

3921 CENTURA AVE.

L 5 B 2 Sub Park Bonanza E # 1 Zone R-1

Sharon Peruna - Feb 18, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, etc. Residential Const.

CONST. VAL. \$18,930⁰⁰

ADDRESS OF
CONSTRUCTION:

3921

CENTRA

VENTURA AVE

OWNER:

PBS CORPORATION

LOT(s)

5

BLOCK

2

SUBDIVISION

PARK BONANZA EAST #1

ZONE: R-1

Existing structure on lot:

Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SINGLE FAMILY DWELLING

USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1273

2nd

-

3rd

-

Other

-

TOTAL SQ. FT.

1273

FIRE ZONE:

1

2

3

Occupancy Group

I

J

1

2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

CO DATA

ENGINEER:

KRAEMER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

PBS CORPORATION

STATE

LICENSE # 4220C

CITY

LICENSE 611-770-2-08334

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

PBS CORPORATION

Contractor

BY

J. B. Bently

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

SEE PLANS FOR
MODEL # 1277 B

Front sidewalk

PLANNING DEPT.:

MA

Date:

3-16-72

PUBLIC WORKS DEPT.:

ADD

Date:

3-16

BUILDING DEPT.:

Old Loria

Date:

3-17-72

PERMIT NO.:

3659

PERMIT FEE:

78⁰⁰

RECEIPT

4140 \$078.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Lerana Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3921 CENTURA AVE. OWNER'S NAME: PBS CORPORATION
LOT 5 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	single family dwelling	150.00	150.00

PAID BY: _____

TOTAL	150.00
Less Credit*	_____
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

nm
DEPARTMENT OF BUILDING & SAFETY
DATE 3-12-72

RECEIPT NO. 3954 SEWER FEE \$ 150.00

RECEIPT
4210 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
7 MAR 72

Sharon Lerena 12/15/97

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3921 Centura

OWNER'S
NAME:

RBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.; SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE
LICENSE #

4528

CITY
LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
56	Light, receptacle or switch outlet	.20	1120
	Wall or ceiling space heater	.35	
	Blast soil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1285

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5/1/72

BUILDING DEPARTMENT

DATE 5-3-72

#12880 PERMIT NO.

2887

PERMIT FEE 17.85

RECEIPT

6394 \$017.85 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

3 MAY 72

Sharon Lorena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 3921 Centura Ave.

OWNER'S
NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE
LICENSE # 2051

CITY
LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	5.00	
	Distribution Piping ea. ft.	.05	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 5-12-72

Building Department

Date: 5-15-72

#12870

Permit No. 4808

Permit Fee \$ 25.00

RECEIPT

7068 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 72

Sharon Lerena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3921 CENTURA AVE

OWNER'S
NAME: PDS CORP

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIRE

STATE LICENSE 9013 CITY LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
8	Duct work only — each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$ 9.00 75			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED A. J. Lawhon Date 5/26/72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

PERMIT NO. 1994

PERMIT FEE \$ 7.50

RECEIPT

\$241 \$807.00 - 4

CITY OF LAS VEGAS
MUST BE VALIDATED
BUILDING & SAFETY

Sharon Lerena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 1200

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3721 Canyon Ave

OWNER: MRS. Pabita Romero

LOT(s) 5 BLOCK 2 SUBDIVISION PARK BOWMAN EAST UNIT NO. 1 ZONE R-1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☐ No ☐

ARCHITECT: ENGINEER: PLANS: ☐ CALCS: ☐

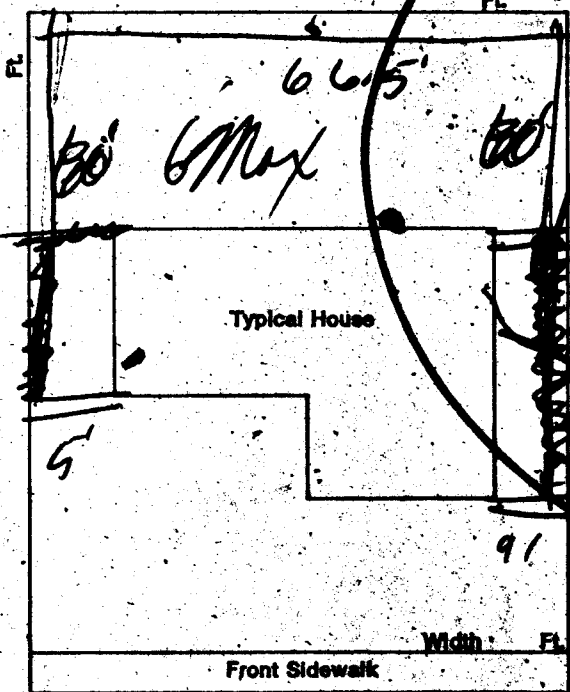
CONTRACTOR: owner STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: 1200 TOTAL LINEAL FEET: 300

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Pabita Romero DATE: 7-5-79

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: Date: 7-5-79

PUBLIC WORKS DEPT: Date: 7/5/79

BUILDING DEPT: Date: 7/5/79

#12850 PERMIT NO: 17506 REPORT FEE \$ 1500

RECEIPT

4276 \$015.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5-10-79

Sharon Ferreira Feb 18, 1979

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Job Located at 5921 CENTURA

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

E. 341101 DB

PERMIT REQ. SIDE

YD. (ADJ.)

