

1444 E Charleston

Therese Kymikos 3-18-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Herzog ADDRESS 1444 E. Chas DATE: 12-11-64
CONTRACTOR Newberry Electric PERMIT NO. 1771
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) <u>OB 12-15-64</u>	
INST. (SERV: STRUCT.) <u>OB 12-15-64</u>	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>OB 12-15-64</u>	

23.06 E ADDRESS 1444 E. Chas LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>THRIFT HOMES</u>	ADDRESS <u>1444 E. Charleston Blvd.</u>	DATE <u>6-22-62</u>
GEN. CONT. <u>Cliff Blacker</u>	TYPE OF STRUCTURE <u>Type J Minor</u>	
PERMIT NO. <u>10985</u>	LEGAL DESCRIPTION <u>Access Bldg.</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>OB 8-9-62</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>OB 8-9-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING <u>OB 8-9-62</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOE-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>OB 8-9-62</u>	FINAL PLUMBING _____	
ROOF FRAMING <u>OB 8-9-62</u>	FINAL GAS _____	
INTERIOR _____	FINAL AIR COND. _____	
EXTERIOR _____	FINAL REFRIG. _____	
DRYWALL _____	FINAL SEWER _____	
LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SIDING) _____		
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG <u>OB 8-9-62</u>		
MISCELLANEOUS		
URBAN REDEVELOPMENT APPROVAL ☒		
GRADING & DRAINAGE _____		
ON-SITE PARKING SPACES _____ APP. _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

1444 E. Charleston Blvd.

17-2003-1

S. Collins 11-24-81

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	Carl Brunan & Sons Antque	DATE 11-9-81
ADDRESS 1444 E. Chairston		
CONTRACTOR Alarmex	PERMIT NO. 5398	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor Same	Contractor	
Permit No. 5398 (5 signal or alarm)	Permit No. outlets	
Rough Elec. & 1 control Panel	Rough Soil	
Final Rough	Rough Water	
Final Elec. 11/10/81	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-15 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

H. Collins 11-24-81

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

PHONE NO. *884-4122*

ADDRESS OF CONSTRUCTION: *1444 E Charleston*

OWNER'S NAME: *Carl Brumm & Sons Inc./Tyrina*

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

STATE LICENSE # *16433*

CITY LICENSE # *11-14547*

CONTRACTOR'S NAME: *Olavinski*

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over)-Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 100 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP to 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
5	Signal or Alarm Outlets (Each)	.30	1.50
	Amplifiers	2.00	
1	Control Panel	.50	.50
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
TOTAL PERMIT FEE \$ 12.00			

Electrical fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Received by PAC:

Review by Plans Check:

Issued by

Occupancy type:

Date:

Date:

Date:

Check ☐ Cash ☐

Type of Construction

Valuation (declared) \$

Fee calculated \$

Other Fees (228) \$

Total Fees \$

Square
Footage

1-TONI \$ 7.00

ELEC \$ 12.00

STL \$ 12.00

TOTL \$ 12.00

CHEK \$ 12.00

Other instructions and fees:

1. Inspections outside of normal business hours-\$15.00 per hour (minimum charge two hours).
2. Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code-\$15.00 per hour.
3. Inspections for which no fee is specifically indicated-\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans-\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. My Master Card No.

SIGNED

Master (Electrical) (Technician) (Owner)

Date

BUILDING DIVISION

Date

PERMIT NO.

PERMIT FEE \$

CITY OF LAS VEGAS
BUILDING SAFETY
11/09/81

S. Collins 11-34-81



ALARMEX SYSTEMS FOR SECURITY

DIVISION OF VANGAS, INC.

2009 WESTERN STREET

LAS VEGAS, NEVADA 89102

702/384-2251

Carl Brunson & Mrs Antgie Clark Reppin
1444 E Charleston

Las Vegas Nevada 89104

384 4122

Schedule of Protection:

Install control w trans-
mitter, lock, bell, one
Passive Infrared detector
and two hold ups. Contact
openings and foil glass.

PLANS APPROVED - ELECTRICAL
DOES NOT INCLUDE PLUMBING OR CONSTRUCTION
MAKE NO CHANGE WITHOUT APPROVAL
APPROVAL OF PLAN IS NOT A PERMIT TO VIOLATE A

R. H.

CONTRACTOR'S LICENSE 016433

27 June 1982

ELEC. ONLY. PLBG. ONLY. A.C. ONLY			DATE
OWNER	Carl Brunan & Sons Antque		11-9-81
ADDRESS	1444 E. Charlston		
CONTRACTOR	Alarimex	PERMIT NO.	5398
LOT	BLOCK	SUBDIVISION	
LOG NO.	AREA		
ELECTRIC ONLY		PLUMBING ONLY	
Contractor Same		Contractor	
Permit No. 5398 (5 signal or alarm outlets & 1 control Panel)		Permit No. Outlets	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec. 8/11/10-1/1		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
Permit No.		Sewer Final	
A/C Rough Duct			
Rough Gas			
Final A/C			
Final Gas			

79-3-13 DIV. OF BLDG. & SAFETY
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