

3917 CENTURA AVE.

L 6 B 2 Sub Park Bonanza E # 1 Zone R-1

Sharon Lerina - Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-16-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 17,320.00
APPLICATION & BUILDING PERMIT -- for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3917 CENTURA VENTURA AVE.

OWNER: PBS CORPORATION

LOT(s) 6 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1091 2nd - 3rd - Other - TOTAL SQ. FT. 1091

FIRE ZONE: 1-2 3 Occupancy Group J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: CO DATA ENGINEER: KRAMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: PBS CORPORATION STATE LICENSE # 4220C CITY LICENSE # 611-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE PLANS FOR
MODEL # 1100AR

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION Contractor

BY: A. Bromley Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: ABA Date: 3-16-77

PUBLIC WORKS DEPT.: DDP Date: 3-16

BUILDING DEPT.: Oil Harris Date: 3-17-77

#12850

PERMIT NO.: 3657 PERMIT FEE \$ 74.00

RECEIPT

4138 \$074.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Teruna - Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3917 CENTURA AVE. OWNER'S NAME: PBS CORPORATION
LOT 6 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	single family dwelling	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

3-12-72

XXXX
DATE

RECEIPT NO. 3952 SEWER FEE \$ 150.00

72102

RECEIPT

4208 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3-12-72

Sharon Pereira Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3917 Centura

OWNER'S
NAME:

PBS Corporation

CIRCLE: New Bldg.: Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Roberts Electric

STATE
LICENSE #

4528

CITY
LICENSE #

292

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
57	Light, receptacle or switch outlet	.20	1146
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	
1	Air conditioning service	1.50	150
	amps	2.00	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	.01	
	First 100 KVA — For each additional KW (KVA)	4.00	
	Special inspection per hour	.15	
	Speaker outlets	.15	
	Signal or Alarm outlets	.50	
	Amplifiers	.25	
	Control panels	.15	
	T. V. outlets — master system only	.15	
	Radio outlets	1.00	
	Main control racks	.75	
	T. V. and Radio antennas — master system only	4.00	
	Minimum fee for any permit		
	Total fee		1805

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

5/1/72

BUILDING DEPARTMENT

DATE

5-3-72

#12860 PERMIT NO.

2885

PERMIT FEE

1805

RECEIPT

6392 \$018.05 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 MAY 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 3917 Centura Ave.OWNER'S
NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Miles R. Nay

STATE
LICENSE # 2051CITY
LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 5-13-72

Building Department

Date: 5-15-72

#12870

Permit No. 4807

Permit Fee \$ 25.00

RECEIPT

7067 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 72

Sharon Perera Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

3917 CENTURA AVE.

OWNER'S
NAME:

PBH CORP

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME: MAKLEY AIR

STATE
LICENSE 9013

CITY
LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
					5 outlets or under	3.00	
					Over 5 and up to and including 10	5.00	
					Each additional outlet over 10	.25	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				VENTILATION:		
	Up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 100,000 B.t.u.'s	6.00			For each commercial or industrial ventilation system	5.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				For each commercial kitchen hood	5.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		MISCELLANEOUS:		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each water cooling tower	8.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			8 Duct work only — each opening	.25	2.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	Up to and including 10,000 CFM	2.00			FOR THE ISSUANCE OF EACH PERMIT		3.00
	Over 10,000 CFM	4.00			TOTAL PERMIT FEE \$	9.00	75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

3/26/72

BUILDING DEPARTMENT

PERMIT NO.

1992

PERMIT FEE \$

75

RECEIPT

\$007.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 AM 72

These 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER	PBS CORPORATION	ADDRESS	3917 Centura Ave.
GEN CONT.	Same	DATE	3-21-72
PERMIT NO	3657	LEGAL DESCRIPTION	L. 6 B 2 Park Bonanza East #1
BUILDING		MECHANICAL	ELECTRICAL
LOCATION	SC 4-2-72	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO.	PERMIT NO.
FOOTINGS	SC 4-5-72	DATE	DATE
FOUNDATION WALL	SC 4-10-72	HEAT & VENT. AC CONT.	INSPECTION
FLOOR FRAMING		PERMIT NO.	DATE
SLAB	SC 5-1-72	DATE	ELECTRICAL CONT.
CHIMNEY STEEL (FIREPLACE)		SEWER CONT.	PERMIT NO.
WALL STEEL		PERMIT NO.	DATE
COLUMN STEEL		DATE	FIXTURES CONT.
BEAM STEEL		ROUGH SOIL	PERMIT NO.
FRAMING		ROUGH WATER	DATE
ROOF SHEATHING	SC 7-17-72	TOP-OUT	SLAB
INTERIOR		ROUGH GAS	ROUGH
DRYWALL	SC 10-1-72	AC ROUGH DUCT	FINAL ROUGH
LATHING		REF. ROUGH PIPING	FINAL FIXTURE
BACKING (SIGNS)		FINAL PLUMBING	FINAL ELECTRICAL
PLASTER		FINAL GAS	TEMPORARY SERVICE
SCRATCH		FINAL AIR COND.	
BROWN		FINAL REFRIG.	MISCELLANEOUS
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	GRADING & DRAINAGE
FINAL BLDG		FINAL SEPTIC TANK	ON-SITE PARKING SPACES
DATE			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER SC 12-21-72 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3917 Centura Ave.

LOG #

AREA #

T16-2

23/4