

1102 E. Charleston

Sharon Rivera 2/25/77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1102 East Charleston Blvd. OWNER'S NAME: Arnold Palmer Cleaning Center

CIRCLE: New Bldg. Add'n: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Benton Electrical Company STATE LICENSE # 3393-A CITY LICENSE # 3500

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
10	Light, receptacle or switch outlet	.20	2.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
6	Special purpose outlet	.35	2.10
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
10	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 3.50
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	.00 .35	
	Air conditioning service		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA For each additional KW (KVA)	1.50 2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		9.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Benton DATE May 20, 1971

BUILDING DEPARTMENT Miller DATE 5-26-71

12860 PERMIT NO. 33709 PERMIT FEE: \$ 9.35

RECEIPT

MUST BE MACHINE VALIDATED

Harold Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1102 E. Charleston Blvd. OWNER: Linda Palmer

CIRCLE: New Bldg., Add'n., Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Troy Plumbing Co.

STATE LICENSE # 6025 CITY LICENSE # 3056

UNITS	DESCRIPTION	FEE	TOTAL
	Remed.	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPE SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
2	Gas Appliance (any type)	3.00	
		1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkle Head each	.10	
	In Range Hood and Vent	5.00	
DRY STAND PIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STAND PIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
TOTAL PERMIT FEE \$ 40.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Troy Tra... REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Date: May 18, 1971

Building Department

Date: 5-18-71

#12870

Permit No. 33382

Permit Fee \$ 40.00

RECEIPT
\$40.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

These Kymakes 3-18-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Donrey

Address

1102 East Charleston Date: 6/18/68

Contractor Clark County Electric

Permit No. 25714

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Clark Co. Elec.</u>	Contractor <u> </u>	Contractor <u> </u>
Permit No. <u>25714</u>	Permit No. <u> </u>	Permit No. <u> </u>
Slab <u> </u>	Rough Soil <u> </u>	A.C. Rough Duct <u> </u>
Rough Elect. <u> </u>	Rough Water <u> </u>	Ref. Ro. Piping <u> </u>
Final Rough <u> </u>	Top Out <u> </u>	Rough Gas <u> </u>
Final Fixture <u> </u>	Rough Gas <u> </u>	Final Refrig <u> </u>
Final Elec <u>V 6-24-68</u>	Final Plbg. <u> </u>	Final Air Cond. <u> </u>
Temp. Service <u> </u>	Final Gas <u> </u>	Final Gas <u> </u>
	Final Sewer <u> </u>	
	Final Septic Tank <u> </u>	

23.06 D

Address 1102 E. Charleston

Log No. Sign Elec. Area