

A 133 CHICAGO

B 134 CHICAGO

ANGELA L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ROSS A. LINEBAUGH ADDRESS: 133 W. CHICAGO DATE: 6/29/59

GEN. CONT. L. W. COCHRAN TYPE OF STRUCTURE: SIX UNITS

PERMIT NO. 33858 LEGAL DESCRIPTION: Lot 1 & 2, B lk. 7, Meadows Addition

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>United pipe</u>	TEMP. POLE CONT. <u>Palco</u>
FOOTINGS <u>July 7-7-59</u>	PERMIT NO. <u>31105</u> DATE: <u>7-13-59</u>	PERMIT NO. <u>34484</u> DATE: <u>7-14-59</u>
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION <u>mech</u> DATE: <u>7-12-59</u>
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Palco</u>
BOND BEAM STEEL <u>Ellen 7-17-59</u>	SEWER CONT. <u>United pipe</u>	PERMIT NO. <u>25173</u> DATE: <u>11-6-58</u>
FRAMING & ROOF SHEATHING <u>Mullins 7-14-59</u>	PERMIT NO. _____ DATE _____	OUTLETS <u>162</u>
STEEL FABRICATION	ROUGH SOIL <u>London 7-21-59</u>	MOTORS _____ N.P.
CONNECTIONS & PAINTING	ROUGH WATER <u>London 7-21-59</u>	SLAB _____
LATHING	SEWER OR SEPTIC TANK <u>London 7-21-59</u>	ROUGH <u>Palco 8-26-59</u>
PLASTER	TOP-OUT _____	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>mech</u>
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Mullins 10-30-59</u>	FINAL PLUMBING <u>Bally 10-23-59</u>	FIXTURES <u>4</u>
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: <u>mech 10-23-59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		<u>mech 10-23-59</u>

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE: 6/29/59

\* PLEASE NOTE REMARKS ON REVERSE SIDE

133 W. CHICAGO SIX UNITS 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: ROSS A. LINEBAUGH ADDRESS: 133 West Chicago St. DATE: 10/7/59

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE

PERMIT NO. 34617 LEGAL DESCRIPTION: \_\_\_\_\_

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>Mullins 10-7-59</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ N.P.
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
LATHING	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER	TOP-OUT _____	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. _____
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Mullins 10-8-60</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: _____
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE: 10/7/59

\* PLEASE NOTE REMARKS ON REVERSE SIDE

133 W. Chicago St. BLOCK FENCE 10/7/59 23.04

## NOTICE AND ORDER TO MAKE REPAIRS

TO: HENRY EDWARD MOORE, 2001 POMMEL AVENUE, LAS VEGAS, NEVADA 89119

As record owner of the building located at 133 WEST CHICAGO AVENUE, LAS VEGAS, NEVADA, legally described as MEADOWS ADDITION, LOTS 1/2, BLOCK 7, you are hereby given notice that the Director of the Department of Funds Coordination has determined that the aforementioned building is substandard. Said building is dangerous under Section 202 of the Uniform Housing Code because of the following conditions:

Reference publications: National Electrical Code (NEC), 1981 edition  
Uniform Housing Code (UHC), 1976 edition  
Uniform Plumbing Code (UPC), 1982 edition

EXTERIOR:

1. Sec 601(b) UHC Scrape/prime/paint all exposed wood surfaces.
2. Sec 601(b) UHC Weatherstrip all doors. Provide new thresholds and/or doors in all cases where weatherstripping will not provide the proper seal.
- \*3. Sec 1001(f) UHC  
Sec 1007(e) UPC

ALL APARTMENT UNITS: All water heaters must have a discharge line from the T & P valve to the exterior of the structure to meet the following requirements:

Section 1007(e) UPC Relief valves located inside a building shall be provided with a full size drain of galvanized steel or hard drawn copper piping and fittings and shall extend from the valve to the outside of the building with the end of the pipe not more than two (2) feet (.6 m) nor less than six (6) inches (152.4 mm) above the ground and pointing downward. Such drain may terminate at other approved locations. No part of such drain pipe shall be trapped and the terminal end of the drain pipe shall not be threaded.

