	.40	.70
2	Each Light Fixture or Socket	.30	
	EACH-OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactr, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Triphone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	CONDUIT ONLY		
	TOTAL PERMIT FEE \$	11.00	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no
 Received by PAC: _____
 Review by Plans Check: _____
 Issued by: _____

Occupancy type: _____ Type of Construction: _____ Square Footage: _____
 Date: _____ Valuation (declared) \$ _____
 Date: _____ Fee calculated \$ _____
 Date: _____ Other Fees (226) \$ _____
 Check Cash Total Fees \$ _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

- Other inspections and fees:
 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED NR Brunbach Date _____
 Master (Electrician/Technician) (Owner)
 BUILDING DIVISION DM Date _____
 PERMIT NO. 0441-1 PERMIT FEE \$ 11.00

2380-2402 (3/82)

RECEIPT

Don't Hvalby 9-28-82

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS

By 5.10.82

Telephone
886-6251

PERMIT REQUIRED

Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause any to be done, without first obtaining a separate permit.

Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees may be DOUBLED.

Date 5.7.82

Type of work Remodel - Elect

Address of work 4325 Edwards Rd

Remarks: Kitchen Remodel

Signed D. Semenza
INSPECTOR

Dona Hrusky 3-8-83

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

PHONE NO: 384 6565

ADDRESS OF CONSTRUCTION: 4325 Edward St

OWNER'S NAME: Briumbach

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: APT. COMM. PUBLIC

CONTRACTOR'S NAME: Rubin

STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle Switch	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET POR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	EEEC	\$ 16.00	
	STL	\$ 16.00	
	TOTL	\$ 16.00	
	CHEK	\$ 16.00	
CONDUIT ONLY			
	TOTAL PERMIT FEE \$	16.00	16.00

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such is not indicated on schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no

Received by PAC: _____ Date: _____

Review by Plans Check: _____ Date: _____

Issued by: _____ Date: _____

Occupancy type: _____ Type of Construction: _____

Value (declared) \$ _____

Fee calculated \$ _____

Other Fees (228) \$ _____

Total Fees \$ _____

Check Cash

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED: W. H. Brumbach Date 3/7/83
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION: M. J. Date 3-7-83

PERMIT NO. 7865 PERMIT FEE \$ 16.00

2360-2402 (3/82)

RECEIPT

3-11-83

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	Bramble	
ADDRESS	4325 Edward	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-2-13 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS

Alona, Shirley *8-17-83*

OWNER <i>Brumbach</i>		ADDRESS <i>4329 Edwards</i>	
DATE <i>5/10/82</i>	GEN. CONT. <i>Owner</i>		
TYPE OF STRUCTURE <i>Kitchen Remodel</i>	PERMIT NO. <i>0441</i>	FINAL INSPECTION	
LEGAL DESCRIPTION <i>L-169-B-5 College Hgts #2</i>	LOG NO. <i>2</i>	AREA NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel/Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>07-20-82</i>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final A/C Cont.	
Temp. Poles Cont.		Final Safety	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont. <i>Owner</i>			
Permit No. <i>0441-1</i>	Date <i>5/10/82</i>		
Rough <i>05-15-82</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical <i>05-15-83</i>		CITY OF LAS VEGAS	
Temporary Service		REV: 88-3-29	