

5116 W. Charleston

SEE APPLICATION

Waterwood June 27, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M416 CONST. VAL. \$ 7800.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 5116 W Charleston OWNER: Annunzio Colaninno

LOT(S) Portion of 52 S 4 Sec 36 T20S R60E BLOCK 36 SUBDIVISION 205R60E ZONE: C-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Interior Remodel NOT FOR DEVELOPING USE: store

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

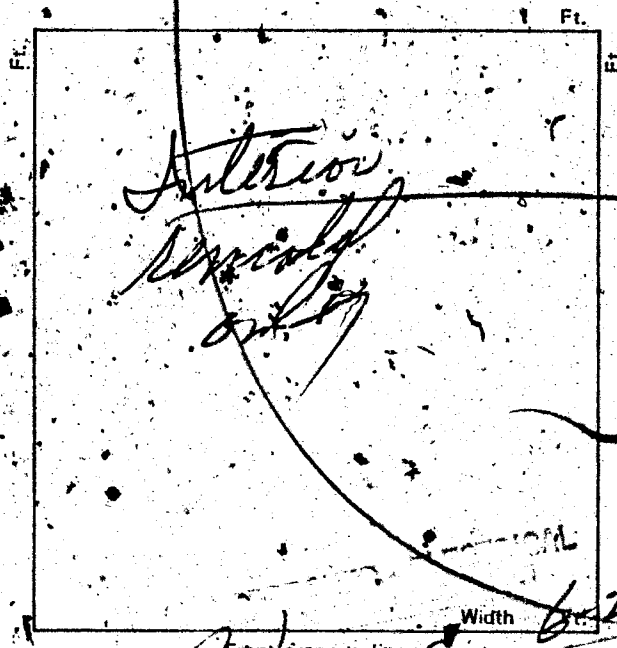
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: James Cummins Contractor STATE LICENSE # 14342 CITY LICENSE # C11-07722
22387817

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: James Cummins Contractor
Agent or Owner

Front property line Width 6.23 ft.

Clark County Health Department Date

Las Vegas Fire Department Date

PLANNING DEPT. Date: 6/23/80

PUBLIC WORKS DEPT. Date: 6/23/80

BUILDING DIVISION: Date: 6-23-80

76-10-13 PERMIT NO.: 3396 PERMIT FEES 5925
154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5716 W. Charleston

OWNER'S
NAME:

Aunnie Colaianni

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.:

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Roma Electric

STATE

LICENSE #

17515

CITY

LICENSE #

DE39783

UNITS	DESCRIPTION	FEE	TOTAL
1	Receptacles 8 Outlets 1 Switches	.30	2.70
	Wall or Ceiling Space Heaters	.50	
	Blast Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
	Electric Range	.50	
	Electric Water Heater	.50	
5	Each Fixture or Socket	.15	75
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	2.50	
	For Each Additional Horsepower up to 50	.40	
	For Each Horsepower over 50	.15	
	Temporary Power and Lights — Temporary Pole	5.00	
	Electric Service, Including First Meter Socket	4.50	
	For Each Additional Meter Socket	.40	
	Services over 200 to 600 Amperes	6.25	
	600 to 1200 Amperes	12.50	
	over 1200 Amperes	25.00	
	Sub Panel	5.00	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets — Master System Only	10.00	10.00
	Swimming Pool (residential)	10.00	10.45
	Swimming Pool (commercial)	15.00	10.45
	Spas	10.00	10.45
	Recreational Vehicles (per space)	15.00	10.45
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	1.50
	Fee for issuing Each Permit	7.00	7.00

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Peter G. [Signature]
Master (Electrician) (Technician) (Owner)

Date

BUILDING DIVISION

Date

PERMIT NO.

3480

PERMIT FEE \$

10.45

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynasko 3-26-81

OWNER <u>Sunrise Color Lab.</u> ADDRESS <u>5116 W. Charleston</u>	
DATE <u>6-23-80</u>	GEN. CONT. <u>James Cummins</u>
TYPE OF STRUCTURE <u>Interior Remodel (not for developing retail outlet)</u>	
PERMIT NO. <u>3396</u>	FINAL INSPECTION <u>outlet</u>
LEGAL DESCRIPTION <u>Portion W₁, S₁, SE₁, Sec 36, T20S, R60E</u>	
LOG #	AREA #
APPROVED FOR OCCUPANCY & METER <u>M-416</u>	
BUILDING	
MECHANICAL	
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Sewer Cont.
Framing <u>6m 6-27-80</u>	Permit No. Date
Ext. Lath	Rough Soil
Ext. Brown	Rough Water
Final Building <u>6m 7-8-80</u>	Top-Out
Appr. for Occu.	Rough Gas
	A/C Rough Duct
	Final Plumbing
	Final
ELECTRICAL	
Temp. pole cont.	Final Sewer
Permit No. Date	
Inspection Date	
Electrical Cont. <u>Ron Rudin</u>	
Permit No. <u>3480</u> Date <u>6-25-80</u>	PLEASE NOTE REMARKS ON REVERSE SIDE
Rough <u>Log 6-26-80</u>	DIV OF BLDG & SAFETY
Final Rough	CITY OF LAS VEGAS
Final Electrical <u>Log 7-1-80</u>	REV 10-78
Temporary Service	79-3-12

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Ron Rudin Address 5116 W. Charleston Date: 1-15-65
Contractor J. M. Ritter Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Ritter Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>7315</u>	Permit No. _____
Slab _____	Rough Soil <u>JW 1-18-65</u>	A.C. Rough Duct _____
Rough Elect. _____	Rough Water <u>JW 1-18-65</u>	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture <u>4-18-65</u>	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>JW 2-8-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5116 W. Charleston Log No. _____ Area _____

These Quicks 3-26-81.

dy wall 6m 4-27-80

pt# 3396

These ~~Kynako~~ 3-26-81.

dig wall BM 4-27-80

plot # 3396