CITY ZONING REGS.

11-1-6 (E) - (NO STRUCTURE

TO BE LOCATED LESS

THAN 5'-0" FROM

ANY SIDE PROP. LINE.

11-1-11 (E) - AGGREGATE TOTAL

OF SIDE YD. SETBACK NEEDED

You are hereby notified that no more work shall be done upon these premises until the above violations are corrected. When corrections have been made, call for inspections.

Date 7/15/79 R. J. [Signature]

Inspector

23.03 Do not remove this tag

These Kymex 3-18-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

PERMITS CARD
FENCE & RETAINING
WALLS

OWNER: Mrs. Pablita Romero

DATE 7/5/74

CONTRACTOR: Owner

PERMIT NO. 17506

LOT 5

BLOCK 2

SUBDIVISION: Park Bonanza East

Unit #1

Block fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location NW 7-8-74

Footings BW 7-8-74

Wall Steel 1st 7-15-74 2d 3d

Final Inspection HP 12-31-74

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS: 3921 Centura Avenue

LOG NO.

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: PBS CORPORATION

ADDRESS: 3921 Centura Ave

DATE 3-21-72

GEN CONT: Same

TYPE OF STRUCTURE: SFD

PERMIT NO: 3659

LEGAL DESCRIPTION

L5 B 2 Park Bonanza East #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION: SE 10-1-72	PLUMBING CONT: [Signature] DATE: 1-15-72	TEMP POLE CONT: [Signature] DATE: [Signature]
FIREPLACE FTS: [Signature]	PERMIT NO: 4808	PERMIT NO: [Signature] DATE: [Signature]
FOOTINGS: SE 10-1-72	HEAT & VENT. AC CONT: [Signature] DATE: 6-2-72	INSPECTION: [Signature] DATE: [Signature]
FOUNDATION WALL: SE 10-1-72	PERMIT NO: 1924	ELECTRICAL CONT: [Signature] DATE: 2-3-72
FLOOR FRAMING: [Signature]	SEWER CONT: PBS CORP	PERMIT NO: 2887
SLAB: SE 10-1-72	PERMIT NO: 3054	FIXTURES CONT: [Signature] DATE: [Signature]
CHIMNEY STEEL (FIREPLACE): [Signature]	ROUGH SOW: [Signature] DATE: 1-15-72	PERMIT NO: [Signature] DATE: [Signature]
WALL STEEL: [Signature]	ROUGH WATER: [Signature] DATE: 1-15-72	SLAB: [Signature]
COLUMN STEEL: [Signature]	TOP-OUT: [Signature] DATE: 1-15-72	ROUGH: [Signature]
BEAM STEEL: [Signature]	ROUGH GAS: [Signature] DATE: 1-15-72	FINAL ROUGH: [Signature]
FRAMING: [Signature]	AC ROUGH DUCT: [Signature]	FINAL FIXTURE: [Signature]
DOOR WEATHENS: [Signature]	REF. ROUGH PIPING: [Signature]	FINAL ELECTRICAL: [Signature]
INTERIOR: [Signature]	FINAL PLUMBING: [Signature] DATE: 1-15-72	TEMPORARY SERVICE: [Signature]
EXTERIOR: [Signature]	FINAL GAS: [Signature] DATE: 1-15-72	MISCELLANEOUS: [Signature]
DRYWALL: [Signature]	FINAL AIR COND: [Signature] DATE: 1-15-72	GRADING & DRAINAGE: [Signature]
LATHING: [Signature]	FINAL REFRIG: [Signature]	ON-SITE PARKING SPACES: [Signature] APP: [Signature]
BACKING (SIDING): [Signature]	FINAL SEWER: [Signature]	ENG APPROVAL OF: [Signature]
PLASTER: [Signature]	FINAL SEPTIC TANK: [Signature]	OFF-SITE IMPROVEMENTS: [Signature]
SCRATCH: [Signature]		
BROWN: [Signature]		
MEAN REDEVELOPMENT APPROVAL: [Signature]		
FINAL BLDG: [Signature] DATE: [Signature]		

APPROVED FOR OCCUPANCY: METER

SE 12-28-72

INSPECTOR

DATE

PLEASE NOTE: REMARKS ON REVERSE SIDE

3921 Centura Ave.

LOG #

AREA: T16-2

23 04