

2718 Colanthe

LOT 39 BLOCK 3 MCNEIL ESTATES #1 ZONED R-1

J. Matewood 2-28-79

1966

PERMIT FEE \$ 1200

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL

LOG NO. & AREA M 303

CONSTRUCTION VALUATION: \$ 167000
INSPECTION VALUATION: \$ 132500

(Single family dwelling, duplex; miscellaneous residential)

SEWER CONN. FEE: \$ _____
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 2718 Colanthe OWNER'S NAME: Drate Dehano
LOT(S) 39 BLOCK 3 SUBDIVISION McMull E. B. #1 ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: Addition USE Residence

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 270 2nd _____ TOTAL SQUARE FEET 270

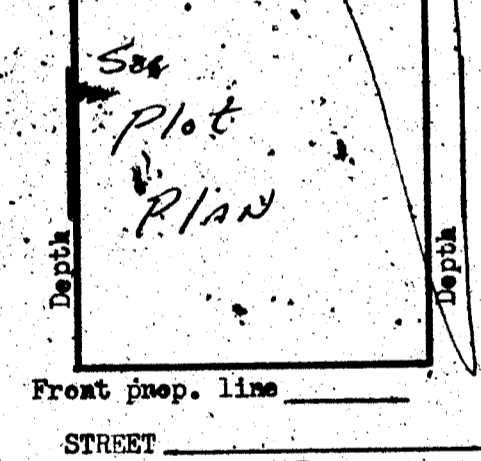
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

CONTRACTOR'S NAME: City Builders License # 8900 State _____ City _____ License # 1513

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House, Insert Model Number Here



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct:

SIGN HERE: City Builders Contractor
BY: [Signature] Agent or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:
Planning Department [Signature] Date: 9/12/66
Engineering Department _____ Date: _____
Building Department [Signature] Date: 9/12/66
#1285 PERMIT NO: 64977 PERMIT FEE \$ 1200

RECEIPT.
63 \$012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
17 SEP 66

D. Matewood 2-28-79

PERMIT FEE \$ _____

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF

APPLICATION & PERMIT FOR
AIR CONDITIONING

CONSTRUCTION: 2718 Colanthe

OWNER'S NAME: _____

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

STATE _____

CITY _____

CONTRACTOR'S NAME: Carl's A/G

LICENSE # 8370-A

LICENSE # 10793

| UNITS | HEATERS | PRICE | FEE | UNITS | GAS | PRICE | FEE |
|-------|--|---------|------|-----------------------|---|---------|-----|
| | Unit Heaters (floor, suspended & wall) | \$2.00 | | | Gas piping system 1 to 5 outlets | \$3.00 | |
| | Floor Furnace | \$3.00 | | | Gas piping system over 5 outlets (per outlet) | .20 | |
| | Forced Air or Gravity Type under 100,000 BTU's | \$7.00 | | | Swimming pool heater | \$4.00 | |
| | Steam or hot water heating system under 15 outlets (Boiler Excluded) | \$8.00 | | VENTS | | | |
| | Steam or hot water heating system 15 to 30 outlets (Boiler excluded) | \$10.00 | | | Combustion products vent other than a chimney | \$1.00 | |
| | Each outlet over 30 | .50 | | | Residential kitchen or bathroom vent each | .25 | |
| | Radiant type heating system under 1000 sq. ft. to be heated | \$ 8.00 | | | Commercial Hood | \$4.00 | |
| | Radiant type heating system 1000 to 2000 sq. ft. to be heated | \$10.00 | | | Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation | \$5.00 | |
| | Each additional 500 sq. ft. over 2000 sq. ft. | .50 | | BOILER | | | |
| | AIR CONDITIONING | | | | Boiler installation 15 H.P. and under | \$5.00 | |
| 2 | Heat pump or refrigerant 3 tons or less. | \$4.00 | 4.00 | | Boiler installation over 15 H.P. | \$10.00 | |
| | Heat pump or refrigerant 3 tons to 10 tons | \$6.00 | | REPAIR | | | |
| | Each addn. ton over 10 ton | .50 | | | Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system | \$3.00 | |
| | Refrigeration system 3 ton or less | \$5.00 | | | DUCT WORK (each opening) ONLY | .25 | |
| | Refrigeration system 3 to 10 ton | \$7.00 | | | WATER TOWER | \$4.00 | |
| | Each addn. ton over 10 ton | .50 | | | MINIMUM PERMIT FEE | \$4.00 | |
| | Evaporative cooler 5 outlets and under | \$3.00 | | TOTAL PERMIT FEE 4.00 | | | |
| | Evaporative cooler 5 to 10 outlets | \$5.00 | | | | | |
| | Each addn. outlet over 10 | .25 | | | | | |

