

2412 Chapman

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DEPT. OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS
DATE 12-17-64

OWNER Dr. Van Haukelom ADDRESS 2412 Chapman

CONTRACTOR John Basil PERMIT NO. 28577

LOT 4 BLOCK 7 SUBDIVISION Francisco Park #2 Blk-wall

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>12-17-64</u>

Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B* ADDRESS 2412 Chapman LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dr. Van Haukelom ADDRESS 2412 Chapman DATE 12-17-64

CON. CONT. John Basil

PERMIT NO. 28578 LEGAL DESCRIPTION Lot 4 Blk 7 Francisco Park #2 TYPE OF STRUCTURE add door

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>12/17/64</u> DATE <u>12/17/64</u>		

MISCELLANEOUS
GRADING & DRAINAGE _____
ON-SITE PARKING SPACES _____ APP. _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

APPROVED RDA OCCUPANCY METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____ AREA: # _____ 23.04

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