

6337 Cromwell Ave.

These Kynokas 4-27-81

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA       |  |                                         |  |
|--------------------------------------------------------|--|-----------------------------------------|--|
| OWNER <u>William L. White</u>                          |  | ADDRESS <u>6337 Cromwell</u>            |  |
| GEN. CONT. <u>Owner</u>                                |  | DATE <u>8-13-63</u>                     |  |
| PERMIT NO. <u>21263</u>                                |  | TYPE OF STRUCTURE <u>block fence</u>    |  |
| LEGAL DESCRIPTION <u>Lot 33 Block 3 Chas Hgts 40-B</u> |  |                                         |  |
| BUILDING                                               |  | MECHANICAL                              |  |
| ELECTRICAL                                             |  | MISCELLANEOUS                           |  |
| LOCATION                                               |  | TEMP. POLE CONT.                        |  |
| FIREPLACE FTS.                                         |  | PERMIT NO. _____ DATE _____             |  |
| FOOTINGS                                               |  | INSPECTION _____ DATE _____             |  |
| FOUNDATION WALL                                        |  | ELECTRICAL CONT. _____ DATE _____       |  |
| FLOOR FRAMING                                          |  | PERMIT NO. _____ DATE _____             |  |
| SLAB                                                   |  | FIXTURES CONT. _____ DATE _____         |  |
| CHIMNEY STEEL (FIREPLACE)                              |  | PERMIT NO. _____ DATE _____             |  |
| WALL STEEL                                             |  | SLAB _____                              |  |
| COLUMN STEEL                                           |  | ROUGH _____                             |  |
| BEAM STEEL                                             |  | FINAL ROUGH _____                       |  |
| FRAMING                                                |  | FINAL FIXTURE _____                     |  |
| ROOF SHEATHING                                         |  | FINAL ELECTRICAL _____                  |  |
| INTERIOR                                               |  | TEMP. SERVICE _____                     |  |
| EXTERIOR                                               |  | MISCELLANEOUS                           |  |
| DRYWALL                                                |  | ON-SITE PARKING SPACES _____ APP. _____ |  |
| LATHING                                                |  | ENG. APPROVAL OF _____                  |  |
| BACKING (SIDING)                                       |  | OFF-SITE IMPROVEMENTS _____             |  |
| PLASTER SCRATCH                                        |  |                                         |  |
| PLASTER BROWN                                          |  |                                         |  |
| URBAN REDEVELOPMENT APPROVAL                           |  |                                         |  |
| FINAL BLDG <u>H.B.</u>                                 |  | DATE <u>7-27-64</u>                     |  |
| APPROVED FOR OCCUPANCY & METER _____                   |  | DATE _____                              |  |
| PLEASE NOTE REMARKS ON REVERSE SIDE                    |  | LOG # _____ AREA # _____ 23.04          |  |
| 6337 Cromwell                                          |  |                                         |  |

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA          |  |                                         |  |
|-----------------------------------------------------------|--|-----------------------------------------|--|
| OWNER <u>SPROUL HOMESTNG.</u>                             |  | ADDRESS <u>6337 Cromwell Ave.</u>       |  |
| GEN. CONT. <u>same</u>                                    |  | DATE <u>6-6-62</u>                      |  |
| PERMIT NO. <u>10490</u>                                   |  | TYPE OF STRUCTURE <u>S.F. #1</u>        |  |
| LEGAL DESCRIPTION <u>Lot 33 Block 3 Chas. Hgts. #40-B</u> |  |                                         |  |
| BUILDING                                                  |  | MECHANICAL                              |  |
| ELECTRICAL                                                |  | MISCELLANEOUS                           |  |
| LOCATION                                                  |  | TEMP. POLE CONT.                        |  |
| FIREPLACE FTS.                                            |  | PERMIT NO. _____ DATE _____             |  |
| FOOTINGS                                                  |  | INSPECTION _____ DATE _____             |  |
| FOUNDATION WALL                                           |  | ELECTRICAL CONT. _____ DATE _____       |  |
| STEM WALL                                                 |  | PERMIT NO. _____ DATE _____             |  |
| FLOOR FRAMING                                             |  | FIXTURES CONT. _____ DATE _____         |  |
| SLAB                                                      |  | PERMIT NO. _____ DATE _____             |  |
| CHIMNEY STEEL (FIREPLACE)                                 |  | SLAB _____                              |  |
| WALL STEEL                                                |  | ROUGH _____                             |  |
| COLUMN STEEL                                              |  | FINAL ROUGH _____                       |  |
| BEAM STEEL                                                |  | FINAL FIXTURE _____                     |  |
| STEEL FABRICATION                                         |  | TEMPORARY SERVICE _____                 |  |
| FRAMING                                                   |  | MISCELLANEOUS                           |  |
| ROOF SHEATHING                                            |  | URBAN REDEVELOPMENT APPROVAL            |  |
| INTERIOR                                                  |  | GRADING & DRAINAGE _____                |  |
| EXTERIOR                                                  |  | ON-SITE PARKING SPACES _____ APP. _____ |  |
| DRYWALL                                                   |  | ENG. APPROVAL OF _____                  |  |
| LATHING                                                   |  | OFF-SITE IMPROVEMENTS _____             |  |
| BACKING (SIDING)                                          |  |                                         |  |
| PLASTER SCRATCH                                           |  |                                         |  |
| PLASTER BROWN                                             |  |                                         |  |
| FINAL BLDG <u>Barly</u>                                   |  | DATE <u>8-12-62</u>                     |  |
| APPROVED FOR OCCUPANCY <u>Barly 8-12-62</u>               |  | DATE _____                              |  |
| APPROVED FOR METER <u>Muller 8-12-62</u>                  |  | LOG # _____ AREA # _____ 23.04          |  |
| PLEASE NOTE REMARKS ON REVERSE SIDE                       |  |                                         |  |
| 6337 Cromwell Ave.                                        |  |                                         |  |

T-29

4