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Carl Butcher AIR Conditioning Contractor

DATE: 9/22/66

BUILDING DEPARTMENT G. W. Smith

DATE: 9-23-66

#1289 PERMIT NO. 14159 PERMIT FEE \$ 4.00

23:05

RECEIPT

1280 \$004.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

Must be machine validated

26 SEP 66

L. Gatewood 2-28-79

PERMIT FEE \$ 4.00

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2718 Golanthe
LOT(s) BLOCK SUBDIVISION
OWNER'S NAME: City Builders
Type of bldg. SFD Apt Comm

Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg

CONTRACTOR'S NAME: FitzGerald Electric Inc. LICENSE #3851
STATE CITY LICENSE # 1041

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE |
|--------|---|------------|
| | Fixture or sockets | .15 |
| | Light, receptacle or switch outlet | .20 |
| | Wall or ceiling space heater | .35 |
| | Blast coil heater, per kilowatt | .35 |
| | Garbage grinder outlet | .35 |
| | Dishwasher outlet | .35 |
| | Clothes dryer outlet | .35 |
| | Automatic clothes washer | .35 |
| | Electric range outlet | .35 |
| | Electric water heater outlet | .35 |
| | Mercury arc lamp and equipment | .35 |
| | Special purpose outlet | .35 |
| | X-ray unit and its appurtenances | 5.00 |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 |
| | for each additional thousand watts | 1.50 |
| | Horsepower - all motors first horsepower or less | 1.75 |
| | for each additional horsepower | .35 |
| | Temporary power and lights (temporary pole) | 4.00 |
| | Electric service (including any single meter socket) | 3.00 |
| | for each additional socket | .35 |
| | Air conditioning service amps | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 |
| | First 100 KVA - For each additional KW (KVA) | .01 |
| | Special inspection per hour | 4.00 |
| | Speaker outlets | .15 |
| | Signal or Alarm outlets | .15 |
| | Amplifiers | .50 |
| | Control panels | .25 |
| | T.V. outlets - master system only | .15 |
| | Radio outlets | .15 |
| | Main control racks | 1.00 |
| | T.V. and Radio antennas - master system only | .75 |
| | Minimum fee for any permit | 4.00 |
| | Total fee | \$ 4.00 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: C. H. Stapleton Date: 9.26.66
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT James Meyer Date: Sept. 28, 1966

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
78 30 6

D. Matewood. 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1,000

APPLICATION & BUILDING PERMIT - for
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION

2918 Calanthe

OWNER

Wraabe Wilansky

LOT(S)

BLOCK 3

SUBDIVISION

McNeil ESTS. No. 1

ZONE R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

ARCHITECT:

ENGINEER:

PLANS:

CALCS:

CONTRACTOR:

