

7006 W. CHARLESTON

SEE APPLICATION FOR LEGAL

L. Gatewood 2-20-79

DIVISION OF BUILDING & SAFETY
CITY OF LAS VEGAS

Telephone
386-6251

PERMIT REQUIRED

Permits Required: No person, firm, or corporation shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any building or structure in the City, or cause same to be done, without first obtaining a separate permit.

Where work for which a permit is required by this Code is started or proceeded with prior to obtaining said permit, the fees shall be DOUBLED.

Corrected Date *12-14-77*
Type of work *7006 N CHARLESTON*
Address of work *Plunk Beauty Shop*
Remarks:

Signed

Inspector

76-12-22

G. Gatewood 2-20-79

Lot No. **M-536**

Cons. Valuation \$

9-05

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **7006 West Charleston Blvd**
~~7006 West Charleston Blvd~~

SIGN OWNER: **Mary Anns Fiesta Beauty Shop**

SIGN CONTRACTOR: **Signalite Corp**

STATE LICENSE # **13971**

CITY LICENSE # **763-2-06649**

PROPERTY OWNER'S NAME:

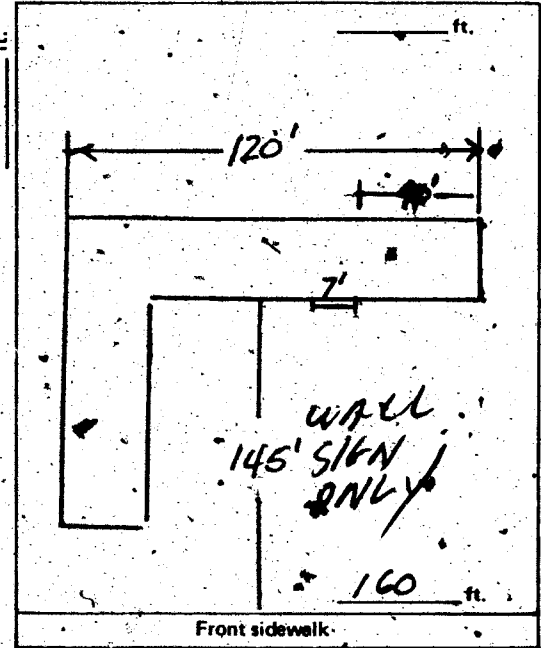
ZONE:

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:						
Single faced freestanding	sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting	sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding	sq. ft. @	\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.	sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	21 sq. ft. @	\$ 12.00	\$ 14.00	\$ 16.00	\$ 252	\$ 5.00
Double faced	sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$	\$
For sign not included above use construction valuation						\$
Political Signs						\$ 25.00
Sign 25 sq. ft. or less						\$ 5.00

ft.

120'

ft.



MATERIAL FOR SIGN:
Metal ☐ Wood ☐ Plastic ☒ Other ☐
TYPE OF PROJECT:
New Sign ☒ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT:
I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.
Signed: *Alf Birk* Date: **10-14-77**
Master Neon-Elec.-Billboard Contractor

PLANNING DEPT. *[Signature]* Date: **10-14-77**
PUBLIC WORKS DEPT. *[Signature]* Date: **10-14-77**
BUILDING DEPT. *[Signature]* Date: **10-14-77**
PERMIT No. **617** PERMIT FEE \$ **5.00**

CITY - LAS VEGAS
BLDG. & SAFETY
10/14/77
RECEIPT
MUST BE MACHINE-VALIDATED

Y. Gatewood 2-20-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7006 W. CHARLESTON

OWNER'S NAME: First Beauty Shop
RON & MARY ANN TONALISTTI

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE LICENSE # 10035A

CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
✓	Lavatory <u>Shampoo Bar</u>	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
✓	Sink	1.00	
	Garbage Disposal	2.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
✓	Water Heater (gas) (elect.)	1.00	
✓	Sewer System—New, Replacement or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trapper Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PELINE CONTRACTOR; SECT 14 B.P.F. \$			
TOTAL PERMIT FEES \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Lester R. ...
Registered Master Plumber, Spec. Cont'r. or Owner

Date: 10-13-77

Building Division: 10/14/77

Date: 10/14/77

Permit No. 629 Permit Fee \$ 4.00

154-01-222

CASH RECEIPT
#0629 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/14/77

MUST BE MACHINE VALIDATED

L. H. H. 4-71-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

7006 West Charleston

OWNER'S
NAME:

Antelope Inn

CIRCLE: New Bldg.; Add'n.; Remodel

TYPE OF BLDG.: SFD: APT PUBLIC COMM.

CONTRACTOR'S NAME: ROY SCARLETT PLBG

STATE
LICENSE #

14319-C

CITY
LICENSE #

C-11-16414

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
1	Lavatory	1.00	1-
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
2	Floor Sink	1.00	2-
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	2.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	2.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Commercial Bldg. per floor	6.00	6-
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
1	Commercial Bldg. per floor	3.00	3-
4	plus each unit	3.00	2-
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 2700			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

3-14-79

Building Division:

Date:

3/14/79

Permit No.

2054

Permit Fee \$

2700

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Astewood 4-11-79

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA

M-176

CONST. VAL. \$

23400⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT —for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION

7006 W. Charleston

OWNER: Antelope Inn

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Int. Remodel

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

J. Marc Dav.

STATE

LICENSE # 15005

CITY

LICENSE # C11C91218047

ADD'L. PERMITS REQ'D.

