

1319 & 1321 COMMERCE

SEE APPLICATION FOR LEGAL

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 29070

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

LOG NO. & AREA B C-551 ADDRESS OF CONSTRUCTION 1319 E 21 COMMERC ST. OWNER: R. L. DIXON

LOT(s) 8 & 7 BLOCK 3 SUBDIVISION BOULEVARD ADDITION ZONE: CM

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: WAREHOUSE w/ OFFICES USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 3230 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 3230

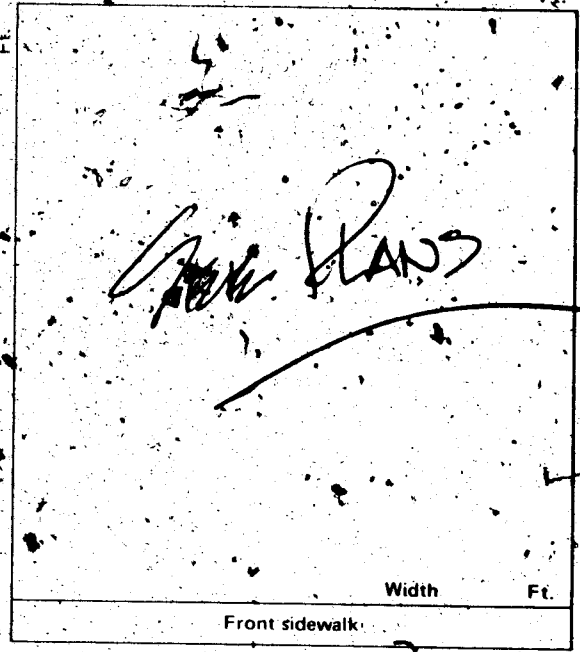
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: W. SIMPSON ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: CARSON CONSTRUCTION CO. STATE LICENSE # 2186 CITY LICENSE # 1237

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Don Carson Contractor
BY: _____ Agent or Owner

Clark County Health Department Date _____
Las Vegas Fire Department Date 5-22-74

PLANNING DEPT. [Signature] Date: 5/16/74
PUBLIC WORKS DEPT. [Signature] Date: 5-24
BUILDING DEPT. [Signature] Date: 5/23/74
#12850 PERMIT NO.: 16926 PERMIT FEE \$ 174-

RECEIPT
2877 \$174.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
29 MAY 74

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: C-551 CONST. VAL. \$ 29070

DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF CONSTRUCTION: 1373 1319 ST COMMERCE ST. OWNER: R. L. DIXON

LOT(S) 8 & 7 BLOCK 3 SUBDIVISION BOULDER ADDITION ZONE: CM

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PROPOSED CONSTRUCTION: WAREHOUSE w/ OFFICES USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

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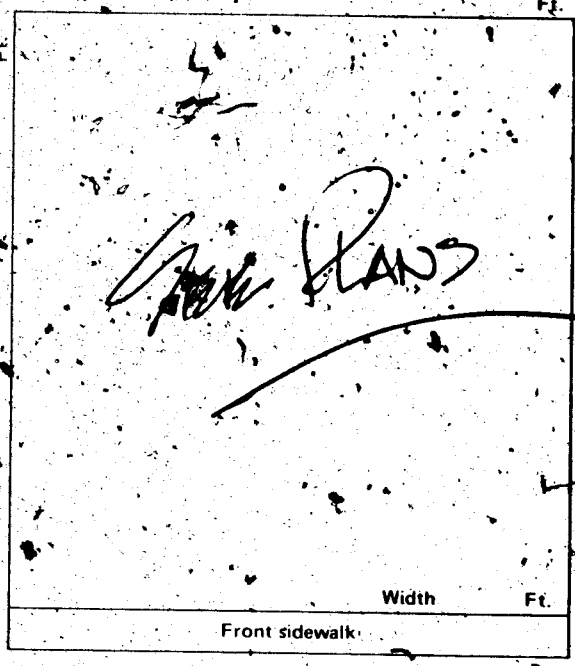
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: W. SIMPSON ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: CARSON CONG. CO. STATE LICENSE # 2186 CITY LICENSE # 1237

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BY: _____ Agent or Owner

Clark County Health Department Date _____

[Signature] Date 5-22-74

Las Vegas Fire Department

PLANNING DEPT. [Signature] Date: 5/16/74

PUBLIC WORKS DEPT. [Signature] Date: 5-24

BUILDING DEPT. [Signature] Date: 5/23/74

#12850 PERMIT NO.: 16926 PERMIT FEE: 174

RECEIPT

2877 \$174.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 MAY 74

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: ⁸²¹ 1349 So. Commerce

OWNER'S NAME: R. L. Dixon

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Fitzgerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
82	Light, receptacle or switch outlet	.20	16.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	6.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		25.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. H. Stapleton DATE 6-11-74
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Miller DATE _____

#12860 PERMIT NO. 9582 PERMIT FEE: \$ 25.40

RECEIPT

3498 \$025.40 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUN 74

Sharon Perata 12-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: ¹³⁴¹²¹ 1231 Commerce

OWNER'S NAME: R. L. DIXON

CIRCLE: New Bldg., Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

STATE LICENSE # 10035

CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
1	Hotel or Motel plus each bath	6.00	6.00
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: L.E. Cameron
Registered Master Plumber, Spec. Contr. or Owner

Date: 6/4/74

3228 \$017.00 - 7

Building Department

James D. Ryan Date: 6-5-74

Permit No. 13543

Permit Fee \$ 17.00

#12870

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 JUN 74

Earl L. Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: EARL AUTOGLASS COMPANY ADDRESS: 1319 South "A" St. DATE: 12-10-56 **F**

GEN. CONT. G. D. ROY LONG TYPE OF STRUCTURE SHOP AND WAREHOUSE BUILDING

PERMIT NO. 27708 LEGAL DESCRIPTION: Lot 5, Bl. 3, Boulder Addn.

LOCATION & FLOOR ELEVATION <u>Walker 12-12-56</u> FOOTINGS FOUND. & PIERS WALL STEEL <u>11/14-56 Walker</u> <u>15-56</u> ROOF BY AL STEEL <u>Walker 1-8-57 & 1/15/57</u> FRAMING & ROOF SHEATHING STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR EXTERIOR LATHING PLASTER SCRATCH BROWN FINAL BLDG <u>Walker 2-15-57</u> GRADING & DRAINAGE ON-SITE PARKING SPACES ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. <u>General</u> PERMIT NO. <u>25893</u> DATE <u>12-12-56</u> HEAT. & VENT. CONT. <u>Same</u> PERMIT NO. DATE SEWER CONT. <u>Same</u> PERMIT NO. DATE ROUGH SOIL <u>RDW 12-20-50</u> ROUGH WATER SEWER OR SEPTIC TANK <u>RB 2-4-57</u> TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING <u>RD 2-5-57</u> FINAL HEATING FINAL GAS <u>RD 2-5-57</u>	TEMP. POLE CONT. <u>None</u> PERMIT NO. <u>20028</u> DATE <u>12-14-56</u> INSPECTION <u>Block</u> DATE <u>12-21-56</u> ELECTRICAL CONT. <u>None</u> PERMIT NO. <u>20090</u> DATE <u>12-26-56</u> OUTLETS <u>73</u> MOTORS <u>2</u> H.P. <u>2</u> SLAB <u>Block 12-27-56</u> ROUGH <u>Block 1-31-57</u> FINAL ROUGH FIXTURE CONT. <u>Same</u> PERMIT NO. DATE FIXTURES <u>41</u> FINAL FIXTURE APPROVED FOR METER <u>Block 1-15-57</u>
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(over) APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE.
 1319 South "A" St., - SHOP & WAREHOUSE BLDG. 12-10-56 714-1 23 04