Coney Construction

STATE LICENSE #

10454

CITY LICENSE #

PC 42008

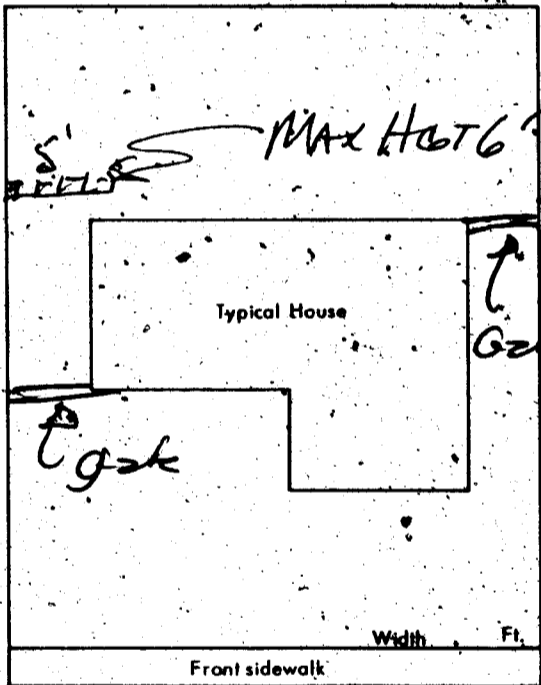
TOTAL SQUARE FEET: 3000

TOTAL LINEAL FEET: 5

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Sheda Coney Apr 28 70
CONTRACTOR AGENT OWNER

PLANNING DEPT.:

MC

Date:

4-28-70

PUBLIC WORKS DEPT.:

AP

Date:

4-29-70

BUILDING DEPT.:

AP

Date:

4-29-70

#12850

PERMIT NO.:

53069

PERMIT FEE \$

1200

RECEIPT

3232 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 APR 70

August L. Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Drake Delaney ADDRESS 2718 Colanthe DATE 4/29/70
CONTRACTOR Covey Const PERMIT NO. 53069
LOT 39 BLOCK 3 SUBDIVISION McNeil Estates #1
Block

| | | | |
|--|--|--|--|
| Fence (wire, wood, etc.) | | Walls (masonry, rock, etc.) | |
| Location _____ | | Location _____ | |
| Final Inspection _____ | | Footing _____ | |
| | | Wall Steel 1st _____ 2d _____ 3d _____ | |
| | | Final Inspection <u>4-26-70</u> | |
| Retaining Wall (masonry) | | Retaining Wall (concrete) | |
| Location _____ | | Location _____ | |
| Footing _____ | | Footing _____ | |
| Wall Steel 1st _____ 2d _____ 3d _____ | | Wall Steel 1st _____ 2d _____ 3d _____ | |
| Bond Beam 1st _____ 2d _____ 3d _____ | | Final Inspection _____ | |
| Final Inspection _____ | | | |

23.14 B ADDRESS 2718 Colanthe LOG NO. _____ AREA _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Drake Delaney Address 2718 Colanthe Date 9-15-65
Contractor Yanke Plmg & Htg Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent - A.C. Only |
|---------------------|-------------------------|------------------------------|
| Contractor _____ | Contractor _____ | Contractor <u>Yanke Plmg</u> |
| Permit No. _____ | Permit No. _____ | Permit No. <u>18466</u> |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect. _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig. _____ |
| Final Elect. _____ | Final Plbg. _____ | Final Air Cond. _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 2718 Colanthe Log. No. _____ Area _____

August L. Jackson

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER WESTERN HOMES INC. ADDRESS 2718 COLANTHE AVE. DATE 9-1-62
GEN. CONT. SAME TYPE OF STRUCTURE PATIO COVER
PERMIT NO. 12339 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL |
|---|-----------------------------|-----------------------------|
| LOCATION <u>W. B. 9-14-62</u> | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>D.B. 9-14-62</u> | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ |
| STEM WALL <u>D.B. 9-14-62</u> | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ |
| FLOOR FRAMING _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| SLAB <u>D.B. 9-14-62</u> | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER _____ | SLAB _____ |
| WALL STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| COLUMN STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| BEAM STEEL _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ |
| STEEL FABRICATION _____ | REF. ROUGH PIPING _____ | TEMPORARY SERVICE _____ |
| FRAMING <u>D.B. 9-14-62</u> | FINAL PLUMBING _____ | |
| ROOF SHEATHING <u>D.B. 9-14-62</u> | FINAL GAS _____ | |
| INTERIOR _____ | FINAL AIR COND. _____ | |
| EXTERIOR _____ | FINAL REFRIG. _____ | |
| DRYWALL _____ | FINAL SEWER _____ | |
| LATHING _____ | FINAL SEPTIC TANK _____ | |
| BACKING (SIDING) _____ | | |
| PLASTER SCRATCH _____ | | |
| BROWN _____ | | |
| FINAL BLDG. <u>D.B.</u> DATE <u>9-14-62</u> | | |

