

3101 W. Charleston

L8 B7 Sub. McNeil Tr. Zone R-E

3. Hatwood 4-11-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-384 870-5114 CONST. VAL \$ 50,000.00

DEPARTMENT OF PUBLIC SERVICES

APPLICATION & BUILDING PERMIT - for:

DIVISION OF BUILDING AND SAFETY

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

3801 W. CHARLESTON

OWNER:

JACK DOOPER ROI-PR

LOT(s)

8

BLOCK

7

SUBDIVISION

MC NEIL TRACT

ZONE:

E-E

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

RESIDENTIAL REMODELING

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

5245

FIRE ZONE:

3

Occupancy Group

B-2

CONST. TYPE:

I-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

M.L. ENT

STATE LICENSE #

011010

CITY LICENSE #

C-11-01293

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and finishing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: M.L. Ent Contractor

BY: _____ Agent or Owner

W. Baiker Clark County Health Department Date 3-2-79
Las Vegas Fire Department

SEE PLANS FOR
CONDITIONS OF
2-10-79.
SIDEYARD SETBACKS
VARIED BY ADMIN.
P.C. ACTION, 2-10-79,
ON 2/27/79.

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DIVISION:

76-10-13
154-01-220

PERMIT NO.:

2047A

PERMIT FEE \$

243.00

RECEIPT

MUST BE MACHINE VALIDATED

M. Sabwood 4-11-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3101 W. Chas. OWNER'S NAME: M-L. ENT.
LOT 8 BLOCK 7 SUBDIVISION Mc NEIL FRT.

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	OFFICE BLDG.		
	1st. 1000 sq'	150	150
5	addn. 1000 sq' @	30	150

PAID BY: M-L Enterprises Inc.
R L Richardson

TOTAL 300.00
Less Credit* 150 EXIST. SFD.
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Herb Bailey
DEPARTMENT OF BUILDING & SAFETY

3-12-79
DATE

RECEIPT NO. 2048 SEWER FEE \$ 150.00

#73102

RECEIPT

MUST BE MACHINE VALIDATED

M. Mahood 4-11-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3101 W. Chas. OWNER'S NAME: M. L. ENT.
LOT 8 BLOCK 7 SUBDIVISION MC NEIL FRT.

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
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5	addn. 1000 sq' @	30	150

PAID BY: M. L. Enterprises Inc.
R. L. Richardson

TOTAL 300.00
Less Credit* 150 EXIST. 5 PD.
TOTAL FEE \$ 150.00

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DEPARTMENT OF BUILDING & SAFETY

3-12-79
DATE

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#73102

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera May 18, 1979

Sharon Perera April 17, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND CONSTRUCTION

ADDRESS OF CONSTRUCTION: 1100 Campbell Dr. Sunset Enterprises

CIRCLE: New Bldg. ☒ Add. ☐ Remodel ☐ TYPE OF BLDG.: APT. CITY LICENSE: 61-94100

CONTRACTOR'S NAME: Deo Electric STATE LICENSE: 61-94100

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage	4.00	
	Temporary power	4.00	
135	Light, receptacle or switch outlet	.20	27.00
	Wall of ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	Ray unit and its appurtenances	5.00	
	Neon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
8	Motor first horsepower or less	1.75	14.00
	Electric meter socket	3.00	3.00
6	Air conditioning service	1.50	9.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		53.35

Approval of the work under this permit will be given only after review and details have been removed from job site and public right of way.

I have carefully examined and read the above application; that the same is true and correct; and that the work herein is in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws specified or not.

SIGNED: John A. Buehler DATE: 4/10/79
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DIVISION: R. Wilson DATE: 4/10/79

PERMIT NO.: 2206 PERMIT FEE: 53.35

RECEIPT

JUST BE MACHINE VALIDATED

Sharon Drama May 18, 1979

Sharon Drama April 17, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: McC Campbell Dr Power Enterprises
CIRCLE: New Bldg Add'l Remodel TYPE OF BLDG.: APT.
CONTRACTOR'S NAME: Perco Electric STATE LICENSE: 61294120 CITY LICENSE: 61294120

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage	4.00	
	Temporary power	4.00	
135	Light, receptacle or switch outlet	.20	27.00
	Wall of ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	Tray unit and its appurtenances	5.00	
	Recessed lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
8	Motor first horsepower or less	1.75	14.00
	for each additional horsepower	.35	
1	Electric outlet (any single meter socket)	3.00	3.00
	for each additional socket	.35	
6	Air conditioning unit	1.50	9.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		53.35

Approved for the work under this permit will be given only after return and details have been removed from job site and public right of way.

I have carefully examined and read the above application; that the same is true and correct; and that the work herein is in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws specified or not.

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BUILDING DIVISION: R. Wilson DATE: 4/10/79
PERMIT NO.: 2206 PERMIT FEE: 53.35

RECEIPT

[Handwritten signature and stamp]
MUST BE MACHINE VALIDATED

WANT THE MACHINE VANDERBILT

Sharon Perera May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **3101 WEST CHARLESTON**

OWNER'S NAME: **M. L. ENTERPRISES, INC.**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: **SANDS PLUMBING, INC.**

STATE LICENSE # **15312**

CITY LICENSE # **17412**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Laboratory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System, New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
1	Commercial Bldg. per floor	6.00	6.00
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
1	Commercial Bldg. per floor plus each unit	3.00	3.00
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	.50	
DRY STANDPIPE SYSTEM			
	Piping	50.00	50.00
	Each Outlet	17.00	17.00
WET STANDPIPE SYSTEM			
	Piping	42.00	42.00
	Fire Hose Cabinet	59.00	59.00
	TOTAL	59.00	59.00
	MINIMUM PERMIT CHECK	59.00	59.00
PIPELINE CONTRACTOR, SEE 4246 SR#001/01			
TOTAL PERMIT FEE CITY OF LAS VEGAS BLDG. & SAFETY			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: W. L. Coats Registered Master Plumber, Spec. Contr. or Owner

Date: May 21/79

Building Division: AW

Date: 5-22-79

Permit No. 4246

Permit Fee \$ 17.00

154 01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perina May 30, 1979

CITY OF LAS VEGAS, NEVADA

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CONTRACTOR'S NAME: **SANDS PLUMBING, INC.**

STATE LICENSE # **15312**

CITY LICENSE # **17412**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Laboratory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM:			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Commercial Bldg. per floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
1	Commercial Bldg. per floor plus each unit	3.00 3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	.50	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	17.00	
WET STANDPIPE SYSTEM			
	Piping	59.00	
	Fire Hose Cabinet	59.00	
	MINIMUM PERMIT	59.00	
PIPELINE CONTRACTOR, SEE #4246 SR#001/01			
TOTAL PERMIT FEE \$ 17.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *W. L. Cooper*

Date: *May 21/79*

Building Division: *RW*

Date: *5-22-79*

Permit No. *4246*

Permit Fee \$ *17.00*

154 01-222

RECEIPT

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbi Inghram 8-12-87

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Miller & Assoc</i>		DATE <i>8-13-87</i>
ADDRESS <i>3101 W. Charleston</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Cherry United</i>	Contractor	
Permit No. <i>84852</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <i>up 7-28-87</i>	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-3-15 (R11-1) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS		