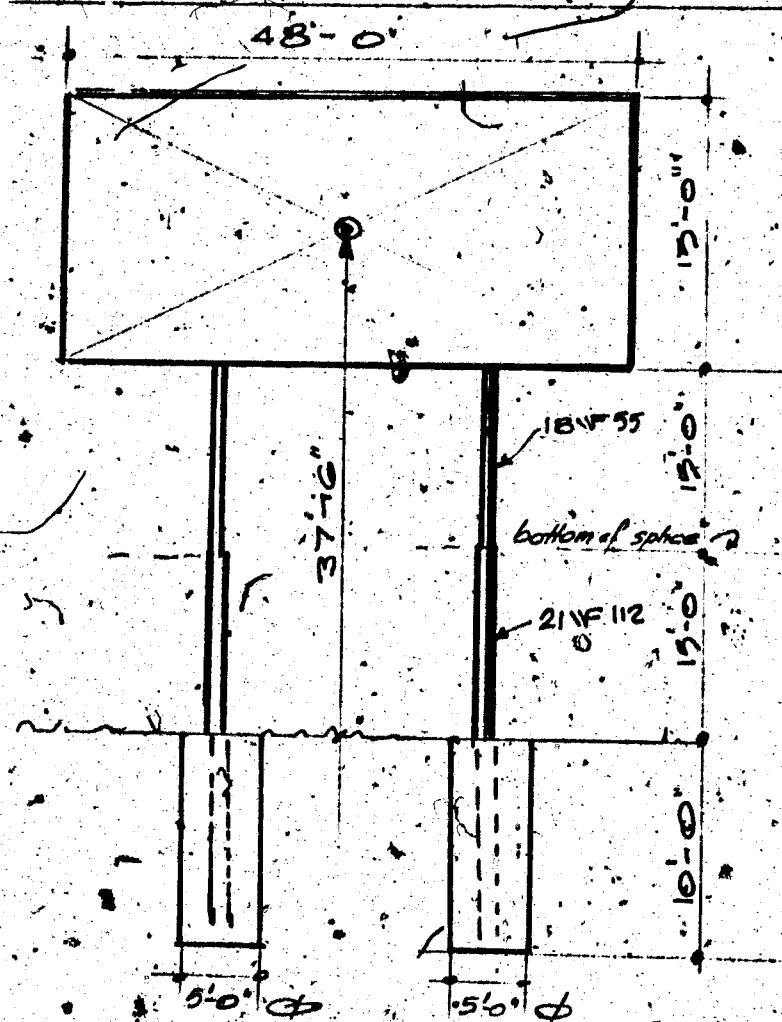


1647 E. Charleston

Sharon Pereira 2/23/79



At Grade

$$P = 48 \times 15 \times 20 = 14,400 \text{ #}$$

$$M = \frac{14,400 \times 37.5 \times 12}{2} = 3,240,000 \text{ #}$$

$$S_{reqd} = \frac{3,240,000}{26,600} = 122 \text{ in}^3$$

Try 21 W 112

$$\frac{L_d}{b_t} = \frac{30 \times 12 \times 21}{13 \times .875} = 1100$$

$$Allow \ f_s = \frac{12,000,000 \times 1.33}{1100} = 14,550 \text{ psi}$$

$$Actual \ f_s = \frac{3,240,000}{249.6} = 13,050 \text{ psi}$$

USE 1st section 21 W 112

Check at splice: 15'-0" from grade

$$M = \frac{14,400 \times 22.5 \times 12}{2} = 1,945,000 \text{ #}$$

$$S_{reqd} = \frac{1,945,000}{26,600} = 73.2 \text{ in}^3$$

try 18 W 55

$$\frac{L_d}{b_t} = \frac{18.125 \times 12 \times 15}{7.5 \times .625} = 705$$

$$Allow \ f_s = \frac{12,000,000 \times 1.33}{705} = 22,630 \text{ psi}$$

$$Actual \ f_s = \frac{1,945,000}{98.2} = 19,800 \text{ psi}$$

USE 18 W 55 15'-0" above ground

PLANS APPROVED - CONSTRUCTION  
Does not include Electrical, Plumbing or  
HVAC. See Improvements  
Approval of Plans must be in accordance with  
Building and Safety Dept. City of Los Angeles - Records

