

1727 E. CHARLESTON

Gloria H. Howard 7-6-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Jewelry ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☒

Other ☐

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☒

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 1260

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Per. Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock inspection.
2. I agree that when the job is completed the City will call for inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner hereby certifies that the information of this application and permit. Separate permits may be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DIVISION:

Date:

76-10-13
154-01-220

PERMIT NO.:

PERMIT FEE \$

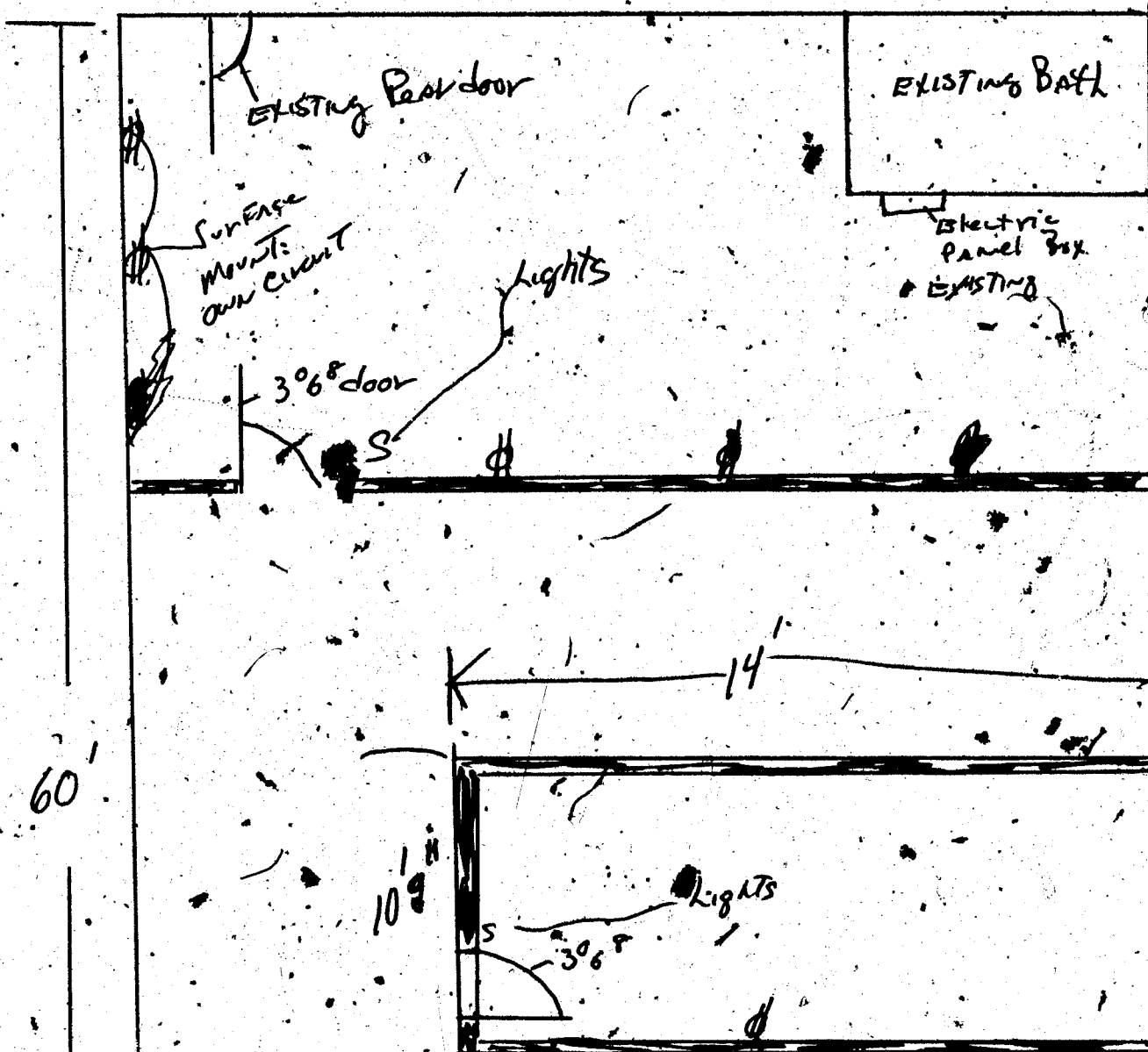
RECEIPT

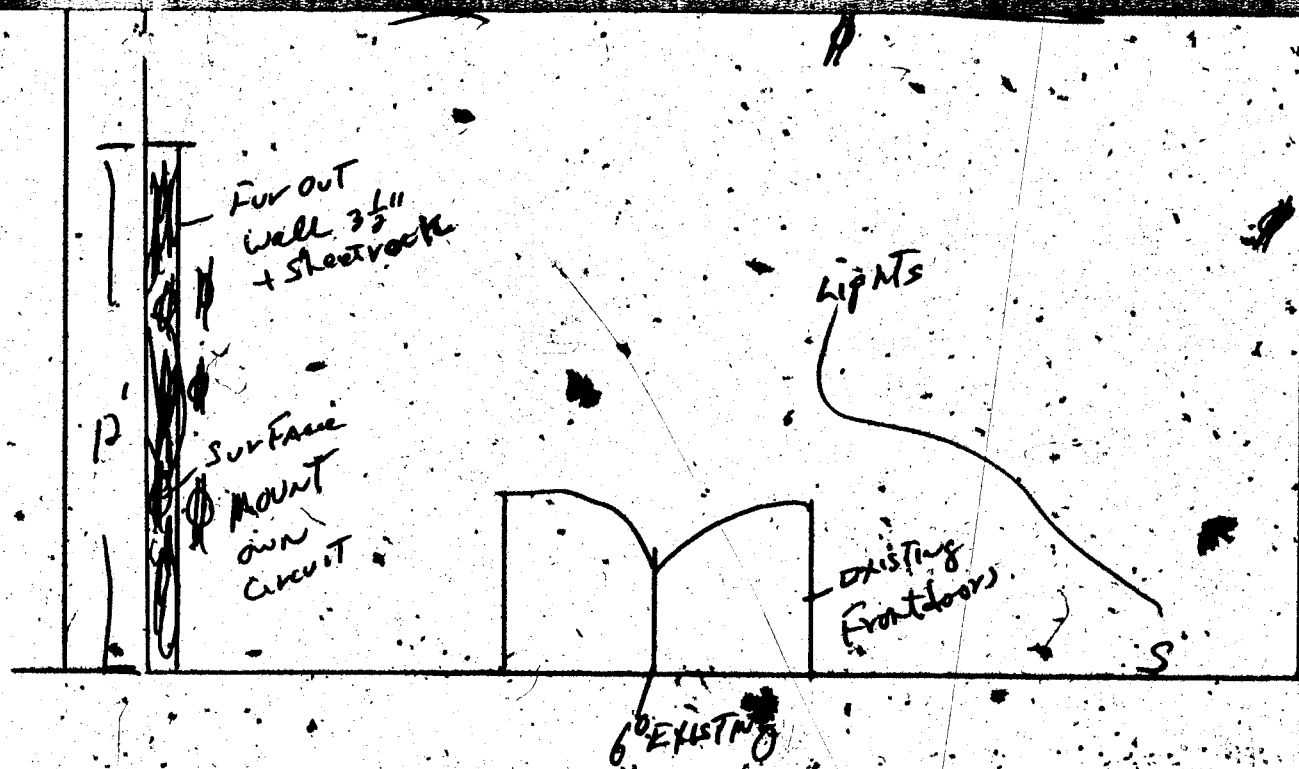
MUST BE MACHINE VALIDATED

M-29

260
120

21'





 new walls.
2x4 with 5/8 sheetrock

OK plans
AS C. Hymn

Gary Martin
1727 A. E. Charleston

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1723 E. Charleston Blvd. #A OWNER'S NAME: GARY MARTIN

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FRONTIER ELECTRIC STATE LICENSE # 7112 CITY LICENSE # 4811

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>10</u>	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower each motor first horsepower or less for each additional horsepower	1.50 1.00 ELEC \$.80	
	Electric service (including any single meter socket) for each additional socket	3.00 STL \$ 4.00 TOTL \$ 4.00 CHK \$ 4.00	
	Air conditioning service	AS16 SR#001/01	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	CITY - LAS VEGAS BLDG. & SAFETY 07732779	
	Speaker, signal or alarm outlet	.50	
	Amplifiers	.25	
	Control panels	1.00	
	Main control racks	.75	
	T.V. and radio antennas-master system only	4.00	
	Minimum fee for any permit		
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7-12-79

BUILDING DIVISION:

DATE

7-12-79

PERMIT NO.

5516

PERMIT FEE:

4.00

RECEIPT

MUST BE MACHINE VALIDATED

Log No.

M. Attardo

Cons. Valuation \$

N.V.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1727 East Charleston Blvd.

SIGN

OWNER: AVCO Finance

SIGN CONTRACTOR:

Larsen Electric Sign
Company, Inc.