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

W. Earher

Date 3-15-79

Las Vegas Fire Department

RECEIPT

PLANNING DEPT.

Date:

3/15/79

PUBLIC WORKS DEPT.

Date:

3/15/79

BUILDING DIVISION:

Date:

76-10-13
154-01-220

PERMIT NO.:

2097-1

PERMIT FEE \$

142.50

MUST BE MACHINE VALIDATED

H. Astewood 4-11-79

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA

M-176

CONST. VAL. \$

23400⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT —for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION

7006 W. Charleston
SW 1/4 SW 1/4 of SE 1/4 SW 1/4 of Sec 34 T20S R60E
LOT(s) BLOCK SUBDIVISION ZONE C-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Int Remodel USE

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: J. Mar. Dev. STATE LICENSE # 15005 CITY LICENSE # C11C91218047

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE PLANS
522-79-71

ATTENTION BUILDING & SAFETY
NO FINAL INSPECTION
WITHOUT PLANNING APPROVAL

Width Ft.

Front property line

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: J. Mar. Dev. Contractor

BY: Agent or Owner

Clark County Health Department

Las Vegas Fire Department

Date

3-15-79

PLANNING DEPT. Date: 3/15/79

PUBLIC WORKS DEPT. Date: 3/15/79

BUILDING DIVISION: RW. Date:

76-10-13 PERMIT NO.: 2097-1 PERMIT FEE \$ 142.50

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 4-11-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 7006 W. CHARLESTON OWNER'S NAME: ANTELOPE INN

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	RESTAURANT 2,000 sq. ft.		400 ⁰⁰

PAID BY: _____

TOTAL

Less Credit*

TOTAL FEE \$

400⁰⁰

180

220⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

73102

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira April 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7006 W. Charleston Blvd. OWNER'S NAME: Antelope Inn
CIRCLE: New Bldg. Add'n. Re-model TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Western Fire Prevention, Inc. STATE LICENSE # 10317 CITY CL-459-2-01990 LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
1	In Range Hood and Vent	5.00	5.00
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 13B.P.F.		5.00	
TOTAL PERMIT FEE		5.00	5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Sheldon H. Mellor Registered Master Plumber, Spec. Contr. of Owner

Date: 3-30-79

Building Department

Date: 3-30-79

Permit No. 2553

Permit Fee \$ 5.00

#12870

RECEIPT

CITY - LAS VEGAS
BLDG. & SAFETY
04/02/79

MUST BE MACHINE VALIDATED

Sharon Pereira April 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7006 W. Charleston OWNER'S NAME: Mike McINERY

CIRCLE: New Bldg: Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Delta Electric STATE LICENSE # 15598 CITY LICENSE # CI-15610

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
2	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
2	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-13-79

BUILDING DIVISION: [Signature]

DATE 4-13-79

PERMIT NO. 3048

PERMIT FEE \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyniska 3-26-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A/C. only

Owner Ron & Mary Tomasko Address 7006 West Charleston Date 10/14/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Fremont Plumbing</u>	Contractor _____
Permit No. _____	Permit No. <u>629</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. <u>11-4-77</u>	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 7006 West Charleston Log No. Fixtures Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Mary Anns Fiesta Beauty Shop ADDRESS 7006 W. Charleston Blvd DATE 10-14-77
CONTRACTOR Signalite Corp PERMIT NO. 617
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV. STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>11-9-77</u>	

23.07 D ADDRESS 7006 W. Charleston LOG NO. _____ AREA M-536

Final - Kynick 3-26-81

OWNER Antelope Inn		ADDRESS 7006 W. Charleston	
DATE 3-15-79		GEN. CONT. J. Mar Dev.	
TYPE OF STRUCTURE Int Remodel		PERMIT NO. 2097-1	
LEGAL DESCRIPTION SW 1/4 of SE 1/4 of Sec 34 T20S R60E		FINAL INSPECTION	
LOG #		AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Marlett	
Location & Footing		Permit No. 2054 Date 2054	
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Vert. Steel Reinf.		Permit No. Date	
Horiz. Steel Reinf.		Sewer Cont. Antelope Inn	
Framing 5-4-79		Permit No. 2097 Date 15-79	
Ext. Lath		Rough Soil MMC 3-19-79	
Ext. Brown		Rough Water	
Final Building 5-4-26-79		Top Out	
Appr. for Occu. 5-4-18-79		Rough Gas MMC 4-18-79	
		A/C Rough Duct	
		Final Plumbing MMC 4-27-79	
		Final Gas MMC 4-27-79	
ELECTRICAL		Final Air Cond.	
Temp. pole cont.		Final Sewer MMC 4-5-79	
Permit No. Date			
Inspection Date			
Electrical Cont. Delta Date 4-13-79			
Permit No. 3048 Date 4-13-79		PLEASE NOTE REMARKS ON REVERSE SIDE	
Rough		DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Rough			
Final Electrical 5-4-25-79		2-1-32	
Temporary Service		E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.	

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER Antelope Inn		DATE
ADDRESS 7006 W. Charleston		
CONTRACTOR Western Elec.		PERMIT NO. 2553
LOT		SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor Delta Elect.		Contractor Western Elec.
Permit No. 3098 Date 4-13-79		Permit No. 2553
Rough Elec. 5-4-16-79		Rough Soil
Final Rough		Rough Water
Final Elec. 5-4-16-79		Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
78-3-18 DIV OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		