APPROVED FOR OCCUPANCY Dean Burlington 9-14-62 INSPECTOR DATE

APPROVED FOR METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

2718 COLANTHE AVE.

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Drake Delaney ADDRESS 2718 Colanthe DATE 9/12/66
GEN. CONT. City Builders TYPE OF STRUCTURE Addition
PERMIT NO. 31977 LEGAL DESCRIPTION L. 39 R. 3 Mc Neil Estates #1

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|---|
| LOCATION _____ | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ |
| FIREPLACE FTS. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>W.D. 9-16-66</u> | HEAT & VENT. AC CONT. <u>Drake Delaney</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>11159</u> DATE <u>9-23-66</u> | ELECTRICAL CONT. <u>owner</u> |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. <u>22315</u> DATE <u>9-28-66</u> |
| SLAB <u>owner 9-16-66</u> | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____ | ROUGH WATER _____ | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT _____ | ROUGH _____ |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING <u>W.D. 9-16-66</u> | AC ROUGH DUCT <u>W.D. 9-16-66</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING <u>W.D. 9-16-66</u> | REF. ROUGH PIPING _____ | FINAL ELECTRICAL _____ |
| INTERIOR _____ | FINAL PLUMBING <u>W.D. 11-4-66</u> | |
| EXTERIOR _____ | FINAL GAS _____ | |
| DRYWALL <u>W.D. 9-29-66</u> | FINAL AIR COND. <u>Drake 11-9-66</u> | |
| LATHING <u>W.D. 9-29-66</u> | FINAL REFRIG. _____ | |
| BACKING (SIDING) _____ | FINAL SEWER _____ | |
| PLASTER SCRATCH _____ | FINAL SEPTIC TANK _____ | |
| BROWN _____ | | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL BLDG. <u>W.D.</u> DATE <u>11-2-66</u> | | |

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2718 Colanthe

LOG # _____ AREA # _____ 23.04

ANGELA L. JACKSON

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER WESTERN HOMES INC. ADDRESS 2718 Colanthe Ave. DATE 6-18-62
GEN. CONT. Lorin Cross TYPE OF STRUCTURE S.F.D.W.L.
PERMIT NO. 10728 LEGAL DESCRIPTION Lot 39 Block 3 McNeil Est. #1

| BUILDING | MECHANICAL | ELECTRICAL | |
|--|--|--|--|
| LOCATION <u>Walt 6-18-62</u> | PLUMBING CONT. <u>Western</u> | TEMP. POLE CONT. | |
| FIREPLACE FTG. <u>Walt 6-18-62</u> | PERMIT NO. <u>7131</u> DATE <u>8-24-62</u> | PERMIT NO. _____ DATE _____ | |
| FOOTINGS <u>Walt 6-18-62</u> | HEAT & VENT. AC CONT. <u>None</u> | INSPECTION _____ DATE _____ | |
| FOUNDATION WALL _____ | PERMIT NO. <u>3416</u> DATE <u>7-17-62</u> | ELECTRICAL CONT. <u>Robert G</u> | |
| STEM WALL <u>N.B. 8-3-62</u> | SEWER CONT. <u>Western</u> | PERMIT NO. <u>7423</u> DATE <u>7-24-62</u> | |
| FLOOR FRAMING _____ | PERMIT NO. <u>7131</u> DATE <u>8-24-62</u> | FIXTURES CONT. <u>Robert G</u> | |
| SLAB <u>Connelly 7-3-62</u> | ROUGH SOIL <u>Lauder 6-29-62</u> | PERMIT NO. <u>2473</u> DATE <u>2-24-62</u> | |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER <u>Lauder 6-29-62</u> | SLAB _____ | |
| WALL STEEL _____ | TOP-OUT <u>Lauder 8-17-62</u> | ROUGH <u>Connelly 8-14-62</u> | |
| COLUMN STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ | |
| BEAM STEEL _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ | |
| STEEL FABRICATION <u>N.B. 8-17-62</u> | REF. ROUGH PIPING _____ | TEMPORARY SERVICE _____ | |
| FRAMING <u>N.B. 8-9-62</u> | FINAL PLUMBING <u>Bally 9-18-62</u> | MISCELLANEOUS | |
| ROOF SHEATHING <u>Walt 7-30-62</u> | FINAL GAS _____ | URBAN REDEVELOPMENT APPROVAL | |
| DRYWALL <u>N.B. 8-9-62</u> | FINAL AIR COND. <u>Bally 9-18-62</u> | <input type="checkbox"/> | |
| LATHING _____ | FINAL REFRIG. _____ | GRADING & DRAINAGE _____ APP. _____ | |
| BACKING (SIDING) _____ | FINAL SEWER <u>Lauder 8-17-62</u> | ON-SITE PARKING SPACES _____ APP. _____ | |
| PLASTER <u>SCRATCH</u> | FINAL SEPTIC TANK _____ | ENG. APPROVAL OF _____ | |
| PLASTER <u>BROWN</u> | | OFF-SITE IMPROVEMENTS _____ | |
| FINAL BLDG <u>N.B.</u> DATE <u>9-18-62</u> | | DATE _____ | |