STATE

LICENSE #

10219A

CITY

LICENSE #

01821

PROPERTY OWNER'S NAME:

ZONE:

TYPE		SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
			A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:							
Single faced freestanding		sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting		sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding		sq. ft. @	\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.		sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:							
Single faced		sq. ft. @	\$ 12.00	\$ 14.00	\$ 16.00	\$	\$
Double faced		sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$ MOVING	\$ 500
			For sign not included above use construction valuation			10/18/79	\$
			Political Signs				\$ 25.00
			Sign 25 sq. ft. or less				\$ 5.00

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MOVE SIGN TO
CONFORM WITH
WIDENING OF
STREET

ft. _____ ft. _____

1727 E. CHARLESTON

ft. _____

Front sidewalk

MATERIAL FOR SIGN:

Metal ☐ Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☐ Replacement ☐ Relocation ☒

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Signed:

Ray Larsen

Date: 10/8/79

Master Neon-Elec. Billboard Contractor \$.00

PLANNING DEPT.

Approved based on sign questionaire attached

PUBLIC WORKS DEPT.

BUILDING DEPT.

PERMIT No.

7157

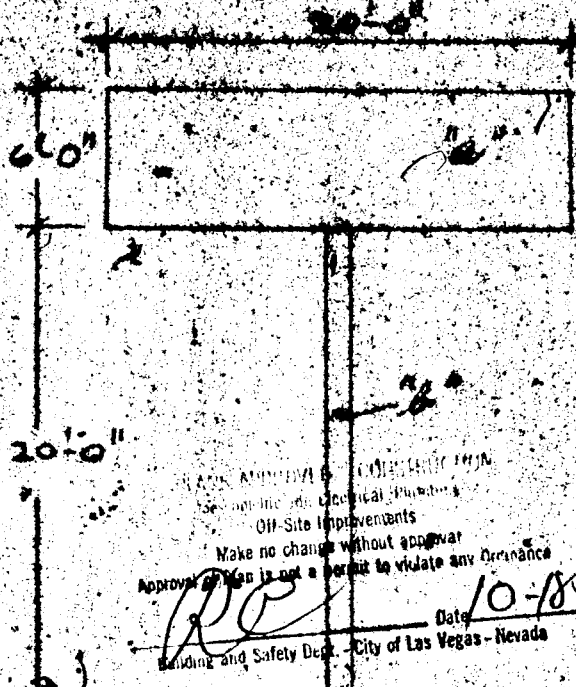
PERMIT FEE \$

500

SIGN \$ 5.00
SIGN \$ 5.00
STL \$ 10.00
TOTAL \$ 20.00
CHK \$ 10.00
#7757 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY

MUST BE MACHINE VALIDATED

AVCO - CHARLESTON BLVD. 10-11-79



$$P_A = 120' \times 15' = 1800'$$

$$P_B = 20' \times 15' = 300'$$

$$\Sigma P = 2100'$$

$$M_A = 1800' \times 28' \times 12' = 496,800'$$

$$M_B = 300' \times 10' \times 12' = 36,000'$$

$$\Sigma M = 532,800'$$

$$H = \frac{532,800}{2100 \times 12} = 21.14'$$

$$S.M. req'd. = \frac{532,800}{26,600} = 20$$

OK USE 10" ϕ PIPE .279 = 23.42 S.M.

FOOTINGS - ROUND

$$P = 2100'$$

$$H = 21.14'$$

$$S_1 = \frac{666 \times 5}{3} = 1110$$

$$A = \frac{2.34 \times 2100}{1110 \times 4} = 1.07$$

$$d = \frac{1.07}{2} \left(1 + \sqrt{1 + \frac{4.36 \times 21.14}{1.07}} \right) = 5.5'$$

OK USE 4'-0" ROUND ϕ 5'-6" DEEP

FOOTINGS - SQUARE

$$P = 2100'$$

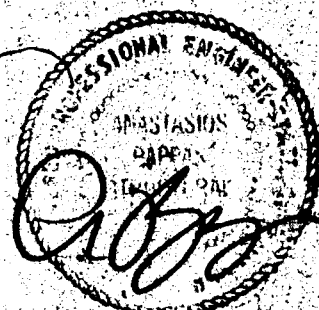
$$H = 21.14'$$

$$S_1 = \frac{666 \times 4.5}{3} = 999$$

$$A = \frac{2.34 \times 2100}{999 \times 6.4} = .77$$

$$d = \frac{.77}{2} \left(1 + \sqrt{1 + \frac{4.36 \times 21.14}{.77}} \right) = 4.62'$$

OK USE 4'-6" SQUARE ϕ 4'-9" DEEP



Theresa Kymakes 3-18-81.

