

241 CERVANTES

G. Gatewood 2-15-79.

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1971

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Multi-Residential Const.

ADDRESS OF CONSTRUCTION:

241 Cevantes

OWNER:

Sunder

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION:

Roofing

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 2nd 3rd Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR:

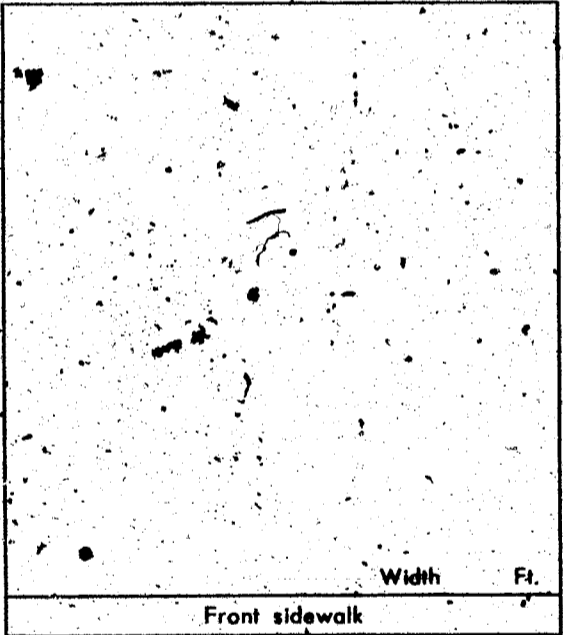
Bob Roofing Co.

STATE LICENSE # 10202

CITY LICENSE # 1208

ADD'L PERMITS REQ'D:

Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Bob Roofing Co. Contractor

BY: Courtney [Signature] Agent for Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. Date:

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 11-29-71

*12850

PERMIT NO. 1731

PERMIT FEE \$ 5.00

RECEIPT 7549 \$005.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MECHANICALLY DATED 30 NOV 71

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Southern
Job Located at *24 Cervantes*

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

*The City Requires
that hedges in front
yards cannot exceed
36" in height -
Please trim yours to
this height.*

Thank you.

*I'll check back in
2 weeks.*

You are hereby notified to correct above violation and call for re-inspection.

Date *2-25-78* *Southern*
Inspector

23.03 Do not remove this tag!

*Corrected 2/27/78
checked & returned*

Theresa Kymakes 3-18-81

OWNER Sanders DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA DATE 11-30-71
GEN CONT. B B & B ROOFING ADDRESS 241 Cervantes TYPE OF STRUCTURE Roofing
PERMIT NO. 1731 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURES _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING	FINAL ELECTRICAL _____
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE _____
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	
PLASTER SCRATCH		FINAL REFRIG.	
PLASTER BROWN		FINAL SEWER	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK	
FINAL BLDG _____ DATE _____			

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER J.J. 12-2-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 241 Cervantes, LOG # _____ AREA # _____ 23 04