

• 2105 E. Charleston •

Abdullah Inghran 10-29-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA ATTACHED DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY **PLUMBING PERMIT.**

PHONE 386-6251 *Charleston*
 ADDRESS OF CONSTRUCTION 3105 E. ~~Charleston~~ OWNER TYTI, INC

CONTRACTOR CASEY THE PLUMBER STATE LICENSE NO. 20171 CITY LICENSE NO. CU-13537-NS3-2

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: FIXTURE PIPING TO ADD BARBER USE: _____
 PLUMBING PERMIT NO. 1784

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal	EA 2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink	EA 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA 2.00	
	Garbage Disposal (commercial)	EA 8.00	
	Clothes Washer, Dishwasher (commercial)	EA 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	6.00	
	Drinking Fountain	2.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
	Fuel Tanks (ea)	10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	10.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart		
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours)	15.00 per hour	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

SEWER # 7114-3654 CONNECTION

FIXTURES X

FEE: _____

PERMIT FEE: _____

TOTAL FEES 16.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. # 2310-2403

SIGNED Robert Casey CONTRACTOR MASTER CARD NO. _____

BY P. Alfano Registered Master Plumber, Spec. Cont'r. or Owner
 BUILDING DEPT. DATE 10-29-85

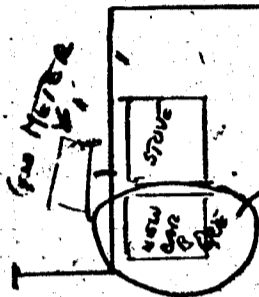
RECEIPT
 1784000 09800
 1784000 09800

Permit Expires 180 Days After Abandonment of Work

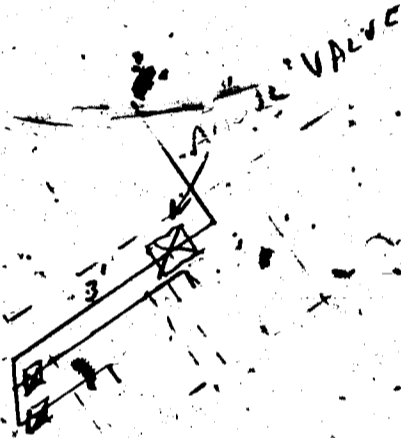
MUST BE MACHINE VALIDATED

Abdullah Inghran 10-29-85

KENNY'S REST.
1205 E. CHASTAN
382-1955



IF THIS IS AN OPEN FLAME
UNIT IT MUST BE UNDER
A SEPERATE HOOD SYSTEM
U.M.C. SEC 2003(G)



PLUMBING
Approval of Permit to install in accordance with City Ordinance

pd

10-29-85

JACKIE B.

6-9-86

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	<i>Yette Inc</i>	DATE <i>6/2/86</i>
ADDRESS	<i>2105 E. Charleston</i>	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	<i>Yette Inc</i>	
Permit No.	<i>01784</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-2-15 (111-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS