

6200 Chelsea Cir :

*Arthur J. Jackson*

DEPT. of BLDG. & SAFETY— CITY of LAS VEGAS, NEVADA  
 OWNER, SPROUT HOMES INC. ADDRESS 6200 Chelsea Circle DATE 8-21-61  
 GEN. CONT. owner TYPE OF STRUCTURE S.F. Dw.  
 PERMIT NO. 5738 LEGAL DESCRIPTION Lot 20 Block 1 Chas Hts. #28

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>Approved</u>	TEMP POLE CONT. _____
FOOTINGS <u>9-1-61</u>	PILES _____	PERMIT NO. <u>3514</u>	PERMIT NO. _____
FOUNDATIONS <u>9-1-61</u>	PIERS _____	DATE <u>8-25-61</u>	DATE _____
FLOOR _____	SLAB <u>9-12-61</u>	HEAT & VENT. CONT. <u>Approved</u>	INSPECTION _____
ANCHOR BOLTS _____	BASE PLATES <u>10</u>	PERMIT NO. <u>1367</u>	DATE _____
WALL STEEL _____	_____	SEWER CONT. <u>Approved</u>	ELECTRICAL CONT. _____
COLUMN STEEL _____	_____	PERMIT NO. <u>3514</u>	PERMIT NO. <u>3772</u>
BEAM STEEL _____	_____	DATE <u>8-25-61</u>	DATE _____
FRAMING <u>9-3-61</u>	_____	ROUGH SOIL <u>London 9-8-61</u>	OUTLETS <u>43</u>
ROOF SHEATHING <u>9-16-61</u>	_____	ROUGH WATER <u>London 9-8-61</u>	MOTORS _____
STEEL FABRICATION _____	_____	TOP-OUT <u>London 10-3-61</u>	SLAB _____
STEEL CONNECTIONS _____	_____	ROUGH GAS _____	ROUGH <u>11-2-61</u>
LATHING _____	INTERIOR _____	AC ROUGH DUCT <u>July 10-4-61</u>	FINAL ROUGH _____
BACKING _____	EXTERIOR _____	REF. ROUGH PIPING _____	FIXTURES CONT. <u>Approved</u>
PLASTER SCRATCH _____	_____	SEWER <u>London 12-12-61</u>	PERMIT NO. <u>3446</u>
PLASTER BROWN _____	_____	SEPIC TANK _____	DATE _____
FINAL BLDG. _____	DATE <u>11-7-61</u>	FINAL PLUMBING <u>London 11-7-61</u>	FIXTURES _____
GRADING & DRAINAGE _____	_____	FINAL GAS _____	FINAL FIXTURE _____
ON-SITE PARKING _____	SPACES _____	FINAL HEATING <u>Dilly 11-16-61</u>	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
ENG. APPROVAL OF _____	_____	FINAL AIR COND <u>Dilly 11-16-61</u>	DATE _____
OFF-SITE IMPROVEMENTS _____	_____	FINAL REFRIG. _____	_____

APPROVED FOR OCCUPANCY 11-7-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 APPROVED FOR METER 11-7-61  
 PLEASE NOTE REMARKS ON REVERSE SIDE 6200 Chelsea Circle LOG# T-47 AREA: # 4 23.04