OWNER	Kroller	ADDRESS	1727-A E Charleston
DATE	7-3-79	GEN. CONT.	Singing Saws Co
TYPE OF STRUCTURE	Computer Sales 5290	PERMIT NO.	
LEGAL DESCRIPTION	L-4 P-10 Mayfair Tr #2	FINAL INSPECTION	
LOG #	N-509	AREA #	
APPROVED FOR OCCUPANCY & METER <i>Attached</i>			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Sewer Cont.	
Framing <i>DB7-16-79</i>		Permit No.	Date
Ext. Lath		Rough Soil	
Ext. Brown		Rough Water	
Final Building <i>DB7-24-79</i>		Top-Out	
Appr. for Occu.		Rough Gas	
		A/C Rough Duct	
		Final Plumbing	
		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. pole cont.		Final Sewer	
Permit No.	Date		
Inspection			
Electrical Cont.			
Permit No. <i>5016</i>	Date <i>7-12-79</i>	PLEASE NOTE REMARKS ON REVERSE SIDE	
Rough <i>RPO-13-79</i>		DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78	
Final Rough			
Final Electrical <i>RPO-26-79</i>		<i>10 light receptacles only.</i>	
Temporary Service			

SIGN		
OWNER	Super Sound	DATE
1-18-80		
ADDRESS		
1727 E. Charleston Blvd		
CONTRACTOR	Larsen Elec Sign	PERMIT NO.
		0683
FINAL INSPECTION		
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
N-32	1	
LOCATION		
SHOP (WIRING, CONST.)		
SITE (BLDG., ETC.)		
INST. (SERV. STRUCT.)		
BILLBOARD		
ELECTRIFIED		
FINAL <i>DB 6-6-80</i>		
ELECT. ROUGH		
ELECT. FINAL		
79-3-14 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Theresa Kynakes 3-18-81

SIGN		
OWNER Avco Finance	10-18-79	DATE
ADDRESS 1727 E Charleston Blvd #B		
CONTRACTOR Larsen Elc Sign	PERMIT NO. 7957	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO. N-Attached	AREA	
LOCATION		
SHOP (WIRING, CONST.)		
SITE (BLDG., ETC.)		
INST. (SERV. STRUCT.)		
BILLBOARD		
ELECTRIFIED		
FINAL DB 3-13-80		
ELECT. ROUGH		
ELECT. FINAL		
79-3-14 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

OWNER H R Knoller	ADDRESS 1727 E Charleston	
DATE 10-23-78	GEN. CONT. Phylcon Inc.	
TYPE OF STRUCTURE Comm Bldg	PERMIT NO. 10384	FINAL INSPECTION
LEGAL DESCRIPTION L-4 B-10	LOG #	AREA # C-409-1
APPROVED FOR OCCUPANCY & METER Mayfair Tract # 2		
BUILDING		MECHANICAL
Investigation	Plumbing Cont. Pioneer Plumb	
Location & Footing DB 11-20-78	Permit No. 11386	Date 12-6-78
Concrete Slab Floor DB 12-13-78	Heat & Vent. A/C Cont. J.H.	
Vert. Steel Reinf. DB 12-17-78	Permit No. 0277	Date
Horiz. Steel Reinf. DB 1-2-79	Sewer Cont. H.R. Knoller	
Framing DB 1-23-79	Permit No. 10384-1	Date
Ext. Lath	Rough Soil	
Ext. Brown	Rough Water	
Final Building DB 3-14-79	Top-Out KW 1-3-79	
Appr. for Occu. DB 3-14-79	Rough Gas	
	A/C Rough Duct	
	Final Plumbing 4/20/80 J.H.	
	Final Gas	
ELECTRICAL		Final Air Cond. KW 3-14-79
Temp. pole cont. P.H.	Final Sewer	
Permit No. 11239	Date 11-30-78	
Inspection 12-1-78	Date	
Electrical Cont. P.H.	Date	
Permit No. 11463	Date 12-11-78	
Rough KW 1-12-79	PLEASE NOTE REMARKS ON REVERSE SIDE	
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical 4/2/80	2-1-32	
Temporary Service	E-Z-WAY SYSTEMS NEWARK, NJ 07105 LITHO. IN U.S.A.	

Theresa Kymakes 3-18-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER WILLIAM CLARK ADDRESS 1727 E. CHARLESTON DATE 4-22-68

CONTRACTOR DONEY OUTDOOR ADV. PERMIT NO. 41153

LOT BLOCK SUBDIVISION

LOCATION <u> </u>	ELECT. ROUGH <u> </u>
SHOP (WIRING, CONST.) <u> </u>	ELECT. FINAL <u> </u>
SITE (BLDG., ETC.) <u>11-8-7-3-68</u>	
INST. (SERV: STRUCT.) <u> </u>	
BILLBOARD <u> </u>	
ELECTRIFIED <u> </u>	
FINAL <u>4-22-68</u>	

23.06'E ADDRESS 1727 E. CHARLESTON LOG NO. AREA