DEPT. of BLDG. & SAFETY + CITY of LAS VEGAS, NEVADA

OWNER R. L. Dixon ADDRESS 1319 1321 Commerce St. DATE 5-28-74

GEN. CONT. Carson Const TYPE OF STRUCTURE Warehouse w. office

PERMIT NO. 16926 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Fremont</u>	Temp. pole cont.
Location & Footing <u>HB 5-27-74</u>	Permit No. <u>13543</u> Date <u>4-74</u>	Permit No. _____ Date _____
Stem Wall <u>4-26-74</u>	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>4-30-74</u>	Sewer Cont. <u>Same</u>	Electrical Cont. <u>Autoglass</u> <u>6-12-74</u>
Floor Framing	Permit No. <u>13470</u> Date _____	Permit No. <u>9512</u> Date _____
Fireplace Footing	Rough Soil <u>4-6-74</u>	Fixtures Cont.
Chimney Steel	Rough Water <u>4-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf. <u>HB 1-4-74</u> <u>2-14-74</u>	Top-Out <u>4-74</u>	Slab <u>VP 6-10-74</u>
Horiz. Steel Reinf. <u>HB 1-21-74</u> <u>HB 7-2-74</u> <u>HB 7-2-74</u>	Rough Gas	Rough <u>VP 7-29-74</u>
Roof Sheathing <u>HB 8-12-74</u>	A/C Rough Duct	Final Rough
Framing <u>HB 8-15-74</u>	Ref. Rough Piping	Final Fixture
Backing for siding	Final Plumbing <u>4-10-74</u>	Final Electrical <u>1-D 10-11-74</u> <u>HD 10-17-74</u>
Ext. Lath <u>BL 8-19-74</u>	Final Gas	Temporary Service
Ext. Scratch	Final Air Cond. <u>4-10-74</u>	MISCELLANEOUS
Ext. Brown	Final Refrig.	Grading & Drainage
Int. Lath	Final Sewer	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Septic Tank	Eng. Approval of
Drywall <u>4-28-74</u>		Off Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER HB 10-18-74

PLEASE NOTE REMARKS ON REVERSE SIDE 1319 1321 Commerce St. LOG # _____ AREA # _____ C 55-1

ARLES L. Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: EARL AUTOGLASS COMPANY ADDRESS: 1319 South "A" St. DATE: 12-10-56 F

GEN. CONT. G. D. ROY LONG TYPE OF STRUCTURE: SHOP AND WAREHOUSE BUILDING

PERMIT NO. 27708 LEGAL DESCRIPTION: Lot 5, Bl. 3, Boulder Addn.

