

4518 W. Charleston

Sharon Deena 2/16/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4518 W. Charleston, L.V., Nev. 89102

OWNER'S NAME: Ernie Kramer DBA Kramer's Insurance Group

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Do It Yourself Electric, Inc. STATE LICENSE # 117280 CITY LICENSE # C11-14380

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|-------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 8 | Light, receptacle or switch outlet | .20 | 1.60 |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100.KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| 1 | GROUNDING SIGN | .25 | .25 |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 4.25 |

Approval for the work under this permit will be given only after fuse and debris have been removed from job site and public right of way.

FINANC \$.00
ELEC \$ 4.25
STL \$ 4.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #47
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12/19/77

BUILDING DIVISION: [Signature]

DATE 12-20-77

PERMIT NO. 2363

PERMIT FEE: \$ 4.25

CHEK \$ RECEIPT
A#2363 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY.
12/20/77

MUST BE MACHINE VALIDATED

Marion Rivera 2/16/79

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

Corrected 3/6/78
Job Located at 4518 W. Charleston

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- 1) Thermostat wiring to AC Unit on West end of Building shall be in conduit.
 - 2) Wiring to water valves shall be in conduit.
- 800-32 City Supplement
1975

* 10 days to make corrections

You are hereby notified to correct above violation and call for re-inspection.

Date 4/31/78 *[Signature]*
Inspector

23.03 Do not remove this tag!

Theresa Kyniska 3-26-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A/C only

Owner Ernie Craner Address 4518 W Charleston Date 12-20-77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A/C Only |
|----------------------------------|-------------------------|-----------------------|
| Contractor <u>Do It Yourself</u> | Contractor _____ | Contractor _____ |
| Permit No. <u>2363</u> | Permit No. _____ | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A/C Rough Duct _____ |
| Rough Elec. _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough <u>MG 1-18-79</u> | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig. _____ |
| Final Elec. <u>MG 1-30-78</u> | Final Plbg. _____ | Final A/C _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06D Address 4518 W. Charleston Log No. Sign Outlets _____ Area _____