12-21-79  
12-21-79

Sharon Pereira 2/23/79

SPLICE:

2-21-69

Flange of 18 WF 55

21 WF 112

Cut out in  
tapered form  
Web section of  
21 WF 112

1/2 plates  
both sides

18 WF 55

1/2 plates  
both  
sides

Flange of 18 WF 55

2'-0"

15'-0" above grate

Marion Pereira 2/23/79

2-21-69

### Fasting Concrete

Try 10'-0" deep and 5'-0" round hole

$$S_1 = \frac{600 \times 10}{3} = 2,000 \text{ psf}$$

$$A = \frac{2.34 \times 7,200}{2,000 \times 5} = 1.69$$

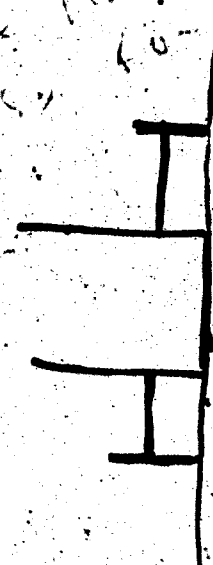
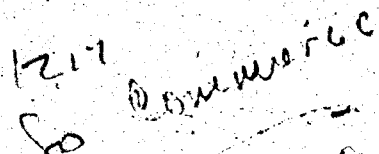
$$d = \frac{1.69}{2} \left( 1 + \sqrt{1 + \frac{43.6 \times 37.5}{16}} \right) = 9.3'$$

USE 10'-0" deep and 5'-0" round

NOTE:

Min. ~~10~~ 17 days required ~~before~~  
for curing concrete in foundation before  
erecting sign.

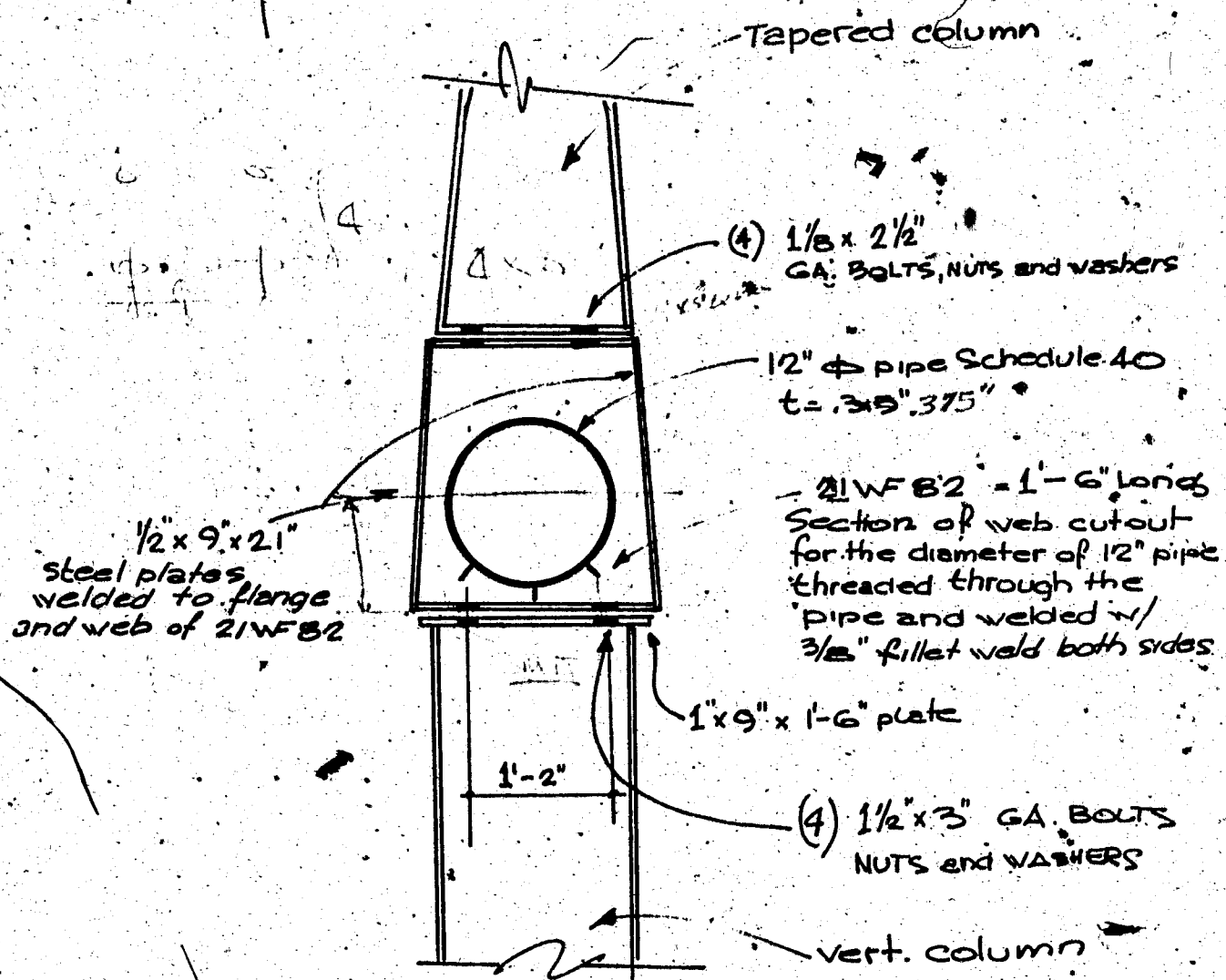
1



Sharon Pereira 2/23/79

2-21-69

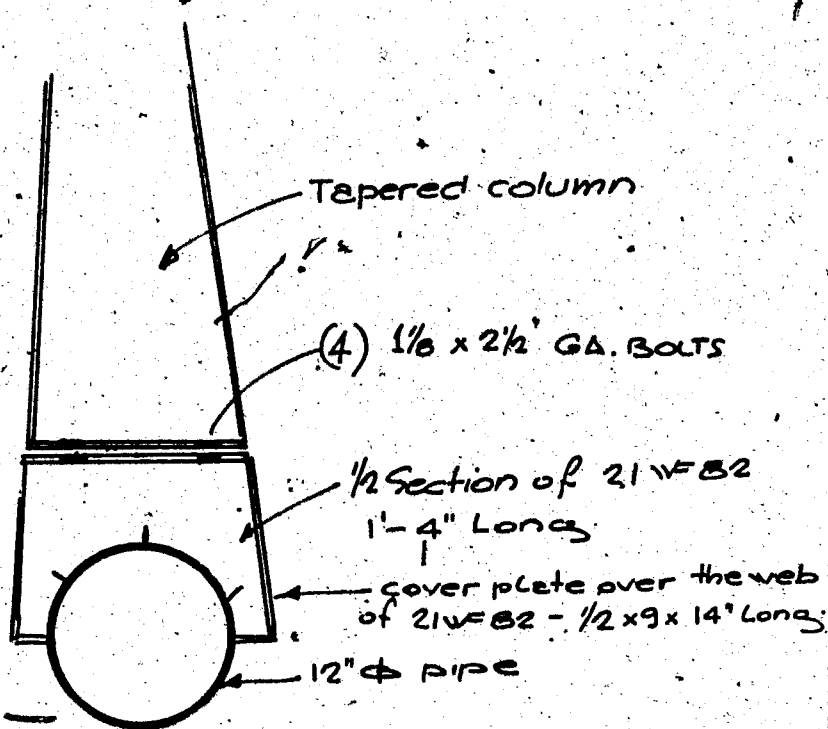
2.



Maron Pereira 2/23/79

2-21-69

3



Sharon Pereira 2/23/79

PERMIT FEE \$

1125

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION: 1125

ADDRESS OF  
CONSTRUCTION: 1647 E. CHARLESTON

SIGN OWNER: DONREX Outdoor Adv. Co.

SIGN CONTRACTOR: DONREX Outdoor Adv. Co.

STATE

LICENSE # 7763

CITY

LICENSE # 103

PROPERTY OWNER'S NAME: Jack Jenkins

LOG NO.

& AREA M-50

PLANNING

ZONE:

C-2C-1

BILLBOARD TYPE (NON-ELECTRIFIED):

Single face (If on roof, marquee or projecting - 2 times fee listed below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$4.00 |
| 51 sq. ft. to 300 sq. ft. | 5.00   |
| Over 300 sq. ft.          | 7.50   |

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$6.00 |
| 51 sq. ft. to 300 sq. ft. | 7.50   |
| Over 300 sq. ft.          | 11.25  |

Plan check fee (If required)

\$20.00

Electric permit required

Yes

No

SUB-SECTION "D" TYPE (ELECTRIFIED)

Material of Signs:

Metal ( ) Wood ( ) Plastic ( ) Other ( )

Type of Job:

New Sign Replacement Relocate

Rear width 53 Ft.

Wall or Marquee or single face

sq. ft. of display surface \$12.00

Projecting or roof or double face

sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

11.25

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Paul Taylor

Date: 2-21-69

Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT

DATE 2-21-69

ENGINEERING DEPARTMENT

DATE 2-21-69

BUILDING DEPARTMENT

DATE 2-21-69

#12880 PERMIT NO.

46077

PERMIT FEE:

1125

RECEIPT

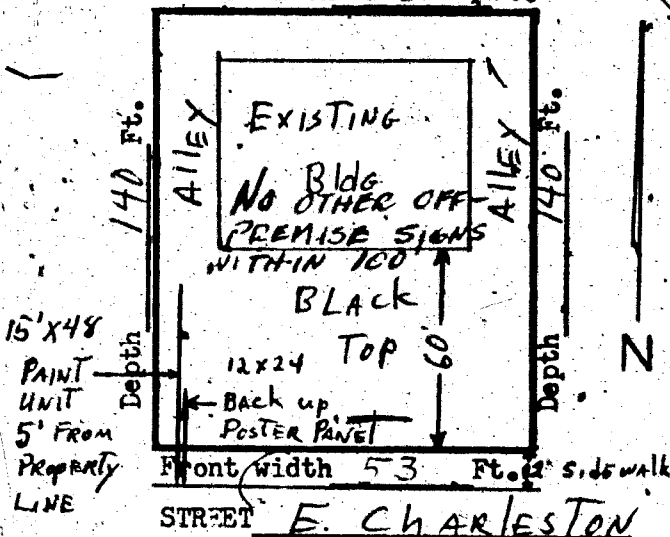
\$011.25 - 5

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

24 FEB 69



Sharon Pereira 2/23/79

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION:

ADDRESS OF  
CONSTRUCTION: 1647 E. CHARLESTON

SIGN OWNER: Donkey Outdoor Adv Co

SIGN CONTRACTOR: Donkey Outdoor

STATE  
LICENSE # 7763

CITY  
LICENSE # 103

PROPERTY OWNER'S NAME: Jack Jenkins

LOG NO.  
& AREA

PLANNING  
ZONE: C-1

BILLBOARD TYPE (NON-ELECTRIFIED)

Single face (If on roof, marquee or projecting - 2 times fee listed below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$4.00 |
| 51 sq. ft. to 300 sq. ft. | 5.00   |
| Over 300 sq. ft.          | 7.50   |

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$6.00 |
| 51 sq. ft. to 300 sq. ft. | 7.50   |
| Over 300 sq. ft.          | 11.25  |

Plan check fee (If required)

\$20.00

Electric permit required

Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

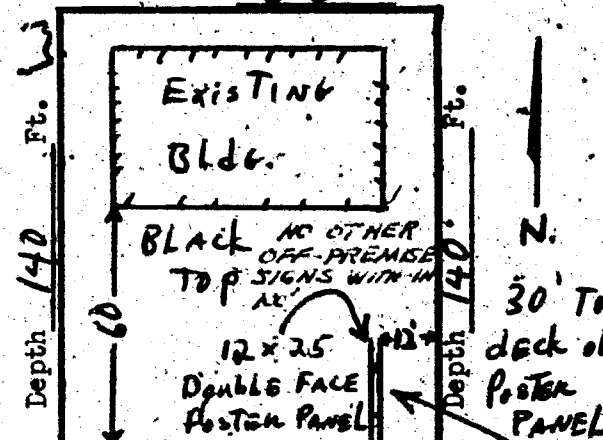
Material of Signs:

Metal ( ) Wood ( ) Plastic ( ) Other ( )

Type of Job:

New Sign Replacement Relocate

Rear width 5.3' Ft.



Wall or Marquee or single face

sq. ft. of display surface \$12.00

Projecting or roof or double face

sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

11.25

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

Signed: Paul Taylor

Date: 4-24-69

Master Neon/Elec. Billboard Contractor

PERMIT VOID FOR  
LOCATION ON PREVIOUS PERMIT

APPROVED BY:

PLANNING DEPARTMENT

DATE 4-24-69

ENGINEERING DEPARTMENT

DATE

BUILDING DEPARTMENT

DATE 4-24-69

# 288

PERMIT NO.

46077

PERMIT FEE:

11.25

RECEIPT

Transferred  
Credit from  
former permit

11.25 G.W.

Must be machine validated

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1477 E. Charleston OWNER'S NAME: Donrey 196.9  
LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION Sign board Type of bldg. SFD ☐ Apt. ☐ Comm. ☐  
Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☒ Temporary Pole: ☐ Old Bldg. ☐  
CONTRACTOR'S NAME: Clark Co Elect. STATE LICENSE # 7024 CITY LICENSE # \_\_\_\_\_

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
| 2      | Fixture or sockets                                      | .15        |
|        | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T.V. outlets - master system only                       | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control racks                                      | 1.00       |
|        | T. V. and Radio antennas - master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | 4.00       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 5/8/69  
MASTER (ELECTRICIAN/TECHNICIAN) (OWNER)  
BUILDING DEPARTMENT [Signature] Date 5-12-69  
#12860 PERMIT NO. 27971 PERMIT FEE: \$ 4.00

RECEIPT

459 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1.2 MAY 69

Sharon Pereira 2/23/79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1647 E. Charleston OWNER'S NAME: L.V. Martinez (City)  
CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: ALANCO STATE LICENSE # 8024 CITY LICENSE # 000031

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
| 10     | Speaker, signal or alarm outlet                                                           | .15          | 1.50  |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 4.00  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 4-19-78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: [Signature] DATE 4-19-78

PERMIT NO. 5604 PERMIT FEE \$ 4.00

154-01-221

A#5604 SIGNED  
CITY - LAS VEGAS  
BLDG. & SAFETY

MUST BE MACHINE VALIDATED

These Kymakes 3-18-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

RODER CARD  
SIGN

OWNER Jack Judkins ADDRESS 1647 East Charleston DATE 2/24/69  
CONTRACTOR Donrey PERMIT NO. 46077  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| LOCATION _____                                           | ELECT. ROUGH _____ |
| SHOP (WIRING, CONST.) _____                              | ELECT. FINAL _____ |
| SITE (BLDG., ETC.) <u>H 5-1-69</u>                       |                    |
| INST. (SERV: STRUCT.) _____                              |                    |
| BILLBOARD _____                                          |                    |
| ELECTRIFIED _____                                        |                    |
| FINAL <u>Baird 5-19-69</u><br><u>clerk to elec 27971</u> |                    |

23.07 D ADDRESS 1647 E. Charleston LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner L.V. Mental Health Address 1647 East Charleston Date 4-19-78  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only             | Plumbing Only           | Heat & Vent. A/C Only |
|---------------------------|-------------------------|-----------------------|
| Contractor <u>Alarmco</u> | Contractor _____        | Contractor _____      |
| Permit No. <u>5604</u>    | Permit No. _____        | Permit No. _____      |
| Slab _____                | Rough Soil _____        | A/C Rough Duct _____  |
| Rough Elec. _____         | Rough Water _____       | Ref. Ro. Piping _____ |
| Final Rough _____         | Top Out _____           | Rough Gas _____       |
| Final Fixture _____       | Rough Gas _____         | Final Refrig. _____   |
| Final Elec. _____         | Final Plbg. _____       | Final A/C _____       |
| Temp. Service _____       | Final Gas _____         | Final Gas _____       |
|                           | Final Sewer _____       |                       |
|                           | Final Septic Tank _____ |                       |

23.06D Address 1647 East Charleston

Log No. Alarm Outlet

Area

Abdi Angkran 2-6-85

Abdi Angkran 1-30-85

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 16498 Charleston OWNER Antique Consignment

CONTRACTOR Able Altem STATE LICENSE NO. 078712 CITY LICENSE NO. 20334

LQT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION Burglar Alarm Only USE Monitored Alarm

