

1301 Commerce

St. Watson 7-30-79

1971
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1501 Commerce

OWNER'S
NAME: MURRAY WOLLMAN

CIRCLE: New Bldg.; Add'n; Renovation; TYPE OF BLDG.: SFD, APT, PUBLIC COMM

CONTRACTOR'S NAME: General Plumbing & Heating Co. STATE LICENSE: 4534 CITY LICENSE: 00917

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas/elect.)	1.00	
	Sewer System - New, Replacement, or old Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00
	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 400			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Christ G. Galt Date: 10/21/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: James M. Meyer Date: 10-27-71
#12870 Permit No. 959 Permit Fee \$ 400

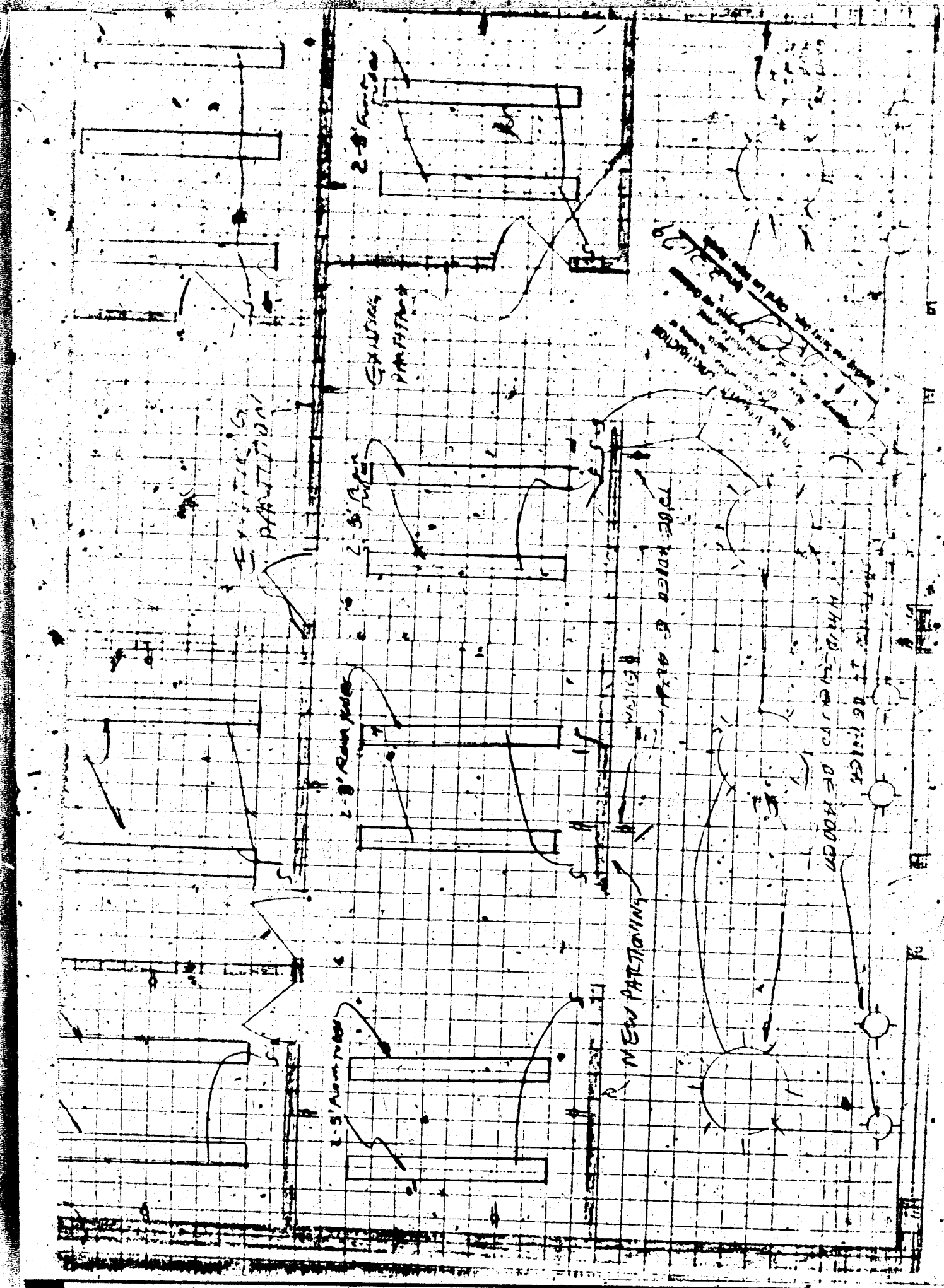
RECEIPT

\$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MAY BE RECALLED DATED
27 OCT 71

St. Yoturood 7-30-79



Y. Gator 7-30-79

CITY OF LAS VEGAS, NEVADA

18-09

LOG NO. & AREA M-Attached

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$ 3000.

APPLICATION & BUILDING PERMIT for
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1301 So COMMERCE

OWNER: SILVER STATE SALES

LOT(S) 1 BLOCK 3 SUBDIVISION BOULDER AVE.

ZONE C-1M

Existing structure on lot: Dwelling ☐ Accessory Bldg ☐ Vacant Lot ☐ Commercial Bldg ☒ Other ☐

PROPOSED CONSTRUCTION: INTERIOR REMODEL INTERIOR PARTITION KITCHEN
USE CABINETS RETAIL SALES

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Joist ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ FT

FIRE ZONE: 2 Occupancy Group B-2

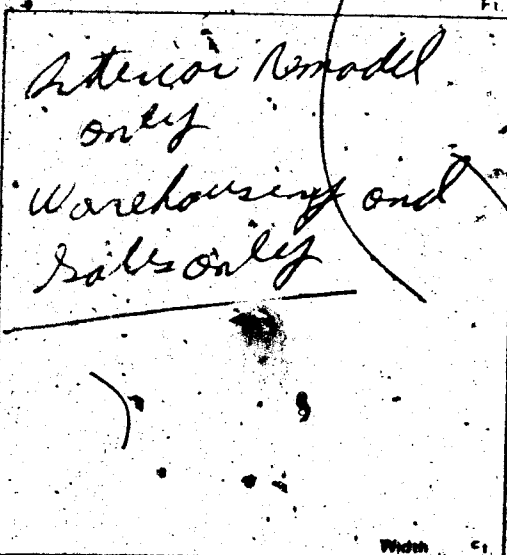
CONST. TYPE III-M

ARCHITECT ENGINEER NO. of UNITS NO. of STORES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR UNIVERSAL BUILDING CONTRACTORS STATE LICENSE # 6352 CITY LICENSE # 0-11-09047

ADD'L. PERMITS REQ'D: Air Cond ☐ Elec ☒ Plumbing ☐ Sign ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permit shall be taken out for work not lined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given when all fees are paid and debris have been removed from the site and streets kept clearway.

SIGNED: [Signature] BLDG. & SAFETY Contractor

BY: Agent or Owner

City/County Health Department Date 2-21-79
City/County Fire Department Date 2-21-79

PLANNING DEPT. [Signature] Date 2-21-79

PUBLIC WORKS DEPT. [Signature] Date 2-21-79

BUILDING DIVISION [Signature] Date 2-21-79

76 10 13 PERMIT NO. 1255 PERMIT FEE \$ 18.75
154 01 220

RECEIPT



81 Saturday 7-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1301 Commerce

OWNER'S NAME: SILVER STATE Sales

CIRCLE: New Bldg; Add'n. Remodel; TYPE OF BLDG.: SFD. APT: PUBLIC COMM.

CONTRACTOR'S NAME: BROOKS ELECTRIC STATE LICENSE # 9819A CITY LICENSE # C-11.13734

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	11.00 ELEC \$ STL \$	\$ 6.00 \$ 6.00
	Electric service (including any single meter socket) for each additional socket	TOTL \$ CHK \$	\$ 36.00 \$ 6.00
	Air conditioning service	B#5755 CITY 50- BLDG. 07723/79	SR#001/01 LAS VEGAS & SAFETY
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)		
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		6.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Bobby N. Brooks
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/23/79

BUILDING DIVISION: U.S.

DATE 7/23/79

PERMIT NO. 5755

PERMIT FEE: \$ 6.00

RECEIPT

MUST BE MACHINE VALIDATED

File

STOP WORK ORDER

Placed on job at 1301 So. Central

Contractor/Owner Shelby State School

DATE 2-25-79 TIME 10:00

REASON Building under construction

for building and S. Central

Inspector [Signature]

Removal date 2-25-79 Time 10:00

Removal date 2-25-79 Time 10:00

CITY FEEL

Arthur L. Jackson

OWNER <i>Silver State Sales</i> ADDRESS <i>1301 So. Commerce</i>	
DATE <i>2-22-79</i>	GEN. CONT <i>Universal Bldg Co</i>
TYPE OF STRUCTURE <i>Int Remodel</i> 1255	
PERMIT NO. <i>L-1 B-3</i>	FINAL INSPECTION <i>Attached</i>
LEGAL DESCRIPTION <i>Boulder Add</i>	LOG # <i>Attached</i> AREA #
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Sewer Cont.
Framing	Permit No. Date
Ext. Lath	Rough Soil
Ext. Brown	Rough Water
Final Building <i>DB 5-8-79</i>	Top-Out
Appr. for Occu.	Rough Gas
	A/C Rough Duct
	Final Plumbing
	Final Gas
ELECTRICAL	Final Air Cond.
Temp. pole cont.	Final Sewer
Permit No. Date	
Inspection <i>2-23-79</i>	
Electrical Cont. <i>2-23-79</i>	
Permit No. <i>0755</i> Date <i>2-23-79</i>	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough	DIV OF BLDG. & SAFETY
Final Rough	CITY OF LAS VEGAS
Final Electrical <i>RP 4-25-79</i>	REV 10-78
Temporary Service	2-1-32
	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

TABLE 2.1

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Murray Wallman Address 1301 Commerce Date: 10/27/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>General</u>	Contractor _____
Permit No. _____	Permit No. <u>959</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>10-28-71</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1301 Commerce Log No. Gas Area