<p>LOCATION & FLOOR ELEVATION: <u>Walker 12-12-56</u></p> <p>FOOTINGS: _____</p> <p>FOUND. & PIERS: _____</p> <p>WALL STEEL: <u>11/14-56 Walker</u></p> <p>SLAB & STEEL: <u>15-56</u></p> <p>FRAMING & ROOF SHEATHING: <u>Walker 1-8-57 & 1/15/57</u></p> <p>STEEL FABRICATION: _____</p> <p>CONNECTING & PAINTING: _____</p> <p style="text-align: center;">INTERIOR EXTERIOR</p> <p>LATHING: _____</p> <p>PLASTER: _____</p> <p>SCRATCH: _____</p> <p>BROWN: _____</p> <p>FINAL BLDG: <u>Walker 2-25-57</u></p> <p>GRADING & DRAINAGE: _____</p> <p>ON-SITE PARKING: _____ SPACES: _____</p> <p>ENG. APPROVAL OF OFF-SITE IMPROVEMENTS: _____</p>	<p>PLUMBING CONT. <u>General</u></p> <p>PERMIT NO. <u>25695</u> DATE: <u>12-12-56</u></p> <p>HEAT & VENT. CONT. <u>Same</u></p> <p>PERMIT NO. _____ DATE: _____</p> <p>SEWER CONT. <u>Same</u></p> <p>PERMIT NO. _____ DATE: _____</p> <p>ROUGH SOIL: <u>R/W 12-20-50</u></p> <p>ROUGH WATER: _____</p> <p>SEWER OR SEPTIC TANK: <u>RB 2-4-57</u></p> <p>TOP-OUT: _____</p> <p>ROUGH GAS: _____</p> <p>ROUGH DUCT: _____</p> <p>FINAL PLUMBING: <u>RB 2-5-57</u></p> <p>FINAL HEATING: _____</p> <p>FINAL GAS: <u>RB 2-5-57</u></p>	<p>TEMP. POLE CONT. <u>None</u></p> <p>PERMIT NO. <u>20028</u> DATE: <u>12-14-56</u></p> <p>INSPECTION: <u>Quick</u> DATE: <u>12-21-56</u></p> <p>ELECTRICAL CONT. <u>None</u></p> <p>PERMIT NO. <u>20090</u> DATE: <u>12-26-56</u></p> <p>OUTLETS: <u>73</u></p> <p>MOTORS: <u>2</u> H.P. <u>2</u></p> <p>SLAB: <u>Quick 12-27-56</u></p> <p>ROUGH: <u>Quick 1-31-57</u></p> <p>FINAL ROUGH: _____</p> <p>FIXTURE CONT. <u>Same</u></p> <p>PERMIT NO. _____ DATE: _____</p> <p>FIXTURES: <u>41</u></p> <p>FINAL FIXTURE: _____</p> <p>APPROVED FOR METER: <u>Quick 1-15-57</u></p>
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(Over) APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE. 1319 South "A" St. - SHOP & WAREHOUSE BLDG. 12-10-56 23.04

DEPT. of BLDG. & SAFETY + CITY of LAS VEGAS, NEVADA

OWNER: R. L. Dixon ADDRESS: 1319 1321 Commerce St. DATE: 5-28-74

GEN. CONT. Carson Const TYPE OF STRUCTURE: Warehouse w. office

PERMIT NO. 16926 LEGAL DESCRIPTION: _____

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Fremont</u>	Temp. pole cont. _____
Location & Footing: <u>HB 5-29-74</u>	Permit No. <u>13543</u> Date: <u>6-4-74</u>	Permit No. _____ Date: _____
Stem Wall: <u>HB 6-4-74</u>	Heat & Vent. A/C Cont. _____	Inspection _____ Date: _____
Concrete Slab Floor: <u>HB 3-12-74</u>	Permit No. _____ Date: _____	Electrical Cont. <u>Subgnal 6-12-74</u>
Floor Framing	Sewer Cont. <u>Same</u>	Permit No. <u>95827</u> Date: _____
Fireplace Footing	Permit No. <u>13470</u> Date: _____	Fixtures Cont. _____
Chimney Steel	Rough Soil: <u>HB 6-4-74</u>	Permit No. _____ Date: _____
Vert. Steel Reinf. <u>HB 1-4-74</u> <u>HB 2-16-74</u>	Rough Water: <u>HB 6-4-74</u>	Slab: <u>VP 6-10-74</u>
Horiz. Steel Reinf. <u>HB 6-21-74</u> <u>HB 7-2-74</u> <u>HB 7-2-74</u>	Top-Out: <u>HB 8-9-74</u>	Rough: <u>VP 7-29-74</u>
Roof Sheathing: <u>HB 8-12-74</u>	Rough Gas _____	Final Rough _____
Framing: <u>HB 8-15-74</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical: <u>1-D 10-11-74</u> <u>HD 10-17-74</u>
Ext. Lath: <u>BW 8-29-74</u>	Final Plumbing: <u>HB 10-10-74</u>	Final Electrical _____
Ext. Scratch	Final Gas _____	Temporary Service _____
Ext. Brown	Final Air Cond.: <u>HB 10-28-74</u>	MISCELLANEOUS
Int. Lath	Final Refrig. _____	Grading & Drainage _____
Int. Brown	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall: <u>BW 8-28-74</u>	Final Septic Tank _____	Eng. Approval of _____
Permit No. _____		Off-Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE: _____

APPROVED FOR OCCUPANCY & METER: HB 10-18-74

PLEASE NOTE REMARKS ON REVERSE SIDE 1319 1321 Commerce St. LOG # _____ AREA # _____ C 55-1

THOMAS L. JACKSON

all 12' walls inspected 1-15-56 through
inspection holes. - Walker
Lantela - Walker 7-18-57

Dona H. H. H.