INTERIOR:

- \*4. Sec 701(b) UHC  
Article 422-7 NEC  
Article 422-14 NEC

ALL APARTMENT UNITS: All electric water heaters must have wiring and over current protection that has been maintained in a safe manner in accordance with all applicable laws. All electrical equipment shall be of an approved type to meet the following requirements:

## 422-14 Water Heaters.

(a) Storage and Instantaneous-type Water Heaters. Each storage or instantaneous-type water heater shall be equipped with a temperature-limiting means in addition to its control thermostat to disconnect all ungrounded conductors, and such means shall be (1) installed to sense maximum water temperature and, (2) either a trip-free, manually reset type or a type having a replacement element. Such water heaters shall be marked to require the installation of a temperature and pressure relief valve.

(b) Storage-type Water Heaters. All fixed storage-type water heaters having a capacity of 120 gallons (454.2 L) or less shall have a branch-circuit rating not less than 125 percent of the nameplate rating of the water heater.

5. Sec 1001(f) UHC ALL APARTMENT UNITS: Unblock all waste water discharge lines.

BATHROOM VIOLATIONS/ALL APARTMENT UNITS

6. Sec 1001(f) UHC Repair/replace tub-shower and lavatory faucet sets.

\*Requires a licensed contractor

Lona Hooley

4-20-83

Notice & Order  
133 West Chicago

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BATHROOM VIOLATIONS/ALL APARTMENTS (continued)

7. Sec 1001(b)13 UHC Replace all broken/missing shower wall tile and reset all loose tile to preclude water damage to the structure.
8. Sec 1001(b)13 UHC Repair/replace all leaking water closet ball cocks.

Because of these conditions, the Director of the Department of Funds Coordination hereby orders HENRY EDWARD MOORE, record owner of the building, to:

1. Cause the following permits to be taken out by a licensed contractor on or before MAY 3, 1983: PLUMBING AND ELECTRICAL. Only starred (\*) items require a licensed contractor.
2. Make the aforementioned repairs by JUNE 2, 1983. Contact the City of Las Vegas Housing Code Enforcement Section at 386-6468 when work is completed.

If these orders are not complied with, you are hereby given notice that the Director of the Department of Funds Coordination may order the building vacated and posted to prevent further occupancy until the work is completed and may proceed to cause the work to be done and charge the costs thereof against the property or its owner.

Moreover, you are hereby given notice:

1. That any person having record title or legal interest in the building may appeal from this Notice and Order or any action of the Director of the Department of Funds Coordination to the Board of Zoning Adjustment of the City of Las Vegas, provided the appeal is made in writing as provided in the Uniform Housing Code and filed with the Director of the Department of Funds Coordination within thirty (30) days from the date of service of this Notice and Order, and.
2. That failure to appeal will constitute a waiver of all rights to an administrative hearing and determination of the matter.

Dated this 12th day of April, 1983

BY ORDER OF

  
RICHARD B. BLUE, JR., DIRECTOR  
DEPARTMENT OF FUNDS COORDINATION

Is

*Gene Hoisby* 4-11-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 4/3/84 CONST. VAL. \$ 1,000.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT**  
FOR Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 134 CHICAGO OWNER G. A. EWING

CONTRACTOR OWNER STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: REMODE (ASPHALT-SHINGLE), & ELEC. SERVICE USE: \_\_\_\_\_  
BUILDING PERMIT NO. 3437 ELECTRIC PERMIT NO. 3437-1 PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence   
Incinerators  Fire Sprinkling System  Off-Site-Permit

MATERIALS OF CONSTRUCTION Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

**OTHER INSPECTIONS AND FEES**

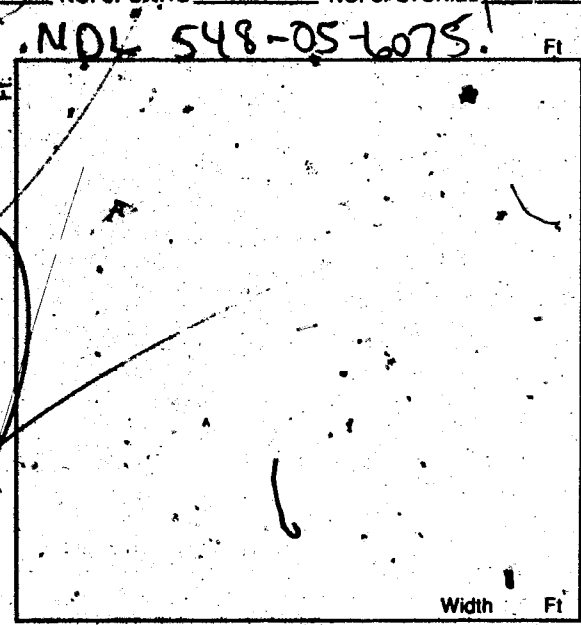
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

**CONDITIONS OF THE PERMIT:**

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

BY: *G. A. Ewing*  
I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER



PLANNING DEPT. M.J. DATE \_\_\_\_\_  
BUILDING DEPT. DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION			RECEPTACLE	SWITCH	
SEWER SYSTEM - NEW OR MODIFICATION			EACH LIGHT FIXTURE OR SOCKET		
FIXTURES - WATER SOFTENER, H.W. HEATER			SPECIAL OUTLET, APPLIANCE ETC.		
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)			ELECTRICAL SERVICE OR PANEL		1.00
FUEL PIPING			A.C. UNIT OR MOTORS		
GAS APPLIANCE OR A.C. UNIT			2310 - 2402	TOTAL	1.00
IRRIGATION SYSTEM			MISC.		
2310 - 2403	TOTAL				
AIR CONDITIONING		FEE	PLAN REVIEW FEE		
NEW UNIT			BLDG. PERMIT FEE	17.50	
HEATERS - WALL, CEILING OR FLOOR			TOTAL FEES	23.50	
EVAPORATIVE COOLER					
2310 - 2405	TOTAL				

Front property line

RECEIPT	
1 JULY	\$ 00.00
SFD	\$ 17.50
ELEC	\$ 6.00
STL	\$ 23.50
STL	\$ 23.50
TOTL	\$ 23.50
CASH	\$ 23.50
R#3437 SR#001/01	
CITY - LAS VEGAS	
BLDG. & SAFETY	
04/04/84	

PERMIT EXPIRES 90 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Marionne Francis 9-13-84

OWNER . G.A. Ewing	ADDRESS 734 Chicago
DATE 4-2-84	GEN. CONT. Owner
TYPE OF STRUCTURE <i>terpool</i>	PERMIT NO. 3437
LEGAL DESCRIPTION	LOG No. AREA No.
APPROVED FOR OCCUPANCY & METER	
<b>BUILDING</b>	<b>MECHANICAL</b>
Location & Footing	Plumbing Cont.
Concrete Slab Floor	Permit No. Date
Fireplace Footing	Htg./Vt./A.C. Cont.
Chimney Steel	Permit No. Date
Vert. Steel Band	Sewer Cont.
Horiz. Steel Band	Permit No. Date
Framing	Rough Soil
Ext. Lath	Rough Water
Roof Sheathing	Tap-Out
Ext. Brown	Rough Gas
Insulation	A/C Rough Duct
Drywall	Final Plumbing
Final Building <i>AD 4-16-84</i>	Final Gas
App't for Occu	Final Air Cond.
<b>ELECTRICAL</b>	Final Sewer
Temp #Pole asst	<b>REMARKS</b>
Permit No. <i>A</i> Date	
Inspection Date	
Electrical Cont. <i>Owner</i>	
Permit No. 3437-1 <i>Am 4-84</i>	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE
Final Electrical <i>Htg 0145 RP 4-12-84</i>	DEPT OF BLDG & SAFETY CITY OF LAS VEGAS REV. 82-3-29
Temporary Service	