ELECTRIC PERMIT NO. 53274

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                | FEE   | TOTAL |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                            |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                    | 10.00 | 10.00 |
| 1                       | Supplemental Fee                                                                                                                                                                                                                                                           | 4.50  | 4.50  |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                            |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                                              | 40    |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                               | 30    |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.P.L., Clothes Washer,<br>Dryer, Electric Range, Oven, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | 70    |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                 | 10.00 |       |
|                         | Area Lighting (First 1,000 Watts)                                                                                                                                                                                                                                          | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, General                                                                                                                                                                                                                |       |       |
|                         | First 1/2 H.P. For each                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                | 8.00  |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                    | 6.00  |       |
|                         | Electric Service (Incl'd. First Meter)                                                                                                                                                                                                                                     | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                              |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                        | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                   | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                              | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                               | 50    |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                           | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                       | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                         | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                   | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                              | FEE               | TOTAL |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                                                                                       | 2.00              |       |
|                                    | All Misc. Electric                                                                                                                                                                       |                   |       |
|                                    | Permanent A/C Unit (Pkg. Units)                                                                                                                                                          | 3.00              |       |
|                                    | Each Air Handler                                                                                                                                                                         | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                                                                                          |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                                                                                   | .30               |       |
| 3                                  | Signal or Alarm Outlets (Each)                                                                                                                                                           | .30               | 75    |
|                                    | Amplifiers                                                                                                                                                                               | 2.00              |       |
| 1                                  | Control Panel                                                                                                                                                                            | 50                | 50    |
|                                    | TV Master System                                                                                                                                                                         | .30               |       |
|                                    | Telephone or Computer Outlet                                                                                                                                                             | .30               |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                          |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge — three hours)                                                                                                           | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                                   | 25.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                                                                               | 15.00<br>per hour |       |
|                                    | Additional plan review required by changes, addi-<br>tions or revisions to approved plans (minimum<br>charge - one-half hour). After work hours - \$25.00<br>per hour - minimum 2 hours. | 15.00<br>per hour |       |
|                                    | Stagger Permit                                                                                                                                                                           |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                                                                                   |                   |       |
|                                    | Misc.                                                                                                                                                                                    |                   |       |
| <b>CONDUIT ONLY</b>                |                                                                                                                                                                                          |                   |       |

Electrical permit fees may be com-  
puted the same as building permit fees  
by using the cost of installation for  
valuation amount when such work is  
not included in the above schedule.

RECEIPT

# 2310-2402

I hereby certify that I have carefully examined and read the above applica-  
tion; that the same is true and correct; and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas, Nevada and the State Laws, whether herein  
specified or not.

SIGNED \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ MASTER CARD NO. \_\_\_\_\_

BY \_\_\_\_\_ Spec. Contr. or Owner \_\_\_\_\_ DATE \_\_\_\_\_

PERMIT  
FEE

TOTAL  
FEES 11.40

3/83

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

*Sibbi Ingham* 10-9-85

| ELEC. ONLY PLBG. ONLY, A.C. ONLY                              |             |                  |
|---------------------------------------------------------------|-------------|------------------|
| OWNER                                                         | DATE        |                  |
| <i>Arturo Gonzalez</i> 2-8-85                                 |             |                  |
| ADDRESS                                                       |             |                  |
| <i>1647 E. Charleston</i>                                     |             |                  |
| CONTRACTOR                                                    | PERMIT NO.  | FINAL INSPECTION |
| LOT                                                           | BLOCK       | SUBDIVISION      |
| LOG NO.                                                       | AREA        |                  |
| ELECTRIC ONLY                                                 |             |                  |
| PLUMBING ONLY                                                 |             |                  |
| Contractor                                                    | Contractor  |                  |
| Permit No.                                                    | Permit No.  |                  |
| <i>53271</i>                                                  |             |                  |
| Rough Elec.                                                   | Rough Soil  |                  |
| Final Rough                                                   | Rough Water |                  |
| Final Elec.                                                   | Tap Out     |                  |
| Temp. Service                                                 | Rough Gas   |                  |
| HEAT & VENT. A/C ONLY                                         |             |                  |
| Final Plug                                                    |             |                  |
| Contractor                                                    | Final Gas   |                  |
| Permit No.                                                    | Sewer Final |                  |
| A/C Rough Duct                                                |             |                  |
| Rough Gas                                                     |             |                  |
| Final A/C                                                     |             |                  |
| Final Gas                                                     |             |                  |
| 79-3-13 (211-21) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |             |                  |