10-28-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1319 So. Commerce PHONE NO. _____
 OWNER'S NAME: SMITH PRINTING, INC.
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD .APT. COMM. PUBLIC
 CONTRACTOR'S NAME: ALARMCO STATE LICENSE # 8024 CITY LICENSE # C11-02057

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ Switch	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
12	Signal or Alarm Outlets (Each)	.30	3.60
	Amplifiers	2.00	
1	Control Panel	.50	.50
	TV Master System	.30	
	Telephone or Computer Outlot	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	WIKY \$.00	
	ELEC \$	14.10	
	STL \$	14.10	
	TOTL \$	14.10	
	CONDUIT ONLY		
	CHEK \$	14.10	14.10
	TOTAL PERMIT FEE \$		14.10

Electric permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no. Occupancy type: _____ Type of Construction _____
 Received by PAC: _____ Date: _____ Valuation (declared) \$ _____
 Review by Plans Check: _____ Date: _____ Fee calculated \$ _____
 Issued by: _____ Date: _____ Other Fees (226) \$ _____
 Check Cash Total Fees \$ _____

4430 SR#001701
 CITY - LAS VEGAS
 BLDG. SAFETY
 10/27/80

- Other inspections and fees:
- Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 - Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 - Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 - Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 - Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED Leta Wilson Date 10/24/82
 Master (Electrician) (Technician) (Owner)
 BUILDING DIVISION PCM Date 10/27/82
 PERMIT NO. 4430 PERMIT FEE \$ 14.10

#2360-2402 (3/82)

RECEIPT

Bara H... 3-28-83

ELEC. ONLY PLBG. ONLY, A.C. ONLY

OWNER <i>Smith Printing Inc</i>		DATE <i>12-17-82</i>
ADDRESS <i>1319 S. Commerce</i>		
CONTRACTOR <i>Alarmed</i>	PERMIT NO. <i>4430</i>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Alarmed</i>	Contractor	
Permit No. <i>4430</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <i>Log 12-10-82</i>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-2-15 (11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		

Ken Tomsik 10-3-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL \$ _____

DEPARTMENT OF BUILDING AND SAFETY
 PHONE 386-6251 FOR INSPECTIONS, CALL 799-2571
 ADDRESS OF CONSTRUCTION 1319 South Commerce

ELECTRICAL PERMIT

CONTRACTOR Logan-Tomsik Electric STATE LICENSE NO. 7761A CITY LICENSE NO. 01932-2-008713

Kenneth W. Tomsik 98 PHONE 382-6961
 (PRINT NAME OF MASTER-ELECTRICIAN) MASTER CARD NO.

PROPOSED CONSTRUCTION: replace burned clip USE: _____

ELECTRIC PERMIT NO. 5778

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
Residential or General Commercial			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Cell Heater, (PER KW); Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)			
	First H.P. or Ton For Each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power or Pole	6.00	
ELECTRIC SERVICE OR MAIN DISCONNECT			
1	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.00	
	Over 600 AMP To 1200 AMP	15.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Branchways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
RESIDENTIAL LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00	per hour
	Inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH.	30.00	each
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	30.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00	per hour
	Starter Permit	50.00	
CONTRACT PRICE OR COST OF INSTALLATION			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402 09/28/88

RECEIPT

0003

ELEC 16.00
 CHEK 16.00
 5778A000 09:38

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Kenneth W. Tomsik
 SIGNED HOMEOWNER, CONTRACTOR

Don Hooley 9/28/88
 BUILDING DEPT. DATE

PERMIT FEE 16.00

LESS STARTER PERMIT _____

TOTAL FEES 16.00

PERMIT NO. _____
 MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work