APPROVED FOR OCCUPANCY John Bailey 9-18-62 INSPECTOR _____ DATE _____
APPROVED FOR METER Miller 9-18-62 LOG: # _____ AREA: # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

2718 Colanthe Ave T-28 4

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER DRAKE DELANOY ADDRESS 2718 Colanthe DATE 9-21-62
GEN. CONT. DESERT ROYAL POOLS, INC. TYPE OF STRUCTURE Swim Pool
PERMIT NO. 1-2830 LEGAL DESCRIPTION _____

| BUILDING | MECHANICAL | ELECTRICAL | |
|---------------------------------------|-----------------------------|---|--|
| LOCATION <u>N.B. 9-26-62</u> | PLUMBING CONT. _____ | TEMP. POLE CONT. _____ | |
| FIREPLACE FTG. _____ | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ | |
| FOOTINGS <u>N.B. 9-26-62</u> | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ | |
| FOUNDATION WALL _____ | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____ | |
| STEM WALL _____ | SEWER CONT. _____ | PERMIT NO. _____ DATE _____ | |
| FLOOR FRAMING _____ | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____ | |
| SLAB _____ | ROUGH SOIL _____ | PERMIT NO. _____ DATE _____ | |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER _____ | SLAB _____ | |
| WALL STEEL _____ | TOP-OUT _____ | ROUGH _____ | |
| COLUMN STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ | |
| BEAM STEEL _____ | AC ROUGH DUCT _____ | FINAL FIXTURE _____ | |
| STEEL FABRICATION <u>N.B. 9-26-62</u> | REF. ROUGH PIPING _____ | TEMPORARY SERVICE _____ | |
| FRAMING _____ | FINAL PLUMBING _____ | MISCELLANEOUS | |
| ROOF SHEATHING _____ | FINAL GAS _____ | URBAN REDEVELOPMENT APPROVAL | |
| DRYWALL _____ | FINAL AIR COND. _____ | <input type="checkbox"/> | |
| LATHING _____ | FINAL REFRIG. _____ | GRADING & DRAINAGE _____ APP. _____ | |
| BACKING (SIDING) _____ | FINAL SEWER _____ | ON-SITE PARKING SPACES _____ APP. _____ | |
| PLASTER <u>SCRATCH</u> | FINAL SEPTIC TANK _____ | ENG. APPROVAL OF _____ | |
| PLASTER <u>BROWN</u> | | OFF-SITE IMPROVEMENTS _____ | |
| FINAL BLDG _____ DATE _____ | | DATE _____ | |

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER JDA 10-18-63 LOG: # _____ AREA: # _____ 23.04
PLEASE NOTE REMARKS ON REVERSE SIDE

2718 Colanthe