

2411 W. Charleston

L 5 B 1 McNeil Tract #2 Zone P-R (ROI)

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
COMMERCIAL (Commercial Buildings,
Triplex, Fourplex,
Multiple Apt., Misc.)

LOG NO: _____
AREA: _____
KARDEX CARD: _____
TELEPHONE: _____

1966
CONSTRUCTION VALUATION: 375,000
INSPECTION VALUATION: 200.00
PERMIT FEE: 500.00
PERMIT NO.: 20548
DATE: 2-11-1966

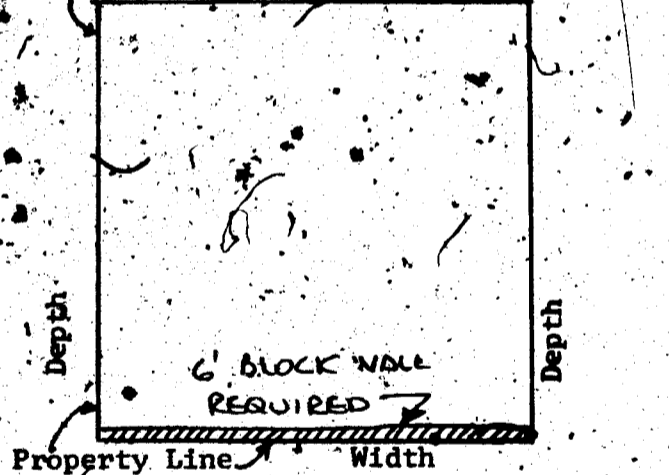
ADDRESS OF CONSTRUCTION: 2411 N. Charleston
LOT (s) 5 BLOCK 1 SUBDIVISION NEIL TRACT #2 ZONE OP-2(201)
CIRCLE EXISTING: _____
STRUCTURE ON LOT: Dwelling Commercial Building(s) Vacant Lot or _____
PROPOSED CONSTRUCTION: _____ USE Office

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel Frame () Block () Concrete () Frame (x) No. of dwelling Units: Stories:
SQUARE FEET OF FLOOR AREAS: _____ TOTAL SQUARE FEET: _____

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E G H J / 1 2, 3, 4, 5 I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No

CONTRACTOR'S NAME: Bernard Martin STATE LICENSE # 8273 CITY LICENSE # 0616
ADDITIONAL PERMITS REQUESTED: Air Conditioning () Electrical () Plumbing ()
Sign () Other ()

Show Building Location on Lot Space Below:
STREET N. CHARLESTON, BLVD.
Front Width _____
Property Line _____



Onsite Parking: _____ Spaces _____
Offsite Improvements: _____
Public Sewer _____ Septic System _____
Public Water _____ Well _____

* 6' BLOCK WALL REQUIRED ALONG SOUTH PROPERTY LINE APPROVED BY:
PLANNING DEPT. [Signature] 2/11/66
ENGINEERING DEPT. _____

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.

I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct

SIGN HERE: Beverly [Signature] (Contractor)
BY: [Signature] (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

23.09 * DEDICATION OF NECESSARY R/W & SIGNING AN AGREEMENT & POSTING A BOND FOR INSTALLATION OF OFFSITE IMPROVEMENTS AS REQUIRED BY DEPT. OF PUBLIC WORKS. * RESOLUTION OF INTENT
* CONFORMANCE TO REQUIREMENTS OF FIRE & BLDG DEPT.

H. Gatewood 2-21-79

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ _____
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 2411 W Charleston OWNER'S NAME: Elmer C. Bruner

LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD _____ APT _____ COMM _____

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other _____

CONTRACTOR: _____ State Lic.# _____ City Lic.# _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
1	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 40.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: Elmer C. Bruner Date: _____
Registered Plumber Spec. Cont'r. Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fee \$ _____
Paid in Engr. Dept. PERMIT NO 20997 PERMIT FEE \$ 40.00
23.10 #1287

RECEIPT
3125 \$804.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 5 MAY 67

D. Gatewood 2-21-79

1970

CITY OF LAS VEGAS, NEVADA

CONST. VAL \$ 2458⁰⁰

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 2411 W. Charleston OWNER: Las Vegas Mortgage Co. Inc.

LOT(s) 5 BLOCK 1 SUBDIVISION McNeil Tr. No 2 ZONE C-D

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Remodel INTERIOR, ENC. ENTRY PORCH, EXTEND ROOM USE: Office

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 345 TOTAL SQ. FT. 345

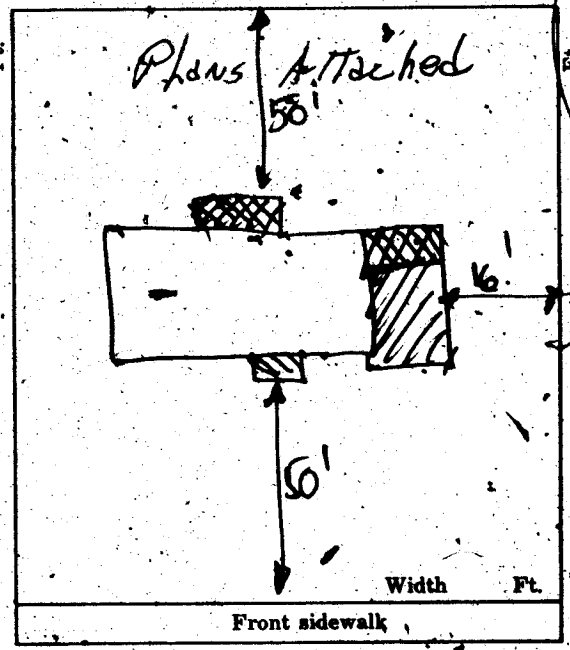
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Cousey Const Co STATE LICENSE # 9556 CITY LICENSE # 777

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Cousey Const Co Contractor

BY: Ronnie J. Cousey Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____ LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 6-15-70
ENGINEERING DEPT: [Signature] Date:
BUILDING DEPT: [Signature] Date: 5-15-70
PERMIT NO: 53810 PERMIT FEE \$ 78⁰⁰

RECEIPT
53810 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 JUN 70

H. Hatwood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2411 W. CHARLESTON OWNER'S NAME: L.V. MORTGAGE CO.

CIRCLE: New Bldg.; Add'n. Remodel TYPE OF BLDG.: SPD. APT. PUBLIC COMM

CONTRACTOR'S NAME: FRONTIER ELECTRIC STATE LICENSE # 7132 CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>9</u>	Fixture or sockets	.15	<u>60</u>
<u>10</u>	Light, receptacle or switch outlet	.20	<u>2.00</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	<u>3.00</u>
	for each additional socket	.35	
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>7.10</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Ray J. Fish DATE: 6-18-70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT: G. Kemp DATE: 6-18-70
 *12860 PERMIT NO. 30780 PERMIT FEE: \$ 7.10

RECEIPT
 5989 5007.10 - 6
 CITY OF LAS VEGAS
 DEPT. OF
 MUST BUILDING DEPARTMENT
 18 JUN 70

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-803 CONST. VAL. \$ 4450.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 2411 W. CHARLESTON OWNER: LAS VEGAS MORTGAGE CO.

LOT(s) 5 BLOCK 1 SUBDIVISION MCNEEL TRACT ZONE: CD

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other
PROPOSED CONSTRUCTION: ADDITION TO EXIST. BLDG OFFICE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 222

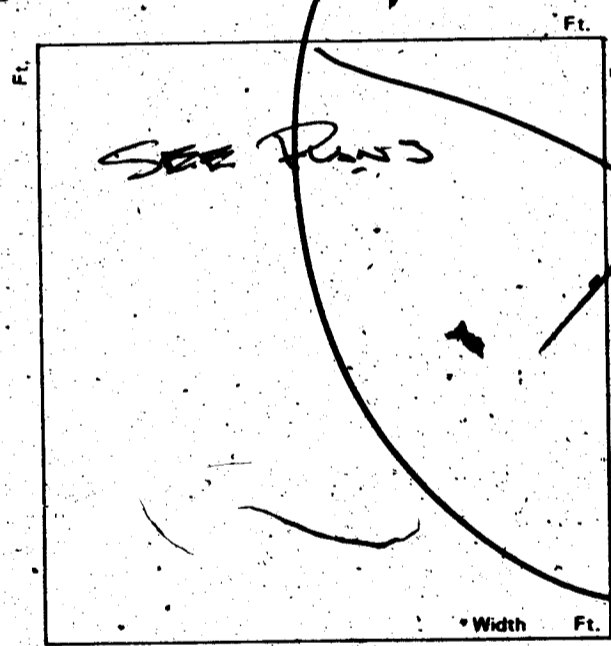
FIRE ZONE: 2 Occupancy Group B-2 CONST. TYPE: V-L

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: THOMAS PARK CONST. STATE LICENSE # 15276 CITY LICENSE # C11-913-2-15068

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



11 LULA \$.00
CONDITIONS OF PERMIT: 33.00
STL \$ 33.00
TITL \$ 33.00
CITY \$ 33.00
10/19/78
CITY - LAS VEGAS
BLDG. & SAFETY

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
- 2. I agree that when the job is complete, I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor

BY: _____ Agent or Owner

Clark County Health Department Date _____

Las Vegas Fire Department Date _____

PLANNING DEPT. [Signature] Date: 10/10/78

PUBLIC WORKS DEPT. [Signature] Date: 10/19/78

BUILDING DIVISION [Signature] Date: 10/18/78

76-10-13 PERMIT NO. 10334 PERMIT FEE \$ 33.00
154-01-220

RECEIPT
MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2411 W. Charleston OWNER'S NAME: J. BRUNER

CIRCLE: New Bldg; Add'n; Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Standard Electric STATE LICENSE # 2348 CITY LICENSE # C11-0832 -13311

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	ILLUM \$.00	
	X-ray unit and its appurtenances	ELEC \$ 5.60	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	SPL \$ 5.60	
	Horsepower each motor first horsepower or less for each additional horsepower	TOTL \$ 5.60	
	Electric service (including any single meter socket) for each additional socket	CHEK \$ 5.60	
	Air conditioning service	#0801 SR#001/01	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	CITY 35 LAS VEGAS	
	Speaker, signal or alarm outlet	BLDG. SAFETY	
	Amplifiers	11/13078	
	Control panels	.35	
	Main control racks	1.50	
	T.V. and radio antennas-master system only	2.00	
	Minimum fee for any permit	.01	
	TOTAL FEE		5.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: MS DATE: 4/9/78
 PERMIT NO. 10804 PERMIT FEE: \$ 5.60

RECEIPT
 MUST BE MACHINE VALIDATED

These Kynako 3-26-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner L. Haynes Address 2415 West Charleston Date: 7-8-76
Contractor Rosy's Refrigeration Permit No. 690
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Rosy's Refrigeration</u>
Permit No. _____	Permit No. _____	Permit No. <u>609</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2415 West Charleston

Log No. A/C Service Area

These Kynaks 3-26-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner J. Haynes Address 2415 West Charleston Date: 7-8-76
Contractor Rosy's Refrigeration Permit No. 690
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Rosy's Refrigera</u>
Permit No. _____	Permit No. _____	Permit No. <u>609</u>
Lab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2415 West Charleston Log No. A/C Service Area _____

Manuel Jimenez 8-2-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-908 DATE 6-15-88 ST. VAL. \$ 500.00

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 930-592-015

ADDRESS OF CONSTRUCTION 2411 W. CHARLSTON OWNER ADOBE REALTY CO.

CONTRACTOR TESSIER ELECT. SIGN CO. STATE LICENSE NO. 27286 CITY LICENSE NO. 38951

LOT(S) 4 BLOCK 1 SUBDIVISION McNeil Tract #2 ZONE C-D

PROPOSED CONSTRUCTION: SIGN INSTALLATION
BUILDING PERMIT NO. 1544 ELECTRIC PERMIT NO. _____ ENGINEER _____

MATERIAL FOR SIGN: Metal Wood Plastic Other
TYPE OF PROJECT: New Sign Replacement Relocation

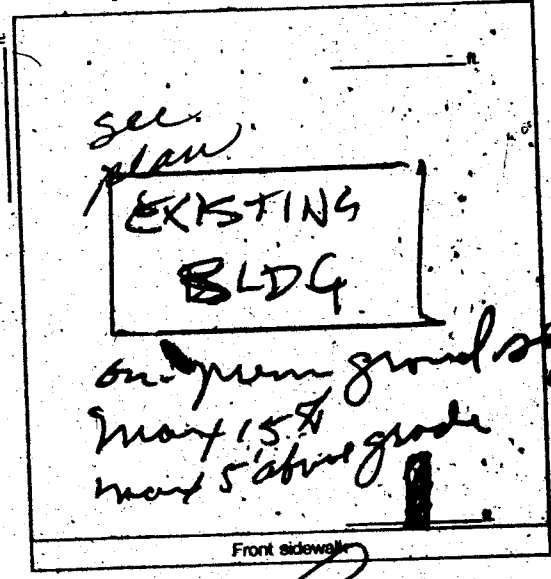
TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' Up to 50'	C Over 50'		
NON-ELECTRIFIED:						
Single faced	sq. ft. ●	\$5.00	\$7.00	\$9.00	\$	\$
Double faced	sq. ft. ●	\$10.00	\$12.00	\$14.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	15 sq. ft. ●	\$12.00	\$14.00	\$18.00	\$ <u>500.00</u>	\$
Double faced	sq. ft. ●	\$18.00	\$18.00	\$20.00	\$	\$

FOR COMPUTER SIGNS OR SIGNS NOT INCLUDED ABOVE-USE CONST. VAL.

FOR INSPECTIONS CALL 799-2071

I hereby certify that I have examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Rowland Jensen MASTER NEON-ELECTRIC BILLBOARD CONTRACTOR



RECEIPT
 0004
 SIGN 12.00
 CASH 12.00
 1544A000 08:54
 06/15/88

PLAN REVIEW FEE _____

PLANNING DEPT. [Signature] 6/15/88 PERMIT FEE 12.00
 BUILDING DEPT. [Signature] 6-15-88 TOTAL FEES _____

10/87 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

