

1201 Eastern

L14 B2 Jubilee Tr Zone PR ROI

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for Commercial or Public Structures

ADDRESS: 1201 EASTERN

OWNER: STAN KROZAR

BLOCK: SUBDIVISION: LOT: PLAT: ZONE:

Building structure on lot: Dwelling Accessory Bldg. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: ASPHALT PAVING USE: PARKING

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREA: 1st 2nd 3rd Other TOTAL SQ. FT. 3000

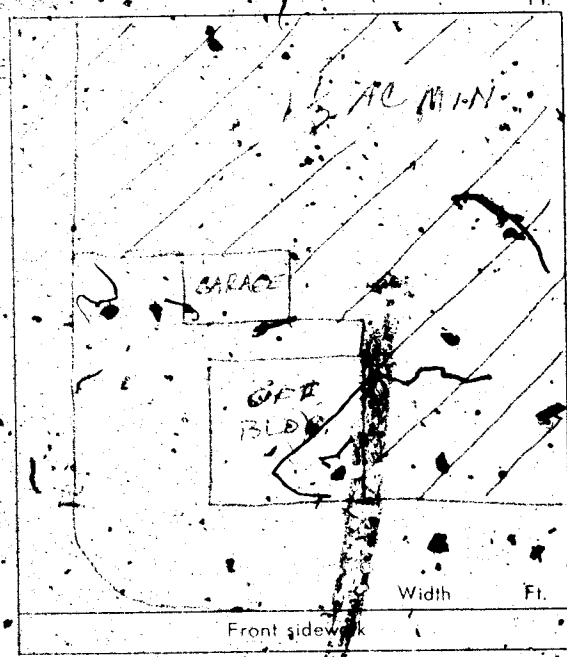
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: INGRAM CONST. CO. STATE LICENSE # 3175 CITY LICENSE # 926

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Works Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed, that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: INGRAM CONST CO. Contractor

BY: Cecil Ingram Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 6-8-70

PUBLIC WORKS DEPT. Date: 6-8-70

BUILDING DEPT. Date: 6-8-70

12850 PERMIT NO. 53760 PERMIT FEE \$ 5.00

RECEIPT

5466 \$005.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JUN 70

77
Planning Department
400 Stewart Avenue

September 2, 1966

Mr. and Mrs. H. C. Ryals
2101 Peyton Drive
Las Vegas, Nevada 89104

Dear Mr. and Mrs. Ryals:

Per your request we have changed your address to
1201 Eastern Avenue from 2101 Peyton Drive. We will advise
the City Departments affected; however, it is necessary
that you notify the Post Office and the various utility
companies serving your property.

Sincerely yours,

R. C. CLEMMER,
Senior Planner

RCC:mm

cc License Div.
Building Dept.
Fire Dept. (Alarm Off.)

Submitted 3-22-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1201 Eastern OWNER'S NAME: Stan Krolak

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 400			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 6-3-70 REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: [Signature] Date: 6-3-70 #12870 Permit No. 30589 Permit Fee \$ 400

5168 RECEIVED 5004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINALLY CHECKED

3 JUN 70

3-22-79

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$: 2500

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1201 EASTERN

OWNER: SEAN KIDOLAK

LOT(s) 14 BLOCK 2 SUBDIVISION Jubilee Tract

ZONE: R

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: CUT-OFF BLOC TAKEN BY RIGHT OF WAY OFFICE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: J & C Nelson STATE LICENSE # 3143-A CITY LICENSE # C11-8779

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Incinerators Fire Sprinkling System

Exterior smooth
resonance partition body
in respect of way and
right of way
width
Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Charles P. Nelson Contractor

BY: J & C Nelson Agent or Owner

Clark County Health Department Date
Las Vegas Fire Department Date

PLANNING DEPT.: Date: 7-16-73

PUBLIC WORKS DEPT.: Date: 7-16-73

BUILDING DEPT.: Date: 7-16-73

PERMIT NO.: 12134 PERMIT FEE \$ 1800

RECEIPT

9237 \$018.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

17-JUL-73

Sharon Feranda June 17, 1974

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1201 NORTH EASTERN OWNER'S NAME: FIRST CONGRESSIONAL CHURCH

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD. APT. (PUBLIC) COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE # 11276 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .39	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.10	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only		
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

2734

REPAIR FIRE DAMAGE

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: William B. Ferguson #20 DATE: 3-29-75

BUILDING DEPARTMENT: [Signature] DATE:

PERMIT NO. 555 PERMIT FEE \$ 4.00

RECEIPT

2734